

*Frequency:* End of six-year performance period.

*Affected Public:* Not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 175.

*Burden Hours:* 6,125.

*Abstract:* The Closeout Report will be used by the Department of Education to determine whether recipients of GEAR UP have made substantial progress towards meeting the objectives of their respective projects, as outlined in their grant applications and/or subsequent work plans. In addition, the final report will enable the Department to evaluate each grant project's fiscal operations for the entire grant performance period, and compare total expenditures relative to Federal funds awarded, and actual cost-share/matching relative to the total amount in the approved grant application. This report is a means for grantees to share the overall experience of their projects and document achievements and concerns, and describe effects of their projects on participants being served; project barriers and major accomplishments; and evidence of sustainability. The report will be GEAR UP's primary method to collect/analyze data on students' high school graduation and immediate college enrollment rates.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2687. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-245-6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at his e-mail address [Joe.Schubart@ed.gov](mailto:Joe.Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 05-9153 Filed 5-6-05; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Notice of Open Meeting and Partially Closed Meetings; Correction

**AGENCY:** National Assessment Governing Board, U.S. Department of Education.

**ACTION:** Notice; correction.

**SUMMARY:** The National Assessment Governing Board published a document in the **Federal Register** of April 27, 2005 (FR Doc. 05-8356) announcing the convening of its open and partially closed meetings of May 19-21, 2005. The document needs to be revised to reflect the extension of one of the closed meeting sessions as follows:

**FOR FURTHER INFORMATION CONTACT:** Munira Mwalimu (202) 357-6906.

Correction: In the **Federal Register** of April 27, 2005, Volume 70, Number 80, in FR Doc. 05-8356, pages 21744-21745, in the paragraph on Committee Meetings, line 1, change the end time of the Assessment Development Committee Closed Session from 2 p.m. to 2:30 p.m. and change the open time from 2 p.m. to 2:30 p.m. The sentence will now read:

"Assessment Development Committee: Closed Session—1 p.m. to 2:30 p.m.; Open Session—2:30 p.m. to 4 p.m.

In the third paragraph on **SUPPLEMENTARY INFORMATION** the sentence "The Assessment Development Committee will meet in closed session on May 19 from 1 p.m. to 2 p.m. to review the Statement of Work for development of a Writing Framework and Specifications for the 2011 National Assessment of Educational Progress (NAEP) Writing Assessment" is hereby amended to read "The Assessment Development Committee will meet in closed session on May 19 from 1 p.m. to 2:30 p.m. to review the Statement of Work for development of a Writing Framework and Specifications for the 2011 National Assessment of Educational Progress (NAEP) Writing Assessment."

In the same paragraph, the concluding sentence "Such matters are protected by exemption 9(B) of section 552b(c) of Title 5 U.S.C." shall be followed with the following new sentence: "The Assessment Development Committee will also review secure reading test passages at grade 12 for the National Assessment of Educational Progress (NAEP) 2009 Reading Assessment. This portion of the meeting must be conducted in closed session as disclosure of proposed test items from the NAEP assessments would significantly impede implementation of

the NAEP program, and is therefore protected by exemption 9(B) of section 552b(c) of Title 5 U.S.C."

Dated: May 4, 2005.

**Charles E. Smith,**

*Executive Director, National Assessment Governing Board.*

[FR Doc. 05-9210 Filed 5-6-05; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EL05-103-000]

#### Northern Indiana Public Service Company Complainant, v. Midwest Independent Transmission System Operator, Inc. and PJM Interconnection, L.L.C. Respondents; Notice of Complaint and Request for Fast Track Processing

May 3, 2005.

Take notice that on May 2, 2005, Northern Indiana Public Service Company (NIPSCO) filed a Complaint against Midwest Independent Transmission System Operator, Inc. (Midwest ISO) and PJM Interconnection, L.L.C. (PJM) pursuant to sections 206 and 306 of the Federal Power Act, 16 U.S.C. 824e and 825e (2000) and Rule 206 of the Commission's Rules of Practice and Procedure, 18 CFR 385.206 (2004). NIPSCO requests that the Commission monitor and oversee operational studies needed to ensure the reliability of the NIPSCO transmission system, require the studies be done on an expedited basis, and order Midwest ISO and PJM to make any modifications required by the studies to the Joint Operating Agreement governing seams issues between Midwest ISO and PJM. NIPSCO has requested fast track processing of the Complaint.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant. On or before the comment date, it is not necessary to serve motions to intervene

or protests on persons other than the Applicant.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive e-mail notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

*Comment Date:* 5 p.m. eastern time on May 19, 2005.

