

considers an alternative alignment of the pipelines. The Draft EIS addresses issues brought forth through scoping and has been evaluated by an interdisciplinary team of specialists. The proposed rights-of-way cross several jurisdictions with permitting responsibilities, therefore, the following agencies or entities are active participants in the EIS process as formal cooperating agencies: U.S. Fish & Wildlife Service; U.S. Bureau of Indian Affairs; U.S. Geological Survey; Sierra Army Depot; Susanville Indian Rancheria; California Department of Water Resources; California Department of Fish and Game; Lassen County, CA; Washoe County, NV; City of Reno; City of Sparks; Airport Authority of Washoe County; and Truckee Meadows Regional Planning Agency.

Public participation has occurred throughout the EIS process. A Notice of Intent to Prepare an EIS was published in the **Federal Register** on September 15, 2003 and the public comment period was initiated. A public open house was held in Reno, NV in October 2003 and eight additional presentations were conducted between October 2003 and April 2004. A copy of the Draft EIS has been sent to all individuals, agencies, and groups who have expressed interest in the project or as mandated by regulation or policy. A limited number of copies are available upon request from the BLM at the address listed above. In addition, the document is available on the Carson City Field Office Home Page at the address above.

To assist the BLM in identifying and considering issues and concerns on the proposed action and alternatives, comments on the Draft EIS should be as specific as possible. Comments should also refer to specific pages or chapters in the document. After the comment period ends, all comments will be considered by the BLM in preparing the Final EIS.

Dated: April 8, 2005.

**Donald T. Hicks,**

*Manager, Carson City Field Office.*

[FR Doc. 05-10255 Filed 5-20-05; 8:45 am]

**BILLING CODE 4310-HC-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-05-021]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

*Time and Date:* June 7, 2005 at 11 a.m.

*Place:* Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

*Status:* Open to the public.

*Matters to be Considered:*

1. Agenda for future meetings: none
2. Minutes
3. Ratification List
4. Inv. Nos. 701-TA-376, 377, and 379, and 731-TA-788-793 (Review) (Certain Stainless Steel Plate from Belgium, Canada, Italy, Korea, South Africa, and Taiwan)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before June 21, 2005.)
5. Outstanding action jackets: none

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: May 19, 2005.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-10347 Filed 5-19-05; 1:13 pm]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### Advisory Board Meeting

*Time and Date:* 1 p.m. to 4:30 p.m. on Monday, June 20, 2005, 8 a.m. to 2:30 p.m. on Tuesday, June 21, 2005.

*Place:* The Radisson Hotel, Old Town Alexandria, 901 North Fairfax Street, Alexandria, Virginia 223147.

*Status:* Open.

*Matters to be Considered:* Mental Health Reports—PBS Program; Faith—Based Hearings; Programs Prison Rape Elimination Act (PREA) Briefing; Quarterly Report by Office of Justice Programs.

*For Further Information Contact:* Larry Solomon, Deputy Director, (202) 307-3106, ext. 44254.

**Morris L. Thigpen,**

*Director.*

[FR Doc. 05-10204 Filed 5-20-05; 8:45 am]

**BILLING CODE 4410-36-M**

## DEPARTMENT OF LABOR

### Office of Disability Employment Policy; Solicitation of Nominations for the Secretary of Labor's New Freedom Initiative Award; Reopening and Extension of Period for Submission of Nominations

**AGENCY:** Office of Disability Employment Policy, Labor.

**ACTION:** Reopening and extension of period for submission of nominations.

**SUMMARY:** This document re-opens and extends the period for submission of nominations for the Secretary of Labor's New Freedom Initiative Award. This action is taken to permit increased participation by interested stakeholders.

**DATES:** Nomination packages must be submitted to the Office of Disability Employment Policy by June 6, 2005. Any application received after 4:45 p.m. e.d.s.t. on June 6, 2005, will not be considered unless it was received before the award is made and:

1. It was sent by registered or certified mail no later than June 1, 2005;
2. It is determined by the Government that the late receipt was due solely to mishandling by the government after receipt at the U.S. Department of Labor at the address indicated; or
3. It was sent by U.S. Postal Service Express Mail Next Day Service—Post Office to Addressee, not later than 5 p.m. at the place of mailing, June 3, 2005.

The only acceptable evidence to establish the date of mailing of a late application sent by registered or certified mail is the U.S. Postal Service postmark on the envelope or wrapper and on the original receipt from the U.S. Postal Service. If the postmark is not legible, an application received after the above closing time and date will be processed as if mailed late. "Postmark" means a printed, stamped, or otherwise placed impression (not a postage meter machine impression) that is readily identifiable without further action as having been applied and affixed by an employee of the U.S. Postal Service on the date of mailing. Therefore, applicants should request that the postal clerk place a legible hand cancellation "bull's-eye" postmark on both the receipt and the envelope or wrapper.

The only acceptable evidence to establish the time of receipt at the U.S. Department of Labor is the date/time stamp of the Office of Disability Employment Policy on the application wrapper or other documentary evidence or receipt maintained by that office.

Applications sent by other delivery services, such as Federal Express, UPS,