

*Determination Under Executive Order 12866*

Western has an exemption from centralized regulatory review under Executive Order 12866; accordingly, no clearance of this notice by the Office of Management and Budget is required.

*Small Business Regulatory Enforcement Fairness Act*

Western has determined that this rule is exempt from congressional notification requirements under 5 U.S.C. 801 because the action is a rulemaking of particular applicability relating to rates or services and involves matters of procedure.

Dated: April 1, 2005.

**Michael S. HacsKaylo,**  
Administrator.

[FR Doc. 05-7694 Filed 4-15-05; 8:45 am]

**BILLING CODE 6450-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7900-9]

**Mid/Atlantic Visibility Union (MANE-VU) Annual Meeting**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of meeting.

**SUMMARY:** The United States Environmental Protection Agency is announcing the 2005 Annual Board Meeting of the Mid-Atlantic Northeast/Visibility Union (MANE-VU). This meeting will deal with appropriate matters relating to Regional Haze and visibility improvement in Federal Class I areas within MANE-VU.

**DATES:** The meeting will be held on May 5, 2005 starting at 9 a.m. (e.s.t.).

**ADDRESSES:** The Lucerne Inn, Route 1A, Lucerne-in-Mane, Dedham, Maine 04429; (207) 843-5123.

**FOR FURTHER INFORMATION CONTACT:** Marcia L. Spink, Associate Director, Air Protection Division, U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103; (215) 814-2100. For Documents and Press Inquiries Contact: Ozone Transport Commission (OTC), 444 North Capitol Street NW., Suite 638, Washington, DC 20001; (202) 508-3840; e-mail: [ozone@otcair.org](mailto:ozone@otcair.org); Web site <http://www.otcair.org>.

**SUPPLEMENTARY INFORMATION:** The Mid-Atlantic/Northeast Visibility Union MANE-VU's was formed in 2001, in response to EPA's issuance of the Regional Haze rule. MANE-VU's members include Connecticut,

Delaware, the District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, the Penobscot Indian National, the St. Regis Mohawk Tribe along with EPA and Federal Land Managers. This meeting will be open to the public.

*Type of Meeting:* Open.

*Agenda:* Copies of the final agenda are available from the OTC office (202) 508-3840, by e-mail: [ozone@otcair.org](mailto:ozone@otcair.org) or via the OTC Web site at <http://www.otcair.org>.

Dated: April 13, 2005.

**Donald S. Welsh,**

Regional Administrator, Region III.

[FR Doc. 05-7719 Filed 4-15-05; 8:45 am]

**BILLING CODE 6560-50-M**

**ENVIRONMENTAL PROTECTION AGENCY**

[OPP-2004-0024; FRL-7703-6]

**Utah State Plan for Certification of Applicators of Restricted Use Pesticides; Notice of Approval**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In the **Federal Register** of January 10, 2005, EPA issued a notice of intent to approve an amended Utah Plan for the certification of applicators of restricted use pesticides. In the notice EPA solicited comments from the public on the proposed action to approve the amended Utah Plan. The amended Certification Plan Utah submitted to EPA contained several changes to its current Certification Plan. The proposed amendments add new subcategories as well as a Memorandum of Understanding regarding future implementation of an EPA federal pesticide certification program for the Navajo Indian Country. No comments were received and EPA hereby approves the amended Utah Plan.

**ADDRESSES:** The amended Utah Certification Plan can be reviewed at the locations listed under Unit I.B. of the **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Barbara Barron, Pesticide Program, 8P-P3T, Environmental Protection Agency, Region VIII, 999 18th St., Suite 300, Denver, CO 80202-2466; telephone number: (303) 312-6617; e-mail address: [barron.barbara@epa.gov](mailto:barron.barbara@epa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. General Information***A. Does this Action Apply to Me?*

This action is directed to the public in general. This action may, however, be of interest to those involved in agriculture and anyone involved with the distribution and application of pesticides for agricultural purposes. Others involved with pesticides in a non-agricultural setting may also be affected. In addition, it may be of interest to others, such as, those persons who are or may be required to conduct testing of chemical substances under the Federal Food, Drug, and Cosmetic Act (FFDCA), or the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA). Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

*B. How Can I Get Copies of this Document and Other Related Information?*

1. *Docket.* EPA has established an official public docket for this action under docket identification (ID) number OPP-2004-0024. The official public docket consists of the documents specifically referenced in this action, any public comments received, and other information related to this action. Although a part of the official docket, the public docket does not include Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. The official public docket is the collection of materials that is available for public viewing at the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1801 S. Bell St., Arlington, VA. This docket facility is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The docket telephone number is (703) 305-5805.

2. *Electronic access.* You may access this **Federal Register** document electronically through the EPA Internet under the "**Federal Register**" listings at <http://www.epa.gov/fedrgstr/>.

An electronic version of the public docket is available through EPA's electronic public docket and comment system, EPA Dockets. You may use EPA Dockets at <http://www.epa.gov/edocket/> to submit or view public comments, to access the index listing of the contents of the official public docket, and to access those documents in the public docket that are available electronically.

Although not all docket materials may be available electronically, you may still access any of the publicly available docket materials through the docket facility identified in Unit I.B.1. Once in the system, select "search," then key in the appropriate docket ID number.

In addition to the sources listed in this unit, you may obtain copies of the amended Utah Certification Plan, other related documents, or additional information by contacting:

1. Barbara Barron at the address listed under **FOR FURTHER INFORMATION CONTACT**.

2. Jeanne Kasai, Field and External Affairs Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 308-3240; e-mail address: [kasai.jeanne@epa.gov](mailto:kasai.jeanne@epa.gov).

## II. What Action is the Agency Taking?

EPA is approving the amended Utah Certification Plan. This approval is based upon the EPA review of the Utah Plan and finding it in compliance with FIFRA and 40 CFR part 171. Further, there were no public comments submitted regarding the **Federal Register** notice of January 10, 2005 (70 FR 1708, FRL-7344-9). The amended Utah Certification Plan is therefore approved.

### List of Subjects

Environmental protection, Education, Pesticides and pests.

Dated: March 28, 2005.

**Robert E. Roberts**,  
Regional Administrator, Region VIII.

[FR Doc. 05-7720 Filed 4-15-05; 8:45 am]

**BILLING CODE 6560-50-S**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their

views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than May 2, 2005.

A. Federal Reserve Bank of St. Louis (Glenda Wilson, Community Affairs Officer) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. Bedell, Donald C., Sikeston, Missouri; to acquire voting shares of First Community Bancshares, Inc., and thereby indirectly acquire voting shares of First Community Bank of Batesville, both in Batesville, Arkansas.

Board of Governors of the Federal Reserve System, April 12, 2005.

**Robert deV. Frierson**,

*Deputy Secretary of the Board.*

[FR Doc. 05-7653 Filed 4-17-05; 8:45 am]

**BILLING CODE 6210-01-P**

## GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090-0080]

### General Services Administration Acquisition Regulation; Information Collection; Contract Financing

**AGENCY:** Office of the Chief Acquisition Officer, GSA.

**ACTION:** Notice of request for comments regarding a renewal to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the General Services Administration has submitted to the Office of Management and Budget (OMB) a request to review and approve a renewal of a currently approved information collection requirement regarding contract financing. A request for public comments was published at 69 FR 62898, October 28, 2004. No comments were received.

Public comments are particularly invited on: Whether this collection of information is necessary and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected.

**DATES:** Submit comments on or before: May 18, 2005.

**FOR FURTHER INFORMATION CONTACT:** Jerry Olson, Contract Policy Division, at telephone (202) 501-3221 or via e-mail to [jerry.olson@gsa.gov](mailto:jerry.olson@gsa.gov).

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect

of this collection of information, including suggestions for reducing this burden to Ms. Jeanette Thornton, GSA Desk Officer, OMB, Room 10236, NEOB, Washington, DC 20503, and a copy to the Regulatory Secretariat (VIR), General Services Administration, Room 4035, 1800 F Street, NW., Washington, DC 20405. Please cite OMB No. 3090-0080, Contract Financing, in all correspondence.

### SUPPLEMENTARY INFORMATION:

#### A. Purpose

GSAR clause 552.232-72 requires building services contractors to submit a release of claims before final payment is made.

#### B. Annual Reporting Burden

*Respondents:* 2000

*Responses Per Respondent:* 1

*Hours Per Response:* .1

*Total Burden Hours:* 200

*Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat (VIR), 1800 F Street, NW., Room 4035, Washington, DC 20405, telephone (202) 208-7312. Please cite OMB Control No. 3090-0080, Contract Financing, in all correspondence.

Dated: April 12, 2005.

**Julia Wise**,

*Director, Contract Policy Division.*

[FR Doc. 05-7691 Filed 4-15-05; 8:45 am]

**BILLING CODE 6820-61-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Select Panel on Preconception Care: Meeting

*Name:* Select Panel on Preconception Care.

*Times and Dates:* 12 noon-4:30 p.m., June 22, 2005. 8 a.m.-4:30 p.m., June 23, 2005.

*Place:* Marriott Century Center, 2000 Century Blvd NE. Atlanta, GA 30345. (404) 325-0000, fax (404) 325-4920.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 65 people.

*Purpose:* The purpose of this meeting is to seek the individual input of invited panelist, along with that of their peers, in drafting national recommendations for preconception care. The Select Panel on Preconception Care will consist of