

**FOR FURTHER INFORMATION CONTACT:** Mr. Brian Bailey, Naval Surface Warfare Center, Crane Div., Code 054, Bldg 1, 300 HWY 361, Crane, IN 47522-5001, telephone 812-854-1865. An application for license may be downloaded from: [http://www.crane.navy.mil/newscommunity/techtrans\\_CranePatents.asp](http://www.crane.navy.mil/newscommunity/techtrans_CranePatents.asp).

(Authority: 35 U.S.C. 207, 37 CFR Part 404.)

Dated: May 3, 2005.

**I.C. Le Moyne Jr.,**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 05-9268 Filed 5-9-05; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DOD.  
**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the U.S. Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy.

U.S. Patent No. 6,745,715: STERN FLAP CORRECTIVE MOTION AND FUEL SAVING CONTROL SYSTEM FOR MARINE VESSELS.//U.S. Patent No. 6,746,005: CONSTANT NATURAL FREQUENCY PASSIVE-ACTIVE MOUNT.//U.S. Patent No. 6,751,161: FLUIDBORNE SOUND PROJECTOR WITH SWEEP CLEANING FACILITIES.//U.S. Patent No. 6,752,921: BIOREACTOR TANK INTERNALLY CHAMBERED TO SEQUENTIALLY PERFORM BIOLOGICAL TREATMENT AND MEMBRANE FILTRATION.//U.S. Patent No. 6,765,487: UNDERWATER DETECTION AND DETERRENT SYSTEM.//U.S. Patent No. 6,773,851: SYNTHESIS OF LI2MN4O9 USING LITHIUM PERMANGANATE PRECURSOR.//U.S. Patent No. 6,779,476: LOW SOLAR ABSORBING NONSKID COMPOSITION AND APPLIED CONFIGURATION FOR A FLIGHT DECK.//U.S. Patent No. 6,798,632: POWER FREQUENCY ELECTROMAGNETIC FIELD COMPENSATION SYSTEM.//U.S. Patent No. 6,799,126: NONDESTRUCTIVE METHOD FOR DETECTING STRUCTURAL ANOMALIES IN COMPOSITES.//U.S. Patent No. 6,799,396: WATERTIGHT DOOR CLOSURE.//U.S. Patent No.

6,802,962: DECK DRAIN COVER PLATE ASSEMBLY.//U.S. Patent No. 6,805,067: CONTOUR STERN FLAP.//U.S. Patent No. 6,810,365: MONITORING WASTE LIQUID TO DETERMINE MEMBRANE CLEANSING PERFORMANCE.//U.S. Patent No. 6,847,153: POLYURETHANE ELECTRORESTRICTION.//U.S. Patent No. 6,854,279: DYNAMIC DESICCATION COOLING SYSTEM FOR SHIPS.//U.S. Patent No. 6,864,858: RADAR REFLECTING RESCUE DEVICE.//U.S. Patent No. 6,879,256: SEAL COMPRESSION INDICATION SYSTEM.

**ADDRESSES:** Requests for copies of the patents cited should be directed to: Naval Surface Warfare Center Carderock Division, Code 0117, 9500 MacArthur Blvd, West Bethesda, MD 20817-5700, and must include the patent number.

**FOR FURTHER INFORMATION CONTACT:** Joseph Teter Ph.D., Director, Technology Transfer Office, Naval Surface Warfare Center Carderock Division, Code 0117, 9500 MacArthur Blvd, West Bethesda, MD 20817-5700, telephone 301-227-4299.

(Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: May 3, 2005.

**I.C. Le Moyne Jr.,**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 05-9277 Filed 5-9-05; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Chief of Naval Operations (CNO) Executive Panel; Correction

**AGENCY:** Department of the Navy, DOD.  
**ACTION:** Notice of closed meeting; correction.

**SUMMARY:** The Department of the Navy published a document in the **Federal Register** of April 26, 2005, announcing a closed meeting of the CNO Executive Panel. The document contained incorrect date and time.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Commander Christopher Corgnati, CNO Executive Panel, 4825 Mark Center Drive, Alexandria, VA 22311, 703-681-4909.

#### Correction

In the **Federal Register** of April 26, 2005, in FR Doc. 05-8268, on page 21403, in the second column, correct the **DATES** caption to read:  
**DATES:** The meeting will be held on Friday, June 24, 2005, from 9 a.m. to 10 a.m.

Dated: May 3, 2005.

**I.C. Le Moyne Jr.,**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 05-9276 Filed 5-9-05; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Chief of Naval Operations (CNO) Executive Panel

**AGENCY:** Department of the Navy, DoD.  
**ACTION:** Notice of closed meeting.

**SUMMARY:** The CNO Executive Panel is to provide consensus advice to the Chief of Naval Operations. The meeting will consist of discussions on strategy, force structure, personnel and organizational issues facing the Navy.

**DATES:** The meeting will be held on Thursday, May 26, 2005, from 9 a.m. to 11 a.m.

**ADDRESSES:** The meeting will be held in the Center for Naval Analyses Multipurpose Room, 4825 Mark Center Drive, Alexandria, VA 22311.

**FOR FURTHER INFORMATION CONTACT:** Commander Erik Ross, CNO Executive Panel, 4825 Mark Center Drive, Alexandria, VA 22311, 703-681-4908.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), these matters constitute classified information that is specifically authorized by Executive Order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive Order. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in section 552b(c)(1) of title 5, United States Code.

Dated: May 3, 2005.

**I.C. Le Moyne Jr.,**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 05-9269 Filed 5-9-05; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

#### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.  
**SUMMARY:** The Leader, Information Management Case Services Team, Regulatory Information Management

Services, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 9, 2005.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Carolyn Lovett, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: May 4, 2005.

**Angela C. Arrington,**

*Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.*

#### **Institute of Education Sciences**

*Type of Review:* Revision.

*Title:* Public Libraries Survey, 2005-2007.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden: Responses:* 55; *Burden Hours:* 3,080.

*Abstract:* Mandated under Public Law 107-279, this survey collects annual descriptive data on the universe of public libraries in the U.S. and the Outlying Areas. Information such as public service hours per year, circulation of library books, etc., number of librarians, population of legal service area, expenditures for library collection, staff salary data, and access to technology are collected.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2708. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-245-6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Kathy Axt at her e-mail [Kathy.Axt@ed.gov](mailto:Kathy.Axt@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 05-9259 Filed 5-9-05; 8:45 am]

**BILLING CODE 4000-01-P**

#### **DEPARTMENT OF EDUCATION**

##### **Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 9, 2005.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Carolyn Lovett, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

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Dated: May 4, 2005.

**Angela C. Arrington,**

*Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.*

#### **Institute of Education Sciences**

*Type of Review:* Revision.

*Title:* State Library Agencies Survey, 2005-2007.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden: Responses:* 51; *Burden Hours:* 1,071.

*Abstract:* State library agencies are the official agencies of each state charged by state law with the extension and development of public library services throughout the state. The purpose of this survey is to provide state and federal policymakers with information about StLAs, including their governance, allied operations, developmental services to libraries and library systems, support of electronic information networks and resources, number and types of outlets, and direct services to the public.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the