

or protests on persons other than the Applicant.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive e-mail notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

*Comment Date:* 5 p.m. eastern time on May 19, 2005.

**Linda Mitry,**

*Deputy Secretary.*

[FR Doc. E5-2225 Filed 5-6-05; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7908-9]

### Meeting of the National Drinking Water Advisory Council—Notice of Public Meeting

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** Under Section 10(a)(2) of Public Law 92-423, The Federal Advisory Committee Act, notice is hereby given for a meeting of the National Drinking Water Advisory Council (NDWAC or Council). This Council was authorized by the Safe Drinking Water Act in 1974 (42 U.S.C. 300f *et seq.*) to support the Environmental Protection Agency in performing its duties and responsibilities related to the national drinking water program. The primary purpose of this meeting is for the Council to review and discuss the draft report of the Water Security Working Group and to continue the dialogue initiated in December 2004 on the revision of existing drinking water program indicators and measures and the potential development of new indicators/measures that are clearly

focused on public health protection. Updates on other EPA drinking water program activities will be presented if sufficient time is available.

**DATES:** The Council meeting will be held on June 1, 2005, from 1:30 p.m. until 5 p.m.; June 2, 2005, from 8:30 a.m. until 5:30 p.m.; and June 3, 2005, from 8:30 a.m. until 12:30 p.m., eastern standard time.

**ADDRESSES:** The meeting will be held at The Madison Hotel, 1177 15th St., NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Members of the public who would like to attend the meeting, present an oral statement, or submit a written statement, should contact Clare Donaher by phone at (202) 564-3787, by e-mail at [donaher.clare@epa.gov](mailto:donaher.clare@epa.gov), or by regular mail at the U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (MC 4601M), 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The Council encourages the public's input and will allocate one hour from 4:30-5:30 p.m. on June 1, 2005 for this purpose. Oral statements will be limited to five minutes. It is preferred that only one person present the statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting an oral statement should notify Clare Donaher by telephone at (202) 564-3787 no later than May 27, 2005. Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received by May 27, 2005, will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information. Any person needing special accommodations at this meeting, including wheelchair access, should contact Clare Donaher (see **FOR FURTHER INFORMATION CONTACT** section). Notification of at least five (5) business days before the meeting is preferred so that appropriate special accommodations can be made.

Dated: May 3, 2005.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 05-9219 Filed 5-6-05; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7908-8]

### Notice of Proposed Administrative Settlement Pursuant to the Clean Water Act; Kinder Morgan, Sparks Facility

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice, request for public comments.

**SUMMARY:** In accordance with Section 311(B)(6)(C) of the Clean Water Act 33 U.S.C. 1321 (B)(6)(C), notice is hereby given of a proposed Class II consent Agreement ("Agreement") Kinder Morgan facility in Sparks, Nevada. The Environmental Protection Agency determined that the facility had not conducted all of the spill response exercises and drills required by the Facility Response Plan. The Agreement requires the Respondent pay a civil penalty of \$26,630 and provide emergency response equipment to the Truckee Fire Department as a supplemental environmental project.

For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the Agreement. The agency will consider all comments received and may modify or withdraw its consent to the Agreement if comments received disclose facts or considerations which indicate that the Agreement is inappropriate, improper or inadequate. The Agency's response to any comments received will be available for public inspection at USEPA Region IX, 75 Hawthorne Street, San Francisco, California.

**DATES:** Comments must be submitted on or before June 8, 2005.

**ADDRESSES:** The proposed Agreement may be obtained from Mark Samolis, Environmental Protection Specialist, telephone (415) 972-4273. Comments regarding the proposed Agreement should be addressed to Mark Samolis (SFD-9) at EPA, Region IX, 75 Hawthorne Street, San Francisco, California 94105, and should reference the Kinder Morgan Sparks Consent Agreement and USEPA Docket No. OPA-9-2005-0004.

**FOR FURTHER INFORMATION CONTACT:** J. Andrew Helmlinger, Office of Regional Counsel, telephone (415) 972-3904, USEPA Region IX, 75 Hawthorne Street, San Francisco, California 94105.

Dated: April 29, 2005.

**Betsy Curnow,**

*Acting Chief Response, Planning & Assessment Branch, Superfund Division (SFD-9).*

[FR Doc. 05-9309 Filed 5-6-05; 8:45 am]

BILLING CODE 6560-50-P

## EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Equal Employment Opportunity Commission.

**DATE AND TIME:** Monday, May 16, 2005, 2 p.m. eastern time.

**PLACE:** Clarence M. Mitchell, Jr. Conference Room on the Ninth Floor of the EEOC Office Building, 1801 "L" Street, NW., Washington, DC 20507.

**STATUS:** The meeting will be open to the public.

**MATTERS TO BE CONSIDERED:** *Open Session:*

1. Announcement of Notation Votes, and
2. EEOC Repositioning Plan: Field Offices.

**Note:** In accordance with the Sunshine Act, the open session of the meeting will be open to public observation of the Commission's deliberations and voting. (In addition to publishing notices on EEOC Commission meetings in the **Federal Register**, the Commission also provides a recorded announcement a full week in advance on future Commission sessions.)

Please telephone (202) 633-7100 (voice) and (202) 663-4074 (TTY) at any time for information on these meetings.

**CONTACT FOR FURTHER INFORMATION:** Stephen Llewellyn, Acting Executive Office on (202) 663-4070.

Dated: This notice issued May 5, 2005.

**Stephen Llewellyn,**

*Acting Executive Officer, Executive Secretariat.*

[FR Doc. 05-9341 Filed 5-5-05; 3:26 pm]

BILLING CODE 6750-06-M

## FEDERAL MARITIME COMMISSION

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Federal Maritime Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of our continuing effort to reduce paperwork and respondent burden, and as required by the Paperwork Reduction Act of 1995, the Federal Maritime Commission

invites comments on the continuing information collections (extensions with no changes) listed below in this notice.

**DATES:** Comments must be submitted on or before July 11, 2005.

**ADDRESSES:** You may send comments to: Derek O. Scarbrough, Chief Information Officer, Office of Administration, Federal Maritime Commission, 800 North Capitol Street, NW., Washington, DC 20573 (telephone: (202) 523-5800), [cio@fmc.gov](mailto:cio@fmc.gov). Please send separate comments for each specific information collection listed below. You must reference the information collection's title, and form and OMB numbers (if any) in your comment.

**FOR FURTHER INFORMATION CONTACT:** To obtain additional information, copies of the information collections and their instructions, or copies of any comments received, contact Jane Gregory, Executive Assistant, Office of Administration, Federal Maritime Commission, 800 North Capitol Street, NW., Washington, DC 20573 (telephone: (202) 523-5800), [jgregory@fmc.gov](mailto:jgregory@fmc.gov).

### SUPPLEMENTARY INFORMATION:

#### Request for Comments

The Federal Maritime Commission, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the continuing information collections listed in this notice, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

Comments submitted in response to this notice will be included or summarized in our request for Office of Management and Budget (OMB) approval of the relevant information collection. All comments are part of the public record and subject to disclosure. Please do not include any confidential or inappropriate material in your comments. We invite comments on: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

#### Information Collections Open for Comment

**Title:** 46 CFR Part 540—Application for Certificate of Financial Responsibility/Form FMC-131.

**OMB Approval Number:** 3072-0012 (Expires August 31, 2005).

**Abstract:** Sections 2 and 3 of Public Law 89-777 (46 U.S.C. app. 817(d) and (e)) require owners or charterers of passenger vessels with 50 or more passenger berths or stateroom accommodations and embarking passengers at United States ports and territories to establish their financial responsibility to meet liability incurred for death or injury to passengers and other persons, and to indemnify passengers in the event of nonperformance of transportation. The Commission's Rules at 46 CFR part 540 implement Public Law 89-777 and specify financial responsibility coverage requirements for such owners and charterers.

**Current Actions:** There are no changes to this information collection, and it is being submitted for extension purposes only.

**Type of Review:** Extension.

**Needs and Uses:** The information will be used by the Commission's staff to ensure that passenger vessel owners and charterers have evidenced financial responsibility to indemnify passengers and others in the event of nonperformance or casualty.

**Frequency:** This information is collected when applicants apply for a certificate or when existing certificants change any information in their application forms.

**Type of Respondents:** The types of respondents are owners, charterers and operators of passenger vessels with 50 or more passenger berths that embark passengers from U.S. ports or territories.

**Number of Annual Respondents:** The Commission estimates an annual respondent universe of 50.

**Estimated Time Per Response:** The time per response ranges from .5 to 6 person-hours for reporting and recordkeeping requirements contained in the rules, and 8 person-hours for completing Application Form FMC-131. The total average time for both requirements for each respondent is 31.47 person-hours.

**Total Annual Burden:** The Commission estimates the total person-hour burden at 1,574 person-hours.

**Title:** 46 CFR Part 565—Controlled Carriers.

**OMB Approval Number:** 3072-0060 (Expires August 31, 2005).

**Abstract:** Section 9 of the Shipping Act of 1984 requires that the Federal Maritime Commission monitor the practices of controlled carriers to ensure that they do not maintain rates or charges in their tariffs and service contracts that are below a level that is just and reasonable; nor establish, maintain or enforce unjust or unreasonable classifications, rules or