

serve a copy of the request on the applicant.

l. Deadline for filing additional study requests and requests for cooperating agency status: August 23, 2005.

All documents (original and eight copies) should be filed with: Magalie R. Salas, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

Additional study requests and requests for cooperating agency status may be filed electronically via the Internet in lieu of paper. The Commission strongly encourages electronic filings. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site (<http://www.ferc.gov>) under the "e-Filing" link.

m. The application is not ready for environmental analysis at this time.

n. The proposed project would be built at the Mill Coulee Canal's Upper and Lower Mill Coulee drop structures, which are reinforced concrete structures 290 and 190 feet long, respectively. The total drop for the two structures is 101.6 feet. The applicant proposes to construct: (1) A check structure, consisting of a spillway gate panel anchored to a ballast concrete structure spanning the full width of the canal floor between new concrete abutment walls, upstream from the concrete transition of the Upper Mill Coulee chute drop; (2) an intake structure to divert flows from the left side of the canal; (3) a 48-inch-diameter, 1,400-foot-long pre-stressed concrete, tape-coated steel, or polyethylene penstock that would be completely buried; (4) a powerhouse containing one horizontal Francis turbine and one generator with a rated output of 1.05 MW; (5) a draft tube and 2,650-foot-long tailrace discharging flows into the canal below the Lower Mill Coulee drop structure; (6) a switchyard immediately adjacent to the powerhouse; and (7) a 0.7-mile-long, 69-kV transmission line extending from the switchyard to interconnect with an existing Sun River Electric Cooperative transmission line. The project would use flows as they are provided in accordance with the needs of the Greenfield Irrigation District, which operates the canal. The project

would not impound water and would be operated strictly as a run-of-river plant. Average annual generation would be 2,430,000 kilowatt-hours.

o. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in item h above.

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

p. With this notice, we are initiating consultation with the Montana State Historic Preservation Officer (SHPO), as required by section 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

q. Procedural schedule: The application will be processed according to the following Hydro Licensing Schedule. Revisions to the schedule will be made as appropriate.

Issue Deficiency Letter—August 2005.  
Issue Acceptance letter—November 2005.

Issue Scoping Document 1 for comments—December 2005.

Issue Scoping Document 2—February 2006.

Notice of application is ready for environmental analysis—February 2006.

Notice of the availability of the EA—August 2006.

Ready for Commission's decision on the application—August 2006.

**Magalie R. Salas,**

*Secretary.*

[FR Doc. E5-3732 Filed 7-13-05; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7938-3]

### Clean Air Act Advisory Committee (CAAAC) Notice of Meeting Date Correction

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; correction.

**SUMMARY:** In the **Federal Register** of July 1, 2005, 70 FR 38133, EPA announced the Notice of a public meeting scheduled for the Clean Air Act Advisory Committee for July 27 and 28, 2005, but inadvertently listed the dates as Thursday July 27, and Friday July 28. This notice is being published to correct the dates as Wednesday July 27, and Thursday July 28, 2005.

Pursuant to the Federal Advisory Committee Act (Public Law 92-463), notice is hereby given that the Clean Air Act Advisory Committee will hold its next open meeting on Thursday July 28, 2005. On July 28 the meeting will begin at 8:30 a.m. to 3:30 p.m. at the Double Tree Hotel, 300 Army Navy Drive, Arlington, VA 22202. The Subcommittee meetings will be held on Wednesday July 27, 2005, at 8:30 a.m. to 4:30 p.m. at the same location as the full Committee. Seating will be available on a first come, first served basis. The Mobile Source Technical Review subcommittee will not meet at this time. The agenda for the full committee meeting will be posted on the CAAAC Web site: <http://www.epa.gov/oar/caaac/>. It is open to the public.

**DATES:** Clean Air Act Advisory Committee will hold its next open meeting on Thursday, July 28, 2005, from approximately 8:30 a.m. to 3:30 p.m. Subcommittees will meet on Wednesday, July 27, 2005, at the same location.

**ADDRESSES:** CAAAC and its subcommittee meetings will be held at the Double Tree Hotel, 300 Army Navy Drive, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Concerning the CAAAC, please contact Pat Childers, Office of Air and Radiation, U.S. EPA (202) 564-1082, FAX (202) 564-1352 or by mail at U.S. EPA, Office of Air and Radiation (Mail code 6102 A), 1200 Pennsylvania Avenue, NW., Washington, DC 20004. For information on the Subcommittee meetings, please contact the following individuals: (1) Permits/NSR/Toxics Integration—Debbie Stackhouse, 919-541-5354; and (2) Air Quality Management—Jeff Whitlow 919-541-5523 (3) Economic Incentives and Regulatory Innovations—Carey Fitzmaurice, 202-564-1667. Additional Information on these meetings, CAAAC and its Subcommittees can be found on the CAAAC Web site: <http://www.epa.gov/oar/caaac/>.

**SUPPLEMENTARY INFORMATION:** Please refer to July 1, 2005, **Federal Register** notice or EPA's Web site <http://www.epa.gov/fedrgstr/EPA-AIR/2005/July/Day-01/a13057.htm>.

Dated: July 5, 2005.

