

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### South Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The South Gifford Pinchot National Forest Resource Advisory Committee will meet on Thursday, July 7, 2005 at the Skamania County Courthouse Annex, 170 NW. Vancouver Ave., Stevenson, Wash. The meeting will begin at 10 a.m. and continue until 1 p.m. The purpose of the meeting is to review ongoing Title II and III projects, elect a chair, and set an indirect project percentage, under the county payments law under the Secure Rural Schools and County Self-Determination Act of 2000.

All South Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled to occur at 10:15 a.m. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Roger Peterson, Public Affairs Specialist, at (360) 891-5007, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: June 9, 2005.

**Claire Lavendel,**

*Forest Supervisor.*

[FR Doc. 05-11794 Filed 6-14-05; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Madera County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of resource advisory committee meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, June 20th, 2005. The Madera Resource Advisory Committee will meet at the Bass Lake Ranger District Office, North Fork, CA 93643. The purpose of the meeting is to review the draft public announcement for a call for project proposals on the Sierra National Forest.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, June 20th, 2005. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the Bass Lake Ranger District Office, 57003 Road 225, North Fork, CA 93643.

**FOR FURTHER INFORMATION CONTACT:** Dave Martin, U.S.D.A., Sierra National Forest, Bass Lake Ranger District, 57003 Road 225, North Fork, CA 93643 (559) 877-2218 ext. 3100; e-mail: [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Review of the draft public announcement for a call for proposals.

Dated: June 9, 2005.

**David Smith,**

*Acting District Ranger, Bass Lake Ranger District, Sierra National Forest.*

[FR Doc. 05-11796 Filed 6-14-05; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### North Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The North Gifford Pinchot National Forest Resource Advisory Committee will meet on Friday, July 15, 2005 at the Packwood Community Center, 12935 US Hwy 12, Packwood, Wash. The meeting will begin at 9:30 a.m. and continue until 4 p.m. The purpose of the meeting is to: Review ongoing Title II and III projects, elect a chairperson, set an indirect project percentage and to review and make recommendations on 17 proposal for Title II funding of Forest projects under the Secure Rural Schools and County Self-Determination Act of 2000.

All North Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled to occur at 9:40 a.m. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Roger Peterson, Public Affairs Specialist, at (360) 891-5007, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: June 9, 2005.

**Claire Lavendel,**

*Forest Supervisor.*

[FR Doc. 05-11797 Filed 6-14-05; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Seafood Inspection and Certification Requirements.

*Form Number(s):* NOAA Forms 89-800, 89-814, 89-819.

*OMB Approval Number:* 0648-0266.

*Type of Request:* Regular submission.  
*Burden Hours:* 13,065.  
*Number of Respondents:* 9,996.  
*Average Hours Per Response:* 18 minutes.

*Needs and Uses:* The National Marine Fisheries Service (NMFS) operates a voluntary fee-for-service seafood inspection program (Program) under the authorities of the Agricultural Marketing Act of 1946, as amended, the Fish and Wildlife Act of 1956, and Reorganization Plan No. 4 of 1970. The regulations for the Program are contained in 50 CFR part 260. The program offers inspection grading, and certification services, including the use of official quality grade marks which indicate that specific products have been Federally inspected. Those wishing to participate in the program must request the services and submit specific compliance information.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: June 9, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-11824 Filed 6-14-05; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
 Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Highly Migratory Species Vessel Logbooks and Cost-Earnings Data Reports.

*Form Number(s):* Form NOAA 88-191.

*OMB Approval Number:* 0648-0371.

*Type of Request:* Regular submission.

*Burden Hours:* 30,611.

*Number of Respondents:* 7,741.

*Average Hours Per Response:* 5 hours.

*Needs and Uses:* The National Marine Fisheries Service (NMFS) seeks to renew an existing logbook information and cost-earnings data collection from fishermen who possess permits to fish for highly migratory species. The revision would: (1) Increase the number of respondents based on recent information; (2) revise the proportion of shark and swordfish permit holders based on recent information; and (3) increase the burden estimate associated with the cost-earnings and logbook forms. The information collected in logbooks and the cost-earnings form will help NMFS identify impacts of proposed regulatory measures on fishermen and the resource, consistent with applicable laws such as the Magnuson-Stevens Fishery Conservation and Management Act and the Regulatory Flexibility Act.

*Affected Public:* Individuals or households; business or other for-profit organizations.

*Frequency:* Annually and per fishing trip.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: June 9, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-11825 Filed 6-14-05; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

**[Docket 28-2005]**

**Foreign-Trade Zone 176—Rockford, Illinois, Application for Subzone Status, Nissan Forklift Corporation North America Facilities (Fork-Lift Trucks), Marengo, Illinois**

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the Greater Rockford Airport Authority, grantee of FTZ 176, requesting special-purpose subzone status for the fork-lift truck manufacturing facilities of Nissan Forklift Corporation North America (NFC) (a subsidiary of Nissan Motor Company, Ltd., of Japan), located in Marengo, Illinois. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR Part 400). It was formally filed on June 8, 2005.

The proposed subzone would include NFC's three facilities located in McHenry County, Illinois: *Site 1* (manufacturing/23 acres/389,000 sq. ft.) located at 240 N. Prospect Street, Marengo, Illinois, some two miles east of Rockford, Illinois; *Site 2* (warehouse-distribution/11 acres/43,000 sq. ft.) 19720 East Grant Highway, Marengo, about two miles to the southeast of Site 1; and *Site 3* (leased warehouse/81,000 sq. ft.) 308 South Division Street, Harvard, Illinois, about 12 miles north of Site 1. The facilities (449 employees) are used to produce rider type, fork-lift trucks (Class I through Class V) powered by gasoline, propane, or electric motors (HTSUS 8427.10.4000, 8427.20.4000). The manufacturing process at the facilities involves painting, assembly, and testing of up to 15,000 units annually. Components purchased from abroad (about 48% of finished fork-lift truck value) used in manufacturing include: plastic tubes/pipes/hoses/fittings/gaskets/washers/seals/fasteners, plastic knobs, rubber tubes/pipes/hoses, rubber mats/o-rings/seals/handles/knobs/vibration dampeners, paper/paperboard labels and gaskets, articles of textile materials (items under Textile Categories 362/363/369/666/669 must be admitted under privileged foreign status 19 CFR § 146.41), fabricated items of asbestos, mirrors, aging material, casters, base metal mountings, flex tubing, clasps, hydraulic engines, pumps, air compressors, wooden pins/dowels, connectors and connector assemblies, fasteners, springs, washers, brake components, hinges, pneumatic