

### VIII. Other Information

This and other CDC funding opportunity announcements can be found on the CDC Web site, Internet address: <http://www.cdc.gov>. Click on "Funding" then "Grants and Cooperative Agreements."

Dated: July 6, 2005.

**William P. Nichols,**

*Director, Procurement and Grants Office,  
Centers for Disease Control and Prevention.*

[FR Doc. 05-13616 Filed 7-11-05; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Program Announcement AA046]

#### Pioneering Healthy Communities; Notice of Intent To Fund Single Eligibility Award

##### A. Purpose

The Centers for Disease Control and Prevention (CDC) announces the intent to fund fiscal year (FY) 2005 funds for a cooperative agreement program to expand the community health promotion leadership and enhance the capacity of the Young Men's Christian Association (YMCA) of the USA trainers, staff and volunteers. The successful implementation of the program will result in the effective integration of public health practice in communities and community institutions to increase the quality, availability, and effectiveness of educational and community-based programs designed to prevent disease, improve health and quality of life, embrace diversity, connect people and resources, and create a sense of community. This program addresses the "Healthy People 2010" focus area 7, Educational and Community-Based Programs.

The Catalog of Federal Domestic Assistance number for this program is 93.283.

##### B. Eligible Applicant

Assistance will be provided only to the YMCA of the USA. The FY 2005 Departments of Labor, Health and Human Services, and Education, and Related Agencies Appropriations Bill, Senate Report No. 108-345 recognized the unique work of the YMCA of the USA through its Pioneering Healthier Communities initiative and directed CDC to provide funding to the organization to implement their Healthier Communities action plan. For

over 150 years, YMCAs have developed initiatives and programs that have helped improve the physical, social, emotional, and spiritual health for millions of Americans in diverse communities across the country. The health benefits from YMCA's health and wellness programs are a critical part of the nation's efforts to arrest the epidemic of chronic diseases.

Pioneering Healthier Communities is a key component of a broad YMCA initiative with the goal of improving the health and wellness of all Americans. Through this initiative, YMCAs will partner with community members to lead change in their communities by building coalitions and strategies to battle the epidemics of chronic disease and obesity, as well as the associated rise factors of physical inactivity and poor nutrition.

##### C. Funding

Approximately \$1,400,382 is available in FY 2005 to fund this award. It is expected that the award will begin on or before August 31, 2005, and will be made for a 12-month budget period within a project period of up to 3 years. Funding estimates may change.

##### D. Where To Obtain Additional Information

For general comments or questions about this announcement, contact: Technical Information Management, CDC Procurement and Grants Office, 2920 Brandywine Road, Atlanta, GA 30341-4146, Telephone: 770-488-2700.

For technical questions about this program, contact: Michael Sells, Project Officer 4770 Buford Highway, Mailstop K-30, Atlanta, GA 30341, Telephone: 770-488-5465, E-mail: [msells@cdc.gov](mailto:msells@cdc.gov).

Dated: July 6, 2005.

**William P. Nichols,**

*Director, Procurement and Grants Office,  
Centers for Disease Control and Prevention.*

[FR Doc. 05-13623 Filed 7-11-05; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panels (SEP): Centers of Excellence Public Health Informatics, Program Announcement (PA) #CD 05 109

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease

Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Centers of Excellence Public Health Informatics, Program Announcement (PA) #CD 05 109.

*Times and Dates:* 7:30 p.m.-10:30 p.m., August 10, 2005 (Closed) 8:30 a.m.-5:30 p.m., August 11, 2005 (Closed).

*Place:* Renaissance Concourse Hotel, One Hartsfield Centre Parkway, Atlanta, GA 30354, Telephone Number (404) 209-9999.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in Section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to: Centers of Excellence Public Health Informatics, Program Announcement (PA) #CD 05 109.

*Contact Person for More Information:* George R. Bockosh, Engineer, National Institute for Occupational Safety and Health, CDC, National Personal Protective Technology Laboratory, 626 Cochran Mill Road, Mailstop P05, Pittsburgh, PA 15236, telephone (412) 386-6465.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: July 1, 2005.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 05-13614 Filed 7-11-05; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control

Special Emphasis Panels (SEP): Centers of Excellence in Health Marketing and Health Communication, Program Announcement #CD 05 108

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Centers of Excellence in Health Marketing and Health Communication, Program Announcement #CD 05 108.

*Times and Dates:* 7:30 p.m.–10:30 p.m., August 8, 2005 (Closed). 8 a.m.–5:30 p.m., August 9, 2005 (Closed).

*Place:* Renaissance Concourse Hotel, One Hartsfield Centre Parkway, Atlanta, GA 30354, Telephone Number 404.209.9999.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in Section 552(b)(3) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92–463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to: Centers of Excellence in Health Marketing and Health Communication, Program Announcement #CD 05 108.