**Linda Mitry,**

*Deputy Secretary.*

[FR Doc. E5-2225 Filed 5-6-05; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7908-9]

### Meeting of the National Drinking Water Advisory Council—Notice of Public Meeting

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** Under Section 10(a)(2) of Public Law 92-423, The Federal Advisory Committee Act, notice is hereby given for a meeting of the National Drinking Water Advisory Council (NDWAC or Council). This Council was authorized by the Safe Drinking Water Act in 1974 (42 U.S.C. 300f *et seq.*) to support the Environmental Protection Agency in performing its duties and responsibilities related to the national drinking water program. The primary purpose of this meeting is for the Council to review and discuss the draft report of the Water Security Working Group and to continue the dialogue initiated in December 2004 on the revision of existing drinking water program indicators and measures and the potential development of new indicators/measures that are clearly

focused on public health protection. Updates on other EPA drinking water program activities will be presented if sufficient time is available.

**DATES:** The Council meeting will be held on June 1, 2005, from 1:30 p.m. until 5 p.m.; June 2, 2005, from 8:30 a.m. until 5:30 p.m.; and June 3, 2005, from 8:30 a.m. until 12:30 p.m., eastern standard time.

**ADDRESSES:** The meeting will be held at The Madison Hotel, 1177 15th St., NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Members of the public who would like to attend the meeting, present an oral statement, or submit a written statement, should contact Clare Donaher by phone at (202) 564-3787, by e-mail at [donaher.clare@epa.gov](mailto:donaher.clare@epa.gov), or by regular mail at the U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (MC 4601M), 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The Council encourages the public's input and will allocate one hour from 4:30-5:30 p.m. on June 1, 2005 for this purpose. Oral statements will be limited to five minutes. It is preferred that only one person present the statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting an oral statement should notify Clare Donaher by telephone at (202) 564-3787 no later than May 27, 2005. Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received by May 27, 2005, will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information. Any person needing special accommodations at this meeting, including wheelchair access, should contact Clare Donaher (see **FOR FURTHER INFORMATION CONTACT** section). Notification of at least five (5) business days before the meeting is preferred so that appropriate special accommodations can be made.

Dated: May 3, 2005.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 05-9219 Filed 5-6-05; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7908-8]

### Notice of Proposed Administrative Settlement Pursuant to the Clean Water Act; Kinder Morgan, Sparks Facility

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice, request for public comments.

**SUMMARY:** In accordance with Section 311(B)(6)(C) of the Clean Water Act 33 U.S.C. 1321 (B)(6)(C), notice is hereby given of a proposed Class II consent Agreement ("Agreement") Kinder Morgan facility in Sparks, Nevada. The Environmental Protection Agency determined that the facility had not conducted all of the spill response exercises and drills required by the Facility Response Plan. The Agreement requires the Respondent pay a civil penalty of \$26,630 and provide emergency response equipment to the Truckee Fire Department as a supplemental environmental project.

For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the Agreement. The agency will consider all comments received and may modify or withdraw its consent to the Agreement if comments received disclose facts or considerations which indicate that the Agreement is inappropriate, improper or inadequate. The Agency's response to any comments received will be available for public inspection at USEPA Region IX, 75 Hawthorne Street, San Francisco, California.

**DATES:** Comments must be submitted on or before June 8, 2005.

**ADDRESSES:** The proposed Agreement may be obtained from Mark Samolis, Environmental Protection Specialist, telephone (415) 972-4273. Comments regarding the proposed Agreement should be addressed to Mark Samolis (SFD-9) at EPA, Region IX, 75 Hawthorne Street, San Francisco, California 94105, and should reference the Kinder Morgan Sparks Consent Agreement and USEPA Docket No. OPA-9-2005-0004.

**FOR FURTHER INFORMATION CONTACT:** J. Andrew Helmlinger, Office of Regional Counsel, telephone (415) 972-3904, USEPA Region IX, 75 Hawthorne Street, San Francisco, California 94105.