

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, MOSS Shared Instrumentation.

*Date:* July 29, 2005.

*Time:* 9 a.m. to 11 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Jurys Washington Hotel, 1500 New Hampshire Avenue, NW., Washington, DC 20036.

*Contact Person:* Jean D. Sipe, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4106, MSC 7814, Bethesda, MD, 20892, 301-435-1743, [sipej@csr.nih.gov](mailto:sipej@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Prosthesis Bioengineering Research Partnerships PAR 04-023.

*Date:* July 29, 2005.

*Time:* 11 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Jurys Washington Hotel, 1500 New Hampshire Avenue, NW., Washington, DC 20036.

*Contact Person:* Jean D. Sipe, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4106, MSC 7814, Bethesda, MD, 20892, 301-435-1743, [sipe@csr.nih.gov](mailto:sipe@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Drug Development.

*Date:* August 1, 2005.

*Time:* 8 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Contact Person:* Mary Custer, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4148, MSC 7850, Bethesda, MD 20892, (301) 435-1164, [custerm@csr.nih.gov](mailto:custerm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Special Panel for Behavioral and Social Aspects of Preventing HIV/AIDS Applications.

*Date:* August 2, 2005.

*Time:* 1 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Mark P. Rubert, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5218, MSC 7852, Bethesda, MD 20892, (301) 435-1775, [rubertm@csr.nih.gov](mailto:rubertm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Behavioral Approach to Colorectal Cancer Screening.

*Date:* August 2, 2005.

*Time:* 2 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Michael Micklin, PhD, Chief, RPHB IRG, Center for Scientific

Review, National Institutes of Health, 6701 Rockledge Drive, Room 3136, MSC 7759, Bethesda, MD 20892, (301) 435-1258, [micklinm@csr.nih.gov](mailto:micklinm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Member Conflict: Social Science and Population Studies.

*Date:* August 2, 2005.

*Time:* 2 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6705 Rockledge Drive, Bethesda, MD 20817, (Telephone Conference Call).

*Contact Person:* Valerie Durrant, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3148, MSC 7770, Bethesda, MD 20892, (301) 435-3554, [durrantv@csr.nih.gov](mailto:durrantv@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Cortical Circuitry/Axon Path Finding.

*Date:* August 3, 2005.

*Time:* 11 a.m. to 1 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Syed Husain, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5216, MSC 7850, Bethesda, MD 20892, (301) 435-1224, [husains@csr.nih.gov](mailto:husains@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: July 5, 2005.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 05-13823 Filed 7-12-05; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOMELAND SECURITY

### Office for Civil Rights and Civil Liberties; Interagency Coordinating Council on Individuals With Disabilities in Emergency Preparedness Quarterly Meeting

**AGENCY:** Office for Civil Rights and Civil Liberties, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** This provides notice of a forthcoming meeting of the Interagency Coordinating Council on Emergency Preparedness and individuals with Disabilities (ICC). Notice of this meeting is intended to inform members of the general public of their opportunity to attend the meeting. The ICC will engage in discussions related to the one year

anniversary of Executive Order 13347 and review accomplishment and future goals of the ICC in implementation of this Executive Order. The meeting will be open and accessible to the general public.

**DATES:** Thursday, July 21, 2005, from 10 a.m.–Noon

**ADDRESSES:** Federal Communication Commission; 445 12th Street, SW., Washington, DC 20554. The meeting will be held in the Commission Meeting Room, Room #TW-C305.

**FOR FURTHER INFORMATION CONTACT:** Claudia Gordon, 202-358-2392 (TTY), 202-772-0910 or Debbie Fulmer, 202-401-5815.

**SUPPLEMENTARY INFORMATION:** The ICC was established under Executive Order 13347, Individuals with Disabilities in Emergency Preparedness signed by President Bush on July 22, 2004. This Executive Order calls on the Federal Government to:

(a) Consider during emergency planning the unique needs of agency employees with disabilities and individuals with disabilities whom the agency serves;

(b) Encourage consideration of the unique needs of employees and individuals with disabilities served by State, local, and tribal governments, private organizations and individuals in emergency preparedness planning; including the provision of technical assistance, as appropriate; and

(c) Facilitate cooperation among Federal, State, local, and tribal governments, private organizations and individuals in the implementation of emergency preparedness plans related to individuals with disabilities.

The Executive Order established the ICC to coordinate activities that ensure the Federal Government appropriately supports safety and security for individuals with disabilities in all hazard situations. The ICC is chaired by the Secretary of Department of Homeland Security.

The meeting site is fully accessible to people using wheelchairs or other mobility aids. Sign language interpreters, open captioning, and assistive listening devices will be provided on site. Request other reasonable accommodations for people with disabilities as early as possible. Last minute requests will be accepted, but may be impossible to fill. Send an e-mail to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (TTY). Audio/Video coverage of the meeting will be broadcast live with open captioning over the Internet from the FCC's Audio/Video Events

Web page at <http://www.fcc.gov/realaudio>.