*Contact Person for More Information:* Mary Lerchen DrPH, MS, Assistant Director for Research Practices and Peer Review, Office of Public Health Research, 1600 Clifton Road NE., Mailstop D–72, Atlanta, GA 30333, Telephone 404.371.5282.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: July 1, 2005.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 05–13619 Filed 7–11–05; 8:45 am]

**BILLING CODE 4163–18–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[CMS–2212–N]

#### Medicaid Program; Meeting of the Medicaid Commission—July 27, 2005

**AGENCY:** Center for Medicare & Medicaid Services (CMS), HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a public meeting of the Medicaid Commission. Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. App. 2, section 10(a)(1) and (a)(2)). The Medicaid Commission will advise the Secretary on ways to modernize the Medicaid program so that it can provide high-quality health care to its beneficiaries in a financially sustainable way. This notice also announces the appointment of 28 individuals to serve as members of the Medicaid Commission, including one individual to serve as chairperson.

**DATES:** *The Meeting:* July 27, 2005.

*Special Accommodations:* Persons attending the meeting who are hearing

or visually impaired, or have a condition that requires special assistance or accommodations, are asked to notify the Executive Secretary by July 19, 2005 (see **FOR FURTHER INFORMATION CONTACT**).

**ADDRESSES:** *The Meeting:* The meeting will be held at the following address: Renaissance Hotel, 999 9th Street, NW., Washington, DC 20001, United States, toll-free 1–800–468–3571, telephone: 1 (202) 898–9000, fax: 1 (202) 289–0947.

*Web site:* You may access up-to-date information on this meeting at <http://www.cms.hhs.gov/advisorycommittees/>.

**FOR FURTHER INFORMATION CONTACT:** Mary Beth Hance, Executive Secretary, (410) 786–4299.

**SUPPLEMENTARY INFORMATION:** On May 24, 2005, we published a notice (70 FR 29765) announcing the Medicaid Commission and requesting nominations for individuals to serve on the Medicaid Commission. This notice announces the first public meeting of the Medicaid Commission. This notice also announces the appointment of 28 individuals to serve as members of the Medicaid Commission, including one individual to serve as chairperson.

*Medicaid Commission Voting Members:* Donald Sundquist (Chairperson), Angus King (Vice Chairperson), Nancy Atkins, Melanie Bella, Gail Christopher, Gwen Gillenwater, Robert Helms, Kay James, Troy Justesen, Tony McCann, Mike O’Grady, Bill Shiebler, and Grace-Marie Turner.

*Medicaid Commission Non-voting Members:* James Anderson, Julianne Beckett, Carol Berkowitz, Maggie Brooks, Mark de Bruin, Valerie Davidson, John Kemp, John Monahan, Joseph Marshall, John Nelson, Joseph Piccione, John Ruge, Douglas Struyk, Howard Weitz, and Joy Johnson Wilson.

*Topics of the Meeting:* The Commission will discuss options to achieve \$10 billion in scorable Medicaid savings over 5 years while at the same time make progress toward meaningful longer-term program changes to better serve beneficiaries. The Commission may discuss the need to divide into sub-groups for the purpose of focusing on particular issues within this broad subject, including a discussion of which members would serve on which sub-group.

*Procedure and Agenda:* This meeting is open to the public. First, the appointees will be sworn in by a Federal official. Each Commission member will then be given an opportunity to make a self-introduction.

There will be a public comment period at the meeting. The Commission

may limit the number and duration of oral presentations to the time available. We will request that you declare at the meeting whether or not you have any financial involvement related to any services being discussed.

After the public and CMS presentations, the Commission will deliberate openly on the topic. Interested persons may observe the deliberations, but the Commission will not hear further comments during this time except at the request of the Chairperson. The Commission will also allow an open public session for any attendee to address issues specific to the topic.

**Authority:** 5 U.S.C. App. 2, section 10(a)(1) and (a)(2).

Dated: July 8, 2005.

**Mark B. McClellan,**

*Administrator, Centers for Medicare & Medicaid Services.*

[FR Doc. 05–13790 Filed 7–11–05; 8:45 am]

**BILLING CODE 4120–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Notice of Correction for Demonstration Projects That Improve Child Well-Being by Fostering Healthy Marriages Within Underserved Communities

**AGENCY:** Children’s Bureau, Administration on Children, Youth and Families, Administration for Children and Families, Department of Health and Human Services.

*Funding Opportunity Title:* Demonstration Projects that Improve Child Well-Being by Fostering Healthy Marriages Within Underserved Communities.

**ACTION:** Notice of correction.

*Funding Opportunity Number:* HHS–2005–ACF–ACYF–CA–0089.

**SUMMARY:** This notice is to inform interested parties of corrections made to the Demonstration Projects that Improve Child Well-Being by Fostering Healthy Marriages Within Underserved Communities program announcement that published on June 8, 2005. The following corrections should be noted:

Under Section III. 1 *Eligible Applicants*, following ‘Non-profits that do not have 501 (c) (3) status with the IRS, other than institutions of higher education please add the following eligible applicants: Native American tribal governments (Federally recognized) and Native American tribal