

**FOR FURTHER INFORMATION CONTACT:** K.A. Jagannathan, Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade, SW., Washington, DC 20447, phone: 202-205-4829.

Dated: June 18, 2005.

**Naomi Goldstein,**

*Director, Office of Planning, Research and Evaluation.*

[FR Doc. 05-12431 Filed 6-22-05; 8:45 am]

**BILLING CODE 4184-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### Immunology Devices Panel of the Medical Devices Advisory Committee; Notice of Meeting

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). The meeting will be open to the public.

*Name of Committee:* Immunology Devices Panel of the Medical Devices Advisory Committee.

*General Function of the Committee:* To provide advice and recommendations to the agency on FDA's regulatory issues.

*Date and Time:* The meeting will be held on July 15, 2005, from 8:30 a.m. to 5 p.m.

*Location:* Holiday Inn, Ballroom, Two Montgomery Village Ave., Gaithersburg, MD.

*Contact Person:* Rufina Carlos, Center for Devices and Radiological Health (HFZ-440), Food and Drug Administration, 2098 Gaither Rd., Rockville, MD. 20850, 240-276-0493, ext. 167, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 3014512516. Please call the Information Line for up-to-date information on this meeting.

*Agenda:* The committee will hear a presentation on the FDA Critical Path Initiative and a presentation by the Office of Surveillance and Biometrics in the Center for Devices and Radiological Health outlining their responsibility for the review of postmarket study design. The committee will also discuss, make recommendations, and vote on a premarket approval application for a laboratory assay designed to measure levels of neural thread protein in urine specimens from patients presenting with cognitive complaints or other signs and symptoms of suspected Alzheimer's disease. Results from

this test are intended for use, in conjunction with and not in lieu of current standard diagnostic procedures, to aid the physician in the differential diagnosis of Alzheimer's disease.

Background information for the topic, including the agenda and questions for the committee, will be available to the public 1 business day before the meeting on the Internet at <http://www.fda.gov/cdrh/panelmtg.html>.

*Procedure:* Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by July 1, 2005. Oral presentations from the public will be scheduled for approximately 30 minutes at the beginning of committee deliberations and for approximately 30 minutes near the end of the deliberations. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before July 1, 2005, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Persons attending FDA's advisory committee meetings are advised that the agency is not responsible for providing access to electrical outlets.

FDA welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Shirley Meeks, Conference Management Staff, at 240-276-0450, ext. 105, at least 7 days in advance of the meeting.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: June 15, 2005.

**Sheila Dearybury Walcoff,**

*Associate Commissioner for External Relations.*

[FR Doc. 05-12401 Filed 6-22-05; 8:45 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HOMELAND SECURITY

### Transportation Security Administration

#### Reports, Forms, and Recordkeeping Requirements: Agency Information Collection Activity Under OMB Review; TSA Airspace Waiver Program

**AGENCY:** Transportation Security Administration (TSA), DHS.

**ACTION:** Notice.

**SUMMARY:** This notice announces that TSA has forwarded the Information Collection Request (ICR) abstracted below to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act. The ICR describes the nature of the information collection and its expected burden. TSA published a **Federal Register** notice, with a 60-day comment period soliciting comments, of the following collection of information on November 22, 2004, 69 FR 67933.

**DATES:** Send your comments by July 25, 2005. A comment to OMB is most effective if OMB receives it within 30 days of publication.

**ADDRESSES:** Comments may be faxed to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: DHS-TSA Desk Officer, at (202) 395-5806.

**FOR FURTHER INFORMATION CONTACT:** Katrina Wawer, Information Collection Specialist, Office of Transportation Security Policy, TSA-9, Transportation Security Administration, 601 South 12th Street, Arlington, VA 22202-4220; telephone (571) 227-1995; facsimile (571) 227-2594.

#### SUPPLEMENTARY INFORMATION:

#### Transportation Security Administration (TSA)

*Title:* TSA Airspace Waiver Program.

*Type of Request:* New collection.

*OMB Control Number:* Not yet assigned.

*Form(s):* TSA Waiver Request Form.

*Affected Public:* General aviation community.

*Abstract:* TSA is seeking approval for this collection of information in order to operate its airspace waiver program. The airspace waiver program allows general aviation aircraft operators to apply for approval to operate in restricted airspace. This collection of information allows TSA to conduct security threat assessments on these aircraft operators to enhance the security of aviation and assets on the ground that are subject to restricted airspace. TSA is requesting approval to respond to the needs of the general aviation community and to

allow freedom of movement and commerce throughout United States airspace.

Waiver request forms may be obtained via the Internet on the TSA General Aviation Web site at <http://www.tsa.gov/public/display?theme=180> (for domestic and international waivers), on the Federal Aviation Administration (FAA) Web site at <https://waiver.tfr.faa.gov> (for sporting event waivers), or via facsimile by contacting TSA's Office of Airspace Waivers at 571-227-1945. TSA will transmit the form to applicants either electronically or by facsimile.