**Robert D. Brenner,**

*Principal Deputy Assistant Administrator, for  
Air and Radiation.*

[FR Doc. 05-13870 Filed 7-13-05; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL ELECTION COMMISSION

### Sunshine Act; Meetings

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*Previously announced Date & Time:  
Tuesday, July 26, 2005, 10 a.m. meeting  
closed to the public. This meeting was  
rescheduled to Tuesday, July 19, 2005.*

\* \* \* \* \*

**DATE AND TIME** *Tuesday, July 19, 2005 at  
10 a.m.*

**PLACE:** 999 E Street, NW., Washington,  
DC.

**STATUS:** This meeting will be closed to  
the public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2  
U.S.C. 437g.

Audits conducted pursuant to 2  
U.S.C. 437g, section 438(b), and Title  
26, U.S.C.

Matters concerning participation in  
civil actions or proceedings or  
arbitration.

Internal personnel rules and  
procedures or matters affecting a  
particular employee.

\* \* \* \* \*

**DATE AND TIME:** *Thursday, July 21, 2005,  
at 10 a.m.*

**PLACE:** 999 E. Street, NW., Washington,  
DC (Ninth Floor).

**STATUS:** This meeting will be open to the  
public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.

Advisory Opinion 2005-07: Andy  
Mayberry and Andy Mayberry for  
Congress Committee.

Alternative Drafts for Final Rules and  
Explanation and Justification for  
Definitions of "Agent" for BCRA  
Regulations on Non-Federal Funds and  
Coordinated and Independent  
Expenditures (11 CFR 109.3 and  
300.2(b)).

Routine Administrative Matters.

#### PERSON TO CONTACT FOR INFORMATION:

Mr. Robert Biersack, Press Officer,  
Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 05-14013 Filed 7-12-05; 3:37 pm]

BILLING CODE 6715-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the National Coordinator for Health Information Technology; Formation of the American Health Information Community

**AGENCY:** Office of the National  
Coordinator for Health Information  
Technology (ONCHIT), Department of  
Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** This notice announces the  
establishment of the American Health  
Information Community (the  
Community), a committee established  
under the Federal Advisory Committee  
Act (Pub. L. No. 92-463, 5 U.S.C., App.)  
by the Secretary of the Department of  
Health and Human Services.

The American Health Information  
Community will advise the Secretary  
and recommend specific actions to  
achieve a common interoperability  
framework for health information  
technology (IT) and serve as a forum for  
participation from a broad range of  
stakeholders to provide input on  
achieving interoperability of health IT.  
The Community shall not exceed 17  
voting members, including the Chair,  
and members shall be appointed by the  
Secretary.

#### FOR FURTHER INFORMATION CONTACT:

Nominations to serve on the Community  
should be sent to  
onchit.request@hhs.gov with a resume  
and a letter of intent or nomination  
letter. More information on the  
nomination and selection process,  
including a draft copy of the charter  
establishing the Community, is available  
on the Web site of the Office of the  
National Coordinator for Health  
Information Technology at [http://  
www.hhs.gov/healthit](http://www.hhs.gov/healthit). A final version  
of the charter will be available fifteen  
days following the publication of this  
notice. The deadline for submitting a  
nomination will be 5 p.m. e.d.t., Friday,  
August 5, 2005. Questions should be  
directed to the above e-mail address or  
to 1-866-505-3500.

**Lori Evans, Senior Adviser, National  
Health Information Technology  
Coordinator, Office of the National  
Coordinator for Health Information  
Technology.**

[FR Doc. 05-13840 Filed 7-13-05; 8:45 am]

BILLING CODE 4150-24-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

#### 2005 White House Conference on Aging

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a) of  
the Federal Advisory Committee Act as  
amended (5 U.S.C. Appendix 2), notice  
is hereby given of the sixth Policy  
Committee meeting concerning  
planning for the 2005 White House  
Conference on Aging. The meeting will  
be open to the public, with attendance  
limited to space available. Individuals  
who plan to attend and need special  
assistance, such as sign language  
interpretation or other reasonable  
accommodations, should inform the  
contact person listed below in advance  
of the meeting. This notice is being  
published less than 15 days prior to the  
meeting due to scheduling problems.

**DATES:** The meeting will be held  
Wednesday, July 20, 2005, from 9 a.m.  
to 5 p.m.

**ADDRESSES:** The meeting will be held in  
the Hall of States at the National Guard  
Association of the United States, Inc.,  
One Massachusetts Avenue, NW.,  
Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Kim  
Butcher, (301) 443-2887, or e-mail at  
[Kim.Butcher@whcoa.gov](mailto:Kim.Butcher@whcoa.gov). Registration is  
not required. Seating is on a first come,  
first-served basis.

**SUPPLEMENTARY INFORMATION:** Pursuant  
to the Older Americans Act  
Amendments of 2000 (Pub. L. 106-501,  
November 2000), the Policy Committee  
will meet to continue discussions and  
planning for the 2005 White House  
Conference on Aging. In addition, there  
will be presentations by Barbara D.  
Bovbjerg, Director, Education,  
Workforce, and Income Security,  
Government Accountability Office,  
Richard Jackson, Ph.D., Director and  
Senior Fellow, Global Aging Initiative,  
The Center for Strategic & International  
Studies, and Jon Pynoos, Ph.D., UPS  
Foundation Professor of Gerontology,  
Policy, Planning and Development  
Director, Division of Policy and Services  
Research, University of Southern  
California.

Dated: July 11, 2005.

**Edwin L. Walker,**

*Deputy Assistant Secretary for Policy and  
Programs.*

[FR Doc. 05-13849 Filed 7-13-05; 8:45 am]

BILLING CODE 4154-01-P