

with Food Stamp Program participants. We rely on these same educators to submit their best recipes to us for review, analysis and posting in the database. Data collected using the "FSNC Recipe Review Form" will help identify the success or value of the nutrition education and budgeting tool with Food Stamp Program participants.

Need and Use of the Information: Food Stamp Program nutrition educators have the opportunity to submit recipes on-line saving the authors time while providing a fast and accurate vehicle in which to communicate with the authors. At the same time, submitted recipes will be reviewed for the purposes of ensuring that only high quality information remains in the database. The information will be collected electronically. If this collection was not conducted, it would inhibit the ability of the target audience to participate in a valuable resource that will assist them and in turn the Food Stamp Program participant.

Description of Respondents: Not-for Profit Institutions; Business or other for-profit; Federal Government, and State, local or tribal government.

Number of Respondents: 150.

Frequency of Responses: Reporting: Annually.

Total Burden Hours: 30.

Charlene Parker,

Departmental Information Collection Clearance Officer.

[FR Doc. 05-9742 Filed 5-16-05; 8:45 am]

BILLING CODE 3410-03-P

DEPARTMENT OF AGRICULTURE

Forest Service

Siskiyou County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Siskiyou County Resource Advisory Committee will meet in Yreka, California, May 16, 2005. The meeting will include routine business, a discussion of larger scale projects, and the recommendation for implementation of submitted project proposals.

DATES: The meeting will be held May 16, 2005, from 4 p.m. until 7 p.m.

ADDRESSES: The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

FOR FURTHER INFORMATION CONTACT: Bob Talley, RAC Coordinator, Klamath National Forest, (530) 841-4423 or electronically at rtalley@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 6, 2005.

Michael P. Lee,

Deputy Forest Supervisor.

[FR Doc. 05-9454 Filed 5-16-05; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Mendocino Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Mendocino County Resource Advisory Committee will meet May 20, 2005, (RAC) in Covelo, California. Agenda items to be covered include: (1) Approval of minutes, (2) Public Comment, (3) Sub-committees (4) Discussion—items of interest (5) Next agenda and meeting date.

DATES: The meeting will be held on May 20, 2005, from 9:30 a.m., until day trip is completed.

ADDRESSES: The meeting will be held on the Mendocino National Forest. We will travel the M1 Road for the day looking at various proposed projects along the way.

FOR FURTHER INFORMATION CONTACT:

Roberta Hurt, Committee Coordinator, USDA, Mendocino National Forest, Covelo Ranger District, 78150 Covelo Road, Covelo CA 95428 (707) 983-8503; e-mail rhurt@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by May 15, 2005. Public comment will have the opportunity to address the committee at the meeting.

Dated: May 6, 2005.

Blaine Baker,

Designated Federal Official.

[FR Doc. 05-9743 Filed 5-16-05; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF COMMERCE

Office of the Secretary

Strengthening America's Communities Advisory Committee

AGENCY: Office of the Secretary, Department of Commerce.

ACTION: Notice of open meetings.

SUMMARY: The Strengthening America's Communities Advisory Committee (the "Committee") will convene public meetings on (i) Wednesday, June 1, 2005 to receive public comments on issues germane to the Committee's work and (ii) Thursday, June 2, 2005 to continue discussions on its high-level examination of key policy issues pertaining to the President's Strengthening America's Communities Initiative (the "Initiative").

DATES: Wednesday, June 1, 2005, beginning at 3 p.m. (EDT); and Thursday, June 2, 2005, beginning at 8:30 a.m. (EDT).

ADDRESSES: The meetings will take place at the Harborview Center, 300 Cleveland Street, Clearwater, Florida 33755.

FOR FURTHER INFORMATION CONTACT: Mr. Robert E. Olson, Designated Federal Officer of the Committee, Economic Development Administration, Department of Commerce, Room 7015, 1401 Constitution Avenue, NW., Washington, DC 20230; telephone (202) 482-4495; facsimile (202) 482-2838; e-mail: saci@eda.doc.gov. Please note that any correspondence sent by regular mail may be substantially delayed or suspended in delivery, since all regular mail sent to the Department of Commerce (the "Department") is subject to extensive security screening. For information about the Initiative, please visit the Department's Web site at <http://www.commerce.gov/SACI/index.htm>.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public and seating will be available, but may be limited. Reservations are not accepted. Requests for sign language interpretation and other auxiliary aids must be transmitted by facsimile or e-mail to the contact person listed above no later than May 25, 2005.

The prospective agendas for the Committee meetings are as follows: June 1, 2005: Public Comment Period; and General Discussion of Committee Business; June 2, 2005: Call to Order; Opening Remarks; and Review and Discussion of Key Committee Issues.

Members of the public will have the opportunity to present oral comments to