Applicants are required to file an airspace waiver request seven (7) days prior to the start date of the flight. Applicants may submit the completed request form either electronically or by facsimile. Applicants are required to provide flight, pilots, passenger, and crew information on the waiver request form.

*Number of Respondents:* 24,000.

*Estimated Annual Burden Hours:* An estimated 42,000 hours annually.

TSA is soliciting comments to—

(1) Evaluate whether the proposed information requirement is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other

technological collection techniques or other forms of information technology.

Issued in Arlington, Virginia, on June 17, 2005.

**Lisa S. Dean,**

*Privacy Officer.*

[FR Doc. 05-12404 Filed 6-22-05; 8:45 am]

**BILLING CODE 4910-62-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4914-N-06]

**Mortgagee Review Board Administrative Actions Withdrawal of Approval for Recertification Noncompliance**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** In compliance with section 202(c) of the National Housing Act, this notice advises of the cause and description of certain administrative actions taken by HUD's Mortgagee Review Board against HUD-approved mortgagees. This notice of administrative actions relates solely to the failure of Title I lenders and Title II mortgagees to submit an acceptable annual audited financial statement and/or payment of the annual fee in order to renew their FHA lender approval as part of the annual recertification process.

**FOR FURTHER INFORMATION CONTACT:** Phillip A. Murray, Director, Office of Lender Activities and Program Compliance, Room B-133-3214

L'Enfant Plaza, 451 Seventh Street, SW., Washington, DC 20410-8000, telephone: 202-708-1515. (This is not a toll-free number.) A Telecommunications Device for individuals who are hearing- or speech impaired (TTY) is available at 800-877-8339 (Federal Information Relay Service).

**SUPPLEMENTARY INFORMATION:** Section 202(c)(5) of the National Housing Act (added by section 142 of the Department of Housing and Urban Development Reform Act of 1989, Public Law 101-235, approved December 15, 1989), requires that HUD publish a description of, and the cause for, administrative actions against a HUD-approved mortgagee by the Department's Mortgagee Review Board. In compliance with the requirements of section 202(c)(5), this notice advises of administrative actions that have been taken by the Mortgagee Review Board from October 1, 2004 through March 31, 2005, related to the failure of Title I lenders and Title II mortgagees to submit an acceptable annual audited financial statement and/or payment of the annual recertification fee in order to renew their FHA lender approval as part of the annual recertification process.

*Action:* Withdrawal of HUD/FHA Title I lender approval and/or Title II mortgagee approval.

*Cause:* Failure to submit to the Department an acceptable annual audited financial statement, and/or remit the required annual recertification fee in order to renew their FHA lender approval as part of the annual recertification process.

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**59 Title I Lenders and Loan Correspondents Terminated Between October 1, 2004 and March 31, 2005**

|   |                    |    |
|---|--------------------|----|
| Alabama Home Mortgage Lending .....     | Birmingham .....   | AL |
| Allied Finance Company Inc .....        | Van Nuys .....     | CA |
| Alosta Mortgage Inc .....               | Glendora .....     | CA |
| American Lending Resource Inc .....     | Temecula .....     | CA |
| American Residential Funding Inc .....  | Costa Mesa .....   | CA |
| American Union Home Loans .....         | Downey .....       | CA |
| Anchor Home Loans Unlimited Inc .....   | Costa Mesa .....   | CA |
| Avalon Mortgage Corporation .....       | San Diego .....    | CA |
| Brookside Mortgage LLC .....            | Tulsa .....        | OK |
| Budget Mortgage Bankers Ltd .....       | Lake Success ..... | NY |
| California Gold Mortgage Inc .....      | Encino .....       | CA |
| California Mortgage Loan Co .....       | San Dimas .....    | CA |
| Cambree Financial Inc .....             | Torrance .....     | CA |
| Capitol Federal Savings Bank .....      | Tokepa .....       | KS |
| Caribbean Financial Services Corp ..... | Caguas .....       | PR |
| Community Bank .....                    | Brockton .....     | MA |
| Emerald Mortgage Corp .....             | North Hills .....  | CA |
| Excell Financial LLC .....              | Portland .....     | OR |
| Farwest Plus Inc .....                  | Lawndale .....     | CA |
| Financial Partners Credit Union .....   | Downey .....       | CA |
| First City Capital of Nevada Inc .....  | Las Vegas .....    | NV |
| First Federal Bank .....                | Hazleton .....     | PA |
| First Preferred Mortgage Corp .....     | Downey .....       | CA |
| HCG North America LLC .....             | Orange .....       | CA |