

Average of 3 new urban counties qualify per year:  $3 \times 100$  hours = 300 hrs.

165 grantees requalify on triennial basis; average annual number of respondents = 55:  $55 \times 60$  hrs. = 3300 hrs.

10 towns requalify every three years; average annual number of respondents = 3.3:  $3.3 \times 50$  = 165 hrs.

Total combined burden hours: 3,765 hrs.

This total number of combined burden hours can be expected to increase annually by 300 hours annually, given the average of three new urban counties becoming eligible entitlement grantees each year.

*Status of the proposed information collection:* Existing collection number will expire October 31, 2005.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: June 27, 2005.

**Pamela H. Patenaude,**

*Assistant Secretary for Community Planning and Development.*

[FR Doc. 05-12977 Filed 6-30-05; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4980-N-26]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**DATES:** July 1, 2005.

**FOR FURTHER INFORMATION CONTACT:**

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has

reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: June 24, 2005.

**Mark R. Johnston,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 05-12861 Filed 6-30-05; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

**DATES:** Written data, comments or requests must be received by August 1, 2005.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:**

Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:**

#### Endangered Species

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

*Applicant:* Mark A. Metzger, West Alexandria, OH, PRT-106089.

The applicant requests a permit to import the sport-hunted trophy of one

cheetah (*Acinonyx jubatus*) taken in Namibia, for the purpose of enhancement of the survival of the species.

*Applicant:* Arrowhead Bluffs Inc., Wabasha, MN, PRT-103917.

The applicant requests a permit to import the sport-hunted trophy of one male wood bison (*Bison bison athabascae*) taken in Canada, for the purpose of enhancement of the survival of the species.

*Applicant:* Chembio Diagnostic Systems Inc., Medford, NY, PRT-103443.

The applicant requests a permit to import serum samples from captive held Asian elephants (*Elephas maximus*) at the Kolmarden Zoo, Sweden, for the purpose of scientific research and clinical evaluation.

*Applicant:* Henry Doorly Zoo, Omaha, NE, PRT-102941.

The applicant requests a permit to import one male captive born vicuna (*Vicuna vicuna*) from the Assiniboine Park Zoo, Winnipeg, Canada, for the purpose of enhancement of the survival of the species through captive propagation.

*Applicant:* Thomas W. Ellis, Raleigh, NC, PRT-104256.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Arthur W. Korson, Dryden, MI, PRT-104271.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Paul V. Facchina, Newburg, MD, PRT-104289.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

#### Marine Mammals

The public is invited to comment on the following applications for a permit to conduct certain activities with marine mammals. The applications were submitted to satisfy requirements of the

Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing marine mammals (50 CFR part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

*Applicant:* John L. Amistoso, Deer Park, WA, PRT-104360.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Norwegian Bay polar bear population in Canada for personal, noncommercial use.

*Applicant:* John F. Vipperman, Chapman, NE, PRT-104361.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Western Hudson Bay polar bear population in Canada for personal, noncommercial use.

*Applicant:* George H. Lawrence, Airway Heights, WA, PRT-104697.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Southern

Beaufort Sea polar bear population in Canada for personal, noncommercial use.

*Applicant:* James L. Craig, Bloomfield, IN, PRT-104988.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

Dated: June 17, 2005.

**Michael S. Moore,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 05-13046 Filed 6-30-05; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species and/or marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these

applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and/or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

**ENDANGERED SPECIES**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
045532 .....	National Marine Fisheries Service .....	69 FR 62915; October 28, 2004 .....	May 17, 2005.

**MARINE MAMMALS**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
099532 .....	Rick L. Hunt .....	70 FR 19778; April 14, 2005 .....	May 25, 2005.

Dated: June 17, 2005.

**Michael S. Moore,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 05-13047 Filed 6-30-05; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Aquatic Nuisance Species Task Force Research Committee Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance

Species (ANS) Task Force Research Committee. This meeting is open to the public. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION** section.

**DATES:** The Aquatic Nuisance Species Task Force Research Committee will meet from 9 a.m. to 1 p.m. on Tuesday, July 12, 2005. Minutes of the meeting will be available for public inspection during regular business hours, Monday through Friday.

**ADDRESSES:** The Aquatic Nuisance Species Task Force Research Committee meeting will be held at the National Oceanic and Atmospheric Administration, 1311-B East West Highway, Silver Spring, Maryland 20910. Minutes of the meeting will be maintained in the office of Chief,

Division of Environmental Quality, U.S. Fish and Wildlife Service, Suite 322, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622.

**FOR FURTHER INFORMATION CONTACT:** Dorn Carlson, Research Committee Chair, Associate Program Director for Aquatic Nuisance Species—National Sea Grant Office, by telephone at (301) 713-2435 or by email at *Dorn.Carlson@noaa.gov*.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces meetings of the Aquatic Nuisance Species Task Force. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.