

Permanent environmental impacts would include restricted views by the levee/floodwall system of Fishing Creek from Bloomsburg and Fernville, excavation and off-site disposal of approximately 4,500 cubic yards of hazardous, toxic and radioactive waste materials, conversion of approximately 11.5 acres of farmland designated as Prime Farmland or additional Farmland of Statewide Importance to non-agricultural use, long-term loss of nearly 3,000 linear feet of riparian habitat along Fishing Creek, the loss of less than one acre of wetlands, and taking of residential homes and business structures within the levee/floodwall footprint.

A public hearing on the Draft SEIS will be held at the Bloomsburg Fire Department Banquet Hall (*see DATES and ADDRESSES*). A map showing the location of the Bloomsburg Fire Department can be found at <http://wphc.us/Default.aspx?alias=wphc.us/bfd>. The meeting will provide an opportunity for the public to present oral and/or written comments. For submission of electronic comments, your comment must be contained in the body of your message; do not send attached files. Include your name and address in your message. All persons and organization that have an interest in the flood damage reduction measures as they affect Columbia County and the environment are urged to attend the meeting and provide comments.

USACE has distributed copies of the Draft report and EIS to appropriate members of Congress, State and local government officials, Federal agencies, and other interested parties. Copies are available for public review at the following locations:

- (1) Bloomsburg Public Library, 225 Market Street, Bloomsburg, PA 17815.
- (2) Columbia County Historical Library, 225 Market Street, Bloomsburg, PA 17815.
- (3) Columbia County Traveling Library, 15 Perry Avenue, Bloomsburg, PA 17815.

You may view the Draft report and EIS in addition to related information on our web page at [http://www.nab.usace.army.mil/publications/non-reg\\_pub.htm](http://www.nab.usace.army.mil/publications/non-reg_pub.htm).

After the public comment period ends on June 27, 2005, USACE will consider all comments received. The integrated report and EIS will be revised as appropriate and a Final Integrated Report and EIS will be issued.

The Draft Integrated Report and EIS has been prepared in accordance with (1) The National Environmental Policy Act (NEPA) of 1969, as amended (42 U.S.C. 4321 *et seq.*), (2) regulations of

the Council on Environmental quality for implementing the procedural provisions of NEPA (40 CFR parts 1500–1508), and (3) USACE regulations implementing NEPA (ER–200–2–2).

**Jeff Trulick,**

*Study Manager.*

[FR Doc. 05–9583 Filed 5–12–05; 8:45 am]

**BILLING CODE 3710–41–M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement in Conjunction With Proposed Sediment Management and Restoration Measures on the Grand Calumet River and non-Federal Portions of the Indiana Harbor Canal in Lake County, IN

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The study involves sediment management and restoration measures on the Grand Calumet River and non-Federal portions of the Indiana Harbor Canal. Potential alternatives to be evaluated are type and extent of dredging, possibility of capping areas, disposal options and restoration measures.

The Draft Environmental Impact Statement (DEIS) is expected to be released for public review in June 2006. As part of the scoping process, written comments will be accepted for a 60-day period, starting from the date of this notice. Comments should be submitted to Mr. Keith Ryder (*see ADDRESSES*).

**DATES:** Public scoping meetings will be held on:

1. May 24, 2005, 2–4 p.m., East Chicago, IN.
2. May 24, 2005, 5:45–7:45 p.m., Gary, IN.

**ADDRESSES:** The meeting locations are:

1. East Chicago, IN—East Chicago City Hall, 4525 Indianapolis Boulevard, East Chicago, IN 46312.
2. Gary, IN—Gary Public Library, Main Branch, 220 West Fifth Avenue, Gary, IN 46402.

Submit written comments to Mr. Keith Ryder, U.S. Army Corps of Engineers, Suite 600, 111 North Canal Street; Chicago, IL 60606–7206.

**FOR FURTHER INFORMATION CONTACT:** Mr. Keith Ryder, (312) 846–5587.

**Gary E. Johnston,**

*Colonel, U.S. Army, District Engineer.*

[FR Doc. 05–9584 Filed 5–12–05; 8:45 am]

**BILLING CODE 3710–HN–M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Coastal Engineering Research Board (CERB)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), announcement is made of the following committee meeting:

*Name of Committee:* Coastal Engineering Research Board (CERB).

*Date of Meeting:* June 7–9, 2005.

