

to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before: July 10, 2005.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT: Sheryl D. Kennerly, telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail SKennerly@jwod.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Services

Service Type/Location: Custodial Services, U.S. Department of Agriculture, 150 Central Sector Bldg C2, Warehouse #3, Carolina, Puerto Rico.

NPA: The Corporate Source, Inc., New York, New York.

Contracting Activity: USDA, Animal & Plant Health Inspection Service, Minneapolis, MN.

Service Type/Location: Custodial & Grounds Maintenance, U.S. Secret Service Command Post, 1 Woodland Drive, Plains, Georgia.

NPA: Middle Flint Behavioral HealthCare—Sumter County MR Center, Americus, Georgia.

Contracting Activity: GSA, Property Management Center (4PMB), Atlanta, Georgia.

Service Type/Location: Custodial Services (at the following U.S. Department of Agriculture locations):

USDA, #257 Aduana Street, Mayaguez, Puerto Rico.

USDA, Aguadilla Station/Borinquen, Hangar 35-Pax Terminal, Aguadilla, Puerto Rico.

USDA, Eugenio Maria de Hostos International Airport, Main Terminal Building Mayaguez Airport, Mayaguez, Puerto Rico.

USDA, Mercedita International Airport, Main Terminal Building, Mercedita, Puerto Rico.

NPA: The Corporate Source, Inc., New York, New York.

Contracting Activity: USDA, Animal & Plant Health Inspection Service, Minneapolis, MN.

Service Type/Location: Hospital Housekeeping Services, 36th Medical Group Clinic, Andersen AFB, Guam.

NPA: Able Industries of the Pacific, Tamuning, Guam.

Contracting Activity: 36th U.S. Air Force Contracting Squadron/LGCD, Andersen AFB, Guam.

Sheryl D. Kennerly,

Director, Information Management.

[FR Doc. E5-3010 Filed 6-9-05; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF COMMERCE

Office of the Secretary

Strengthening America's Communities Advisory Committee

AGENCY: Office of the Secretary, Department of Commerce.

ACTION: Notice of open teleconference meeting.

SUMMARY: The Strengthening America's Communities Advisory Committee (the "Committee") will convene an open teleconference meeting on Monday, June 27, 2005 to discuss the status of its report and to address other Committee business (as necessary). Members of the public may listen to the meeting by using the teleconference call-in number and pass code provided below.

DATES: Monday, June 27, 2005, beginning at 2:10 p.m. (EDT).

ADDRESSES: *Telephone:* Beginning at 2 p.m. (EDT) on June 27, 2005, members of the public may call 1-888-677-1801 and dial pass code 6594056 to access the teleconference. Pre-registration is not required in advance of the call.

FOR FURTHER INFORMATION CONTACT: Mr. Robert E. Olson, Designated Federal Officer of the Committee, Economic Development Administration, Department of Commerce, Room 7015, 1401 Constitution Avenue, NW., Washington, DC 20230; telephone (202) 482-4495; facsimile (202) 482-2838; e-mail: saci@eda.doc.gov. Please note that any correspondence sent by regular mail may be substantially delayed or suspended in delivery, since all regular mail sent to the Department of Commerce (the "Department") is subject to extensive security screening. For information about the Initiative, please visit the Department's Web site at <http://www.commerce.gov/SACI/index.htm>.

SUPPLEMENTARY INFORMATION: The Committee will convene a teleconference meeting on Monday, June 27, 2005 to discuss the status of its report and to address other Committee business that may arise during the course of the meeting. Members of the public may listen to the meeting by using the teleconference call-in number and pass code set forth above (see **ADDRESSES/Telephone** section above). The Committee will not be receiving public comment during the meeting; however, the Committee welcomes interested persons to submit written comments to the Committee's Designated Federal Officer listed above at any time before or after the meeting. To facilitate distribution of written statements to Committee members prior to the meeting, the Committee suggests that written statements be submitted to the Designated Federal Officer by facsimile or e-mail no later than June 22, 2005.

