

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 051705D]

**Gulf of Mexico Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene its Socioeconomic Panel (SEP).

**DATES:** The meeting will be convene at 9 a.m. on Thursday, June 9, 2005, and conclude no later than 2 p.m. on Friday, June 10, 2005.

**ADDRESSES:** The meeting will be held at the Ramada Inn & Suites New Orleans Airport, 110 James Drive East, St. Rose, LA.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 North U.S. Highway 301, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Mr. Assane Diagne, Economist, Gulf of Mexico Fishery Management Council; telephone: 813.228.2815.

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico Fishery Management Council (Council) will convene its Socioeconomic Panel (SEP) to review the Red Snapper Stock Assessment and discuss data requirements for socioeconomic evaluations of individual fishing quota (IFQ) programs. In addition, the SEP will hear a presentation on policy implications of alternative modeling approaches for recreational fishing activities. The SEP will prepare a report containing their conclusions and recommendations. This report will be presented to the Council at its meeting on July 11–14, 2005, in Fort Myers Beach, FL.

A copy of the agenda and related materials can be obtained by calling the Council office at 813.228.2815.

Although other non-emergency issues not on the agendas may come before the SEP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions of the SEP will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the

public has been notified of the Council's intent to take action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see **ADDRESSES**) by May 31, 2005.

Dated: May 17, 2005.

**Tracey Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5–2530 Filed 5–19–05; 8:45 am]

**BILLING CODE 3510–22–S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 051705E]

**New England Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Magnuson-Stevens Committee in June, 2005 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on June 6, 2005. See **SUPPLEMENTARY INFORMATION** for specific time and location of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465–0492. Requests for special accommodations should be addressed to the New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:****Monday, June 6, 2005 at 9:30 a.m. Magnuson-Stevens Committee Meeting**

*Location:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950; telephone: (978) 465–0492.

The Magnuson-Stevens Committee will discuss issues relevant to

reauthorization of the Magnuson-Stevens Fishery Conservation and Management Act in 2005. Positions developed by the Council Chairmen this year will be reviewed along with past Council comments. Recommendations will be updated and forwarded to the full Council for their consideration at its June 21–23 meeting in Portland, ME.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: May 17, 2005.

**Tracey Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5–2565 Filed 5–19–05; 8:45 am]

**BILLING CODE 3510–22–S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 051705C]

**North Pacific Fishery Management Council; Notice of Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meetings of the North Pacific Fishery Management Council and its advisory committees.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings June 1 through June 9, 2005.

**DATES:** The Council's Advisory Panel will begin at 8 a.m., Wednesday, June 1 and continue through Sunday June 5, 2005. The Scientific and Statistical Committee will begin at 8 a.m. on Wednesday, June 1, 2005, and continue through Friday, June 3, 2005.

The Council will begin its plenary session at 8 a.m. on Friday June 3