*Place:* William A. Egan Civic and Convention Center, 555 West 5th Avenue, Anchorage, AK 99501.

*Times:*

8 a.m. to 4:15 p.m. (June 7, 2005)

8 a.m. to 5 p.m. (June 8, 2005)

8 a.m. to 4:30 p.m. (June 9, 2005)

**FOR FURTHER INFORMATION CONTACT:**

Inquiries and notice of intent to attend the meeting may be addressed to Colonel James R. Rowan, Executive Secretary, Commander, U.S. Army Engineer Research and Development Center, Waterways Experiment Station, 3909 Halls Ferry Road, Vicksburg, MS 39180–6199.

**SUPPLEMENTARY INFORMATION:** *Proposed Agenda:*

On Tuesday morning, June 7, the Board will meet in Executive Session. On Tuesday afternoon, June 7, there will be presentations entitled “Tsunami Warning Center Operations,” “Pacific Risk Management Ohana,” “Alaska Modeling and Data Issues,” “Alaska Ocean Observing System,” and “Island Ocean Observing System.” On Wednesday morning, June 8, there will be presentations entitled “Honolulu District Coastal Research and Development Needs,” “Climate Change Impacts on Alaska Coastline,” “Regional Integrated Sciences and Assessments,” and “Subsistence and Cultural Issues.” The afternoon session on June 8 will include presentations entitled “Denali Commission,” “North Slope Science Initiative,” and “Report of Newtok,” plus a panel discussion pertaining to Shishmaref, Alaska. On Thursday morning, June 9, there will be presentations entitled “Port of

Anchorage Physical Modeling,” “Alaska District Dredging Program,” and “Alaska Subsistence Harbors.” The members of the Board will again meet in Executive Session on Thursday afternoon, June 9, followed by a tour of the Port of Anchorage.

These meetings are open to the public; participation by the public is scheduled for 11:15 a.m. on June 9.

The entire meeting is open to the public, but since seating capacity of the meeting room is limited, advance notice of intent to attend, although not required, is requested in order to assure adequate arrangements. Oral participation by public attendees is encouraged during the time scheduled on the agenda; written statements may be submitted prior to the meeting or up to 30 days after the meeting.

**James R. Rowan,**

*Colonel, Corps of Engineers, Executive Secretary.*

[FR Doc. 05-9581 Filed 5-12-05; 8:45 am]

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## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 13, 2005.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Carolyn Lovett, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or

Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: May 9, 2005.

**Angela C. Arrington,**

*Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.*

### Office of Vocational and Adult Education

*Type of Review:* New.

*Title:* The School Dropout Prevention Program.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour*

*Burden:* Responses: 25.

*Burden Hours:* 2,000.

*Abstract:* The School Dropout Prevention Program provides competitive grants to State Educational Agencies (SEAs) to implement a collaborative, statewide dropout prevention initiative targeted at those schools that exceed the state annual dropout rate. SEAs must partner with at least one other agency responsible for administering programs related to youth and collaborate on development and implementation of a program.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2756. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department

of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, D.C. 20202-4700. Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-245-6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Sheila Carey at her e-mail address [Sheila.Carey@ed.gov](mailto:Sheila.Carey@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 05-9559 Filed 5-12-05; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Office of Postsecondary Education; Overview Information; Underground Railroad Educational and Cultural Program (URR); Notice Inviting Applications for New Awards for Fiscal Year (FY) 2005

*Catalog of Federal Domestic Assistance (CFDA) Number:* 84.345A.

**DATES:** Applications Available: May 13, 2005.

*Deadline for Transmittal of Applications:* June 14, 2005.

*Deadline for Intergovernmental Review:* July 13, 2005.

*Eligible Applicants:* Nonprofit educational organizations that research, display, interpret, and collect artifacts relating to the history of the Underground Railroad.

*Available Funds:* \$2,204,224.

*Estimated Range of Awards:* \$250,000-\$750,000 total for up to three years.

*Estimated Number of Awards:* 3.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 36 months.

### Full Text of Announcement

#### I. Funding Opportunity Description

*Purpose of Program:* To provide grants to establish a facility to house, display, and interpret artifacts related to the history of the Underground Railroad, and to make the interpretive efforts available to institutions of higher education that award a baccalaureate or graduate degree.

*Special Requirements:* Each nonprofit educational organization awarded a grant under this program must enter into an agreement with the Department. Each agreement must require the organization: