

qualifications to conduct their proposed projects. This information is exempt from mandatory disclosure under the above-cited statutes.

1. *Name of Subcommittee:* Health Care Research Training.

*Date:* May 23–24, 2005 (Open from 8 a.m. to 8:15 a.m. on May 23 and closed for remainder of the meeting).

2. *Name of Subcommittee:* Health Research Dissemination and Implementation.

*Date:* June 16–17, 2005 (Open from 8 a.m. to 8:15 a.m. on June 16 and closed for remainder of the meeting).

3. *Name of Subcommittee:* Health Systems Research.

*Date:* June 16–17, 2005 (Open from 8 a.m. to 8:15 a.m. on June 16 and closed for remainder of the meeting).

4. *Name of Subcommittee:* Health Care Technology and Decision Sciences.

*Date:* June 23–24, 2005 (Open from 8 a.m. to 8:15 a.m. on June 23 and closed for remainder of the meeting).

5. *Name of Subcommittee:* Health Care Quality and Effectiveness Research.

*Date:* June 23–24, 2005 (Open from 8 a.m. to 8:15 a.m. on June 23 and closed for remainder of the meeting).

All the meetings above will take place at: Agency for Healthcare Research and Quality, John Eisenberg Conference Center, 540 Gaither Road, Rockville, Maryland 20850.

*Contact Person:* Anyone wishing to obtain a roster of members, agenda or minutes of the nonconfidential portions of the meetings should contact Mrs. Bonnie Campbell, Committee Management Officer, Office of Extramural Research, Education and Priority Populations, AHRQ, 540 Gaither Road, Suite 2000, Rockville, Maryland 20850, Telephone (301) 427–1554. Agenda items for these meetings are subject to change as priorities dictate.

Dated: April 18, 2005.

**Carolyn M. Clancy,**  
*Director.*

[FR Doc. 05–9182 Filed 5–6–05; 8:45 am]

**BILLING CODE 4160–90–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### National Center for Environmental Health/Agency for Toxic Substances and Disease Registry

The Community and Tribal Subcommittee of the Board of Scientific Counselors (BSC), Centers for Disease Control and Prevention (CDC), National Center for Environmental Health (NCEH)/Agency for Toxic Substances and Disease Registry (ATSDR): Teleconference.

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), The Centers for

Disease Control and Prevention, NCEH/ATSDR announces the following subcommittee meeting:

*Name:* Community and Tribal Subcommittee (CTS).

*Time and Date:* 8:30 a.m.–4:30 p.m., May 18, 2005.

*Place:* Century Center, 1825 Century Boulevard, Atlanta, Georgia 30345.

*Purpose:* Under the charge of the Board of Scientific Counselors, NCEH/ATSDR the Community and Tribal Subcommittee will provide the BSC, NCEH/ATSDR with a forum for community and tribal first-hand perspectives on the interactions and impacts of the NCEH/ATSDR's national and regional policies, practices and programs.

*Matters to be Discussed:* The meeting agenda will include continuing discussions concerning directions from the Board's expectations from the CTS; discussions of the CTS Work Plan; discussions on partnering with the Program Peer Review Committee; an update of the State of NCEH/ATSDR; and an open discussion for other important issues.

Items are subject to change as priorities dictate.

*Supplementary Information:* This meeting is scheduled to begin at 8:30 a.m. eastern standard time. To participate during the Public Comment period (11:30–11:45 a.m. eastern time), dial (877) 315–6535 and enter conference code 383520.

*For Further Information Contact:* Sandra Malcom, Committee Management Specialist, Office of Science, NCEH/ATSDR, M/S E–28, 1600 Clifton Road, NE., Atlanta, Georgia 30333, telephone 404/498–0003.

Due to programmatic issues that had to be resolved, the **Federal Register** notice is being published less than fifteen days before the date of the meeting.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and the National Center for Environmental Health/Agency for Toxic Substances and Disease Registry.

Dated: May 2, 2005.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 05–9174 Filed 5–6–05; 8:45 am]

**BILLING CODE 4163–18–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

#### 2005 White House Conference on Aging

**AGENCY:** Administration on Aging, HHS.  
**ACTION:** Request for individuals to apply to be considered as At-Large Delegates

to the 2005 White House Conference on Aging (WHCoA).

**SUMMARY:** On December 1, 2004 the Policy Committee for the 2005 WHCoA voted to invite 1,200 individuals to serve as delegates to the 2005 White House Conference on Aging, scheduled to take place fall 2005 in Washington, DC. These delegates will vote on resolutions and develop implementation strategies to be presented to the President and the Congress to help guide national aging policies for the next decade and beyond. The 2005 WHCoA will be the fifth in the history of the United States and the first of the 21st Century.

**DATES:** On or before June 1, 2005 for individuals to self-nominate or to submit name(s) of other persons wishing to be considered as delegates to the WHCoA.

**ADDRESSES:** Fill out the designated application form for At-Large Delegates located on the WHCoA Web site at [<http://www.whcoa.gov>], or you may request an At-Large Delegate Application Form by calling the WHCOA at (301) 443–9462 or by e-mail at [[Info@whcoa.gov](mailto:Info@whcoa.gov)]. Submit your form by mail to WHCoA, 4350 East-West Highway, Suite 300, Bethesda, MD 20814 (please mark envelope At Large Delegate Application) or by fax to (301) 443–2902.

**FOR FURTHER INFORMATION CONTACT:** Jim Jarrard on (301) 443–2801 or e-mail [[Info@whcoa.gov](mailto:Info@whcoa.gov)].

**SUPPLEMENTARY INFORMATION:** The 2005 White House Conference on Aging is authorized by the Older Americans Act Amendments of 2000 (Pub. L. 106–501, November 2000). Specifically, Pub. L. 106–501 states that “the delegates shall be selected without regard to political affiliation or past partisan activity and shall, to the best of the appointing authority’s ability, be representative of the spectrum of thought in the field of aging. Delegates shall include individuals who are professionals, individuals who are non-professionals, minority individuals, individuals from low-income families, representatives of Federal, state and local governments and individuals from rural areas. A majority of such delegates shall be 55 or older.” The White House Conference on Aging is also authorized by Pub. L. 106–501 to focus on issues related to the aging of today and tomorrow, including the 78 million baby boomers born between 1946 and 1964.

As decided on December 1, 2004 by the WHCoA Policy Committee, the majority of the delegates will represent the following: Governors of all 50 States,

the U.S. Territories, the Commonwealth of Puerto Rico, and the District of Columbia; Members of the 109th Congress, and the National Congress of American Indians. These officials received a letter sent on January 31, 2005 from the Honorable Dorcas R. Hardy, Policy Committee Chairman of the 2005 WHCoA informing them of their ability to select delegates and delegate alternates no later than April 15, 2005.

The balance of the delegates (At-Large delegates) will be selected by the Policy Committee for the 2005 White House Conference on Aging and will represent national aging and other allied organizations, baby boomers, academic institutions, business and industry, non-profit, disability and veterans organizations, and others with a stake in the aging of America. Because of the tremendous opportunity that the WHCoA presents for the future of aging policies in our nation, the 2005 WHCoA is seeking visionary and thoughtful delegates who will make significant and tangible contributions to this historic event. The WHCoA wishes to ensure that the delegates represent a broad cross section of the U.S. population so that the concerns and issues of current as well as future seniors receive appropriate attention.

The Policy Committee, a 17-member bipartisan Committee appointed by the President and Congress to implement the 2005 WHCoA, will review and evaluate each individual who has applied or been nominated to be considered as a delegate according to established criteria. The Policy Committee will seek to achieve an appropriate balance by selecting delegates to fill gaps that may exist after gubernatorial, congressional and Native American delegate selections are made. Delegates should anticipate that their time spent in Washington, DC will be extremely busy, and that their individual and collective efforts will result in a significant contribution to help shape U.S. aging policies for the next decade and beyond.

To be considered as an At-Large delegate by the Policy Committee, please visit the WHCoA Web site at [<http://www.whcoa.gov>], fill out and submit the designated application form for At-Large Delegates. You may also nominate another individual to be considered. You may request an At-Large Delegate Application Form by calling the WHCoA at (301) 443-9462 or by e-mail at [[Info@whcoa.gov](mailto:Info@whcoa.gov)]. You may submit your form by mail at WHCoA, 4350 East-West Highway, Suite 300, Bethesda, MD 20814 (please mark envelope At Large Delegate Application)

or by fax to (301) 443-2902. All applications must be received by the WHCoA for consideration on or before June 1, 2005.

The information requested will be used to select persons to serve as delegates to the 2005 WHCoA. Furnishing of this information is voluntary. Failure to do so, however, may result in the denial of delegate status. Access to the submitted information is limited to the Policy Committee of the WHCoA. The legal authority for the collection of this information is Pub. L. 106-501, Title II, November 13, 2000 (Older Americans Act Amendments of 2000) and 5 U.S.C. App. 2 (Federal Advisory Committee Act).

**Edwin L. Walker,**

*Deputy Assistant Secretary for Policy and Programs.*

[FR Doc. 05-9145 Filed 5-6-05; 8:45 am]

**BILLING CODE 4154-01-P**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Administration for Children and Families**

#### **Administration on Developmental Disabilities; Help America Vote Act Training and Technical Assistance To Assist Protection and Advocacy Systems To Establish or Improve Voting Access for Individuals with Disabilities**

*Announcement Type:* Grant—Initial.

*Funding Opportunity Number:* HHS-2005-ACF-ADD-DH-0034.

*CFDA Number:* 93.618.

*Dates: Due Date For Letter of Intent or Preapplications:* June 8, 2005.

*Due Date for Applications:* June 23, 2005.

*Executive Summary:* The Administration on Developmental Disabilities (ADD) in the Administration for Children and Families (ACF), U.S. Department of Health and Human Services announces the availability of fiscal year (FY) 2005 funds for grants authorized under title II, subtitle D, part 2, section 291 (42 U.S.C. 15461) of the Help America Vote Act of 2002. Under this subtitle, funds will be awarded to provide training and technical assistance to Protection and Advocacy Systems (P&A's) in:

- Promoting full participation in the electoral process for individuals with disabilities, including registering to vote, casting a vote, and accessing polling places;

- Developing proficiency in the use of voting systems and technologies as they affect individuals with disabilities;

- Demonstrating and evaluating the use of such systems and technologies by individuals with disabilities (including blindness) in order to assess the availability and use of such systems and technologies for such individuals; and,

- Providing training and technical assistance for non-visual access. (At least one grant recipient will be expected to provide training and technical assistance in this area.)

*Objectives:* This announcement pertains to discretionary funds available for the purpose of providing training and technical assistance to the Protection and Advocacy (P & A) Systems in their promotion of self-sufficiency and protection of the rights of individuals with disabilities as this affects the establishment or improvement of access to full participation in the voting process.

### **Background**

The Help America Vote Act (HAVA), signed into law by President George W. Bush on October 29, 2002, contains three grant programs that will enable a grantee to establish, expand, and improve access to and participation in the election process by individuals with the full range of disabilities (*e.g.*, visual impairments including blindness, hearing impairments including deafness, the full range of mobility impairments including gross motor and fine motor impairments, emotional impairments, and intellectual impairments). These programs are: Voting Access for Individuals With Disabilities (VOTE), which provides funding to the states; Protection and Advocacy Systems: Help America to Vote, which provides funds to the Protection and Advocacy Systems throughout the United States; and Training and Technical Assistance to Assist Protection and Advocacy Systems to Establish or Improve Voting Access for Individuals with Disabilities, which this announcement addresses.

### **I. Funding Opportunity Description**

The Administration on Developmental Disabilities (ADD) in the Administration for Children and Families (ACF), the U.S. Department of Health and Human Services, announces the availability of fiscal year (FY) 2005 funds authorized under the Help America Vote Act of 2002, Public Law (P.L.) 107-252, title II subtitle D, part 2, section 291 (42 U.S.C. 15461). Provisions under this section provide for the award of grants for Training and