The prospective agenda for the Committee meeting is as follows:

June 27, 2005

Call to Order

Opening Remarks

Discussion of Draft Report; and

Review and Discussion of Other Committee Issues (as necessary)

This agenda is subject to change. Any changes to the agenda will be posted on the Department's Web site at <http://www.commerce.gov/SACI/index.htm>.

Dated: June 7, 2005.

David Bearden,

Deputy Assistant Secretary of Commerce for Economic Development.

[FR Doc. 05-11583 Filed 6-9-05; 8:45 am]

BILLING CODE 3510-24-P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Information Collection; Submission for OMB Review, Comment Request

AGENCY: Corporation for National and Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled the Financial Status Report (FSR) form to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Pub. L. 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Ms. Margaret Rosenberry at (202) 606-5000, ext. 124. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 565-2799 between 8:30 a.m. and 5 p.m. eastern time, Monday through Friday.

ADDRESSES: Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**:

- (1) By fax to: (202) 395-6974, Attention: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service; and
- (2) Electronically by e-mail to: *Katherine_T_Astrich@omb.eop.gov*.

SUPPLEMENTARY INFORMATION: The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

Comments

A 60-day public comment Notice was published in the **Federal Register** on February 28, 2005. This comment period ended April 28, 2004. No public comments were received from this notice.

Description: The Corporation is seeking approval of the modified Financial Status Report form to review and approve federal and non-federal expenditure of funds by Grants Management Specialists in the Office of Grants Management, in order to determine the grantee is meeting their statutory match requirements.

The Financial Status Report form will be completed electronically in the Corporation's grant system (eGrants) to evaluate their financial performance of federal funds. This modified form is also used exclusively to monitor our grantee's compliance levels required for the AmeriCorps program. The cost share requirements must indicate a minimum of 15% cash for members support expenses and at least 33% of program operating expenses. Financial Status Reports are requested semi-annually. The information collected has proven to be an effective tracking tool to maintain adequate financial management integrity.

Type of Review: Renewal.

Agency: Corporation for National and Community Service.

Title: AmeriCorps Financial Status Report; Standard Form 269A (Modified).

OMB Number: 3045-0103.

Agency Number: SF424-NSSC.

Affected Public: Current and prospective recipients of AmeriCorps program grants.

Total Respondents: 732.

Frequency: Semi-annually, with a few exceptions.

Average Time Per Response: 2 hours.

Estimated Total Burden Hours: 2,928 hours.

Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintenance): None.

Dated: June 3, 2005.

Doug Gerry,

Acting Director of Office of Grants Management.

[FR Doc. 05-11485 Filed 6-9-05; 8:45 am]

BILLING CODE 6050--SS-P

DEPARTMENT OF DEFENSE

Department of the Army

Board of Visitors, United States Military Academy (USMA)

AGENCY: Department of the Army, DoD.

ACTION: Notice of open meeting.

SUMMARY: In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

Name of Committee: Board of Visitors, United States Military Academy.

Date: Friday, July 15, 2005.

Place of Meeting: Superintendent's Conference Room, Taylor Hall, Building 600, West Point, NY.

Start Time of Meeting: Approximately 1 p.m.

FOR FURTHER INFORMATION CONTACT: Lieutenant Colonel Shaun T. Wurzbach, United States Military Academy, West Point, NY 10996-5000, (845) 938-4200.

SUPPLEMENTARY INFORMATION: *Proposed Agenda:* Summer Meeting of the Board of Visitors. Review of the Academic, Military and Physical Programs at the USMA. Sub Committee meetings on Academics, Military/Physical and Quality of Life to be held prior to Spring meeting. One closed session pending Secretary of the Army approval.

Brenda S. Bowen,

Army Federal Register Liaison Officer.

[FR Doc. 05-11500 Filed 6-9-05; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army; Corps of Engineers

Intent To Prepare a Draft Revised General Reevaluation Report/Second Supplemental Environmental Impact Statement (RGRR/SEIS) for the Modified Water Deliveries to Everglades National Park, Tamiami Trail Feature

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DoD.

ACTION: Notice of intent.

SUMMARY: The Jacksonville District, U.S. Army Corps of Engineers intends to