

Subject name, address	Effective date	Subject name, address	Effective date
CORDOVA, AL WAINWRIGHT, ALLISON ..... PORTLAND, ME	4/20/2005	MCKINNEY, TX GRACE MEDICAL SERVICES MCKINNEY, TX	4/20/2005
WALSH, KEVIN ..... TEMPE, AZ	4/20/2005	GULF SHORE ANESTHESIA, PA .....	4/20/2005
WATSON, LAWRENCE ..... PEORIA, IL	4/20/2005	FT MYERS, FL	
WEAVER, DENNIS ..... LORAIN, OH	4/20/2005	J A CRUZ, MD, PA .....	4/20/2005
WEBER, PAUL ..... LAKE WORTH, FL	4/20/2005	MIAMI, FL	
WEDGE, PAM ..... ZEPHYRHILLS, FL	4/20/2005	KNJ GROUP, INC .....	4/20/2005
WILMARTH, EUGENE ..... N HOLLYWOOD, CA	4/20/2005	CALABASA, CA	
WOODS, THOMAS ..... BRAintree, MA	4/20/2005	MARK R HAKANSON, DDS, INC .....	4/20/2005
WRIGHT, MARY ..... SCOTTSDALE, AZ	4/20/2005	ARCADIA, CA	
WYNN, MARTHA ..... CARROLLTON, TX	4/20/2005	NATIONAL SPINE MEDICAL CENTERS PLLC .....	4/20/2005
YARBROUGH, RICHELLE ..... EVERETT, WA	4/20/2005	KINGWOOD, TX	
<b>FRAUD/KICKBACKS/PROHIBITED ACTS/ SETTLEMENT AGREEMENTS</b>		PERFECT HEALTH & BEAUTY CLINIQUE .....	4/20/2005
ALL-DADE HEATH CARE, INC .....	8/10/2004	OSPREY, FL	
MIAMI, FL		ROGER LEE PICKETT LIM- ITED PARTNERSHIP #2 .....	4/20/2005
CALISE, GAETANO ..... N PROVIDENCE, RI	3/4/2004	OKLAHOMA CITY, OK	
CARE FIRST MEDICAL CEN- TER, INC .....	8/10/2004	ROGER LEE PICKETT MD, INC .....	4/20/2005
CORAL GABLES, FL		OKLAHOMA CITY, OK	
DE LOS REYES, RUBEN ..... MIAMI, FL	8/10/2004	ROSETTA V CANNATA, MD, PA .....	4/20/2005
JENKINS, BRIAN ..... SCOTT CITY, KS	12/22/2003	TAMPA, FL	
MARTINEZ, CARLOS ..... MIAMI, FL	8/10/2004	SOLUTIONS MULTISPE- CIALTY SURGICAL CTR, A	4/20/2005
MARTINEZ, LUIS ..... MIAMI, FL	8/10/2004	MEDICAL CORP .....	4/20/2005
REYES, JOSEFA ..... MIAMI, FL	8/10/2004	BEVERLY HILLS, CA	
REYES, RUBEN ..... MIAMI, FL	8/10/2004	TARZANA GARDEN OB/GYN MEDICAL GROUP, A MED- ICAL CORP .....	4/20/2005
RODRIGUEZ, ARTURO ..... MIAMI, FL	8/10/2004	TARZANA, CA	
RODRIGUEZ, MARTHA ..... MIAMI, FL	8/10/2004	US MEDICAL SUPPLY, INC .... LA CRESCENTA, CