

well as the employment status of individual fellows. The Department will use the reports to assess the program's success in assisting fellows in completing their course of study and receiving their degree.

## VII. Agency Contacts

*For Further Information Contact:*  
Carmen Gordon, Jacob K. Javits Fellowship Program, U.S. Department of Education, Teacher and Student Development Service, 1990 K St., NW., suite 6000, Washington, DC 20006-8524. Telephone: (202) 502-7542 or via Internet: [ope\\_javits\\_program@ed.gov](mailto:ope_javits_program@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact persons listed in this section.

## VIII. Other Information

*Electronic Access to This Document:*  
You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: June 9, 2005.

**Sally L. Stroup,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 05-11744 Filed 6-13-05; 8:45 am]

**BILLING CODE 4000-01-P**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Notice

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Notice of public meeting.

**DATES AND TIME:** Thursday, June 30, 2005, 9:30 a.m.-10:30 a.m.

**PLACE:** New York Marriott Marquis, 1535 Broadway, 16th Floor Sky Lobby, New York, NY 10036, (212) 398-1900, (Subway Stop: MTA 42nd Street).

**AGENDA:** The Commission will receive reports on the following: Title II Requirements Payments; Proposed Voluntary Voting System Guidelines; Statewide Voter Registration List Guidance and updates on other administrative matters.

This meeting will be open to the public.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, Telephone: (202) 566-3100.

**Carol A. Paquette,**

*Interim Executive Director, U.S. Election Assistance Commission.*

[FR Doc. 05-11844 Filed 6-10-05; 2:57 pm]

**BILLING CODE 6820-KF-M**

## DEPARTMENT OF ENERGY

### Agency Information Collection Extension

**AGENCY:** Department of Energy.

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection package to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995. The package requests a three-year extension of its "Technology Partnership Ombudsmen Reporting Requirements", OMB Control Number 1910-5118. This information collection package covers information necessary to implement a statutory requirement that the Technology Transfer Ombudsmen report quarterly on complaints they receive.

**DATES:** Comments regarding this collection must be received on or before July 14, 2005. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at (202) 395-7345.

**ADDRESSES:** Written comments should be sent to: DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503.

Comments should also be addressed to: Sharon Evelin, Director, Records

Management, Division IM-11/ Germantown Bldg., U.S. Department of Energy, 1000 Independence Ave, SW., Washington, DC 20585-1290.

Or by fax at (301) 903-9061 or by e-mail at [sharon.evelin@hq.doe.gov](mailto:sharon.evelin@hq.doe.gov).

And to Ann Broker, GC-12, U.S. Department of Energy, 1000 Independence Ave, SW., Washington, DC 20585-1290 [ann.broker@hq.doe.gov](mailto:ann.broker@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** The individuals listed in **ADDRESSES**.

**SUPPLEMENTARY INFORMATION:** This package contains: (1) *OMB No.:* 1910-5118; (2) *Package Title:* Technology Partnerships Ombudsmen Reporting Requirements; (3) *Type of Review:* Renewal; (4) *Purpose:* The information collected is used to determine whether the Technology Transfer Ombudsmen appointed by DOE national laboratories in accordance with the Technology Commercialization Act of 2000 (Pub. L. 106-404) are properly working to resolve complaints from outside organizations regarding laboratory policies and actions with respect to technology partnerships; (5) *Estimated Number of Respondents:* 24; (6) *Estimated Total Burden Hours:* 100; *Statutory Authority:* Pub. L. 106-404, Technology Transfer Commercialization Act of 2000.

Issued in Washington, DC on June 3, 2005.

**Sharon Evelin,**

*Director, Records Management Division, Office of the Chief Information Officer.*

[FR Doc. 05-11724 Filed 6-13-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Rocky Flats. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, July 7, 2005, 6 p.m. to 9 p.m.

**ADDRESSES:** College Hill Library, Room L-107, Front Range Community College, 3705 W., 112th Avenue, Westminster, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Executive Director, Rocky Flats Citizens Advisory Board, 12101 Airport Way, Unit B, Broomfield, CO 80021;