**Daniel Sutherland,**

*Officer for Civil Rights and Civil Liberties.*

[FR Doc. 05-13892 Filed 7-12-05; 8:45 am]

**BILLING CODE 4410-10-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2005-21777]

#### Towing Safety Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The Towing Vessel Inspection Working Group of the Towing Safety Advisory Committee (TSAC) will meet to discuss matters relating to inspection issues for towing vessels. The meetings will be open to the public.

**DATES:** The Towing Vessel Inspection Working Group will meet on Tuesday, July 19, 2005 from 9 a.m. to 4:30 p.m. and on Wednesday, July 20, 2005 from 8:30 a.m. to 2:30 p.m. The meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before July 15, 2005. Requests to have a copy of your material distributed to each member of the Working Group should reach the Coast Guard on or before July 15, 2005.

**ADDRESSES:** The Working Group will meet at George Mason University, Arlington Campus, 3301 Fairfax Drive, Arlington, VA 22201. Please bring a government-issued ID with photo (e.g., driver's license). Send written material and requests to make oral presentations to Mr. Gerald Miente, Commandant (G-MSO-1), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice and related documents are available on the Internet at <http://dms.dot.gov> under the docket number USCG-2004-21777.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gerald Miente, Assistant Executive Director of TSAC, telephone 202-267-0214, fax 202-267-4570, or e-mail [gmiente@comdt.uscg.mil](mailto:gmiente@comdt.uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2 (Pub. L. 92-463, 86 Stat. 770, as amended).

*Agenda of Working Group Meetings:* The agenda for the Towing Vessel Inspection Working Group tentatively includes the following items:

(1) What personnel standards, if any, should be included in a subchapter devoted to the inspection for certification of towing vessels; and

(2) What standards, if any, regarding use of third parties, including auditing of third parties, should be included in a subchapter devoted to the inspection for certification of towing vessels?

#### Procedural

The meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Assistant Executive Director (as provided above in **FOR FURTHER INFORMATION CONTACT**) no later than July 15, 2005. Written material for distribution at the meeting should reach the Coast Guard no later than July 15, 2005.

Information on Services for Individuals with Disabilities: For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Miente at the number listed in **FOR FURTHER INFORMATION CONTACT** as soon as possible.

Dated: July 6, 2005.

**Howard L. Hime,**

*Acting Director of Standards, Marine Safety, Security and Environmental Protection.*

[FR Doc. 05-13759 Filed 7-12-05; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Upper Ouachita National Wildlife Refuge

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of intent to prepare a Comprehensive Conservation Plan and Environmental Assessment for Upper Ouachita National Wildlife Refuge in Union and Morehouse Parishes, Louisiana.

**SUMMARY:** This notice advises the public that the fish and Wildlife Service, Southeast Region, intends to gather information necessary to prepare a Comprehensive Conservation Plan and Environmental Assessment for Upper Ouachita National Wildlife Refuge, pursuant to the National Environmental Policy Act and its implementing regulations.

The National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997, requires the Service to develop a comprehensive conservation plan for each national wildlife refuge. The purpose in developing a comprehensive conservation plan is to provide refuge managers with a 15-year strategy for achieving refuge purposes and contributing toward the mission of the National Wildlife Refuge System, consistent with sound principles of fish and wildlife management, conservation, legal mandates, and Service policies. In addition to outlining broad management direction on conserving wildlife and their habitats, plans identify wildlife-dependent recreational opportunities available to the public, including opportunities for hunting, fishing, wildlife observation, wildlife photography, and environmental education and interpretation.

The purpose of this notice is to achieve the following:

1. Advise other agencies and the public of our intentions, and
2. Obtain suggestions and information on the scope of issues to include in the environmental document.

**DATES:** An open house style meeting will be held during the scoping phase and public draft phase of the comprehensive conservation plan development process. Special mailings, newspaper articles, and other media announcements will be used to inform the public and state and local government agencies of the dates and opportunities for input throughout the planning process.

**ADDRESSES:** Comments and requests for more information regarding Upper Ouachita National Wildlife Refuge's planning process should be sent to Lindy Garner, Planning Biologist, North Louisiana National Wildlife Refuge Complex, 11372 Highway 143, Farmerville, Louisiana 71241; Telephone: (318) 726-4222; Fax: (318) 726-4667; Electronic-mail: [northlarefuges@fws.gov](mailto:northlarefuges@fws.gov). To ensure consideration, written comments must be received no later than August 29, 2005. Our practice is to make comments, including names and addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home addresses from the record, which we will honor to the extent allowable by law.

**SUPPLEMENTARY INFORMATION:** Upper Ouachita National Wildlife Refuge was established in November 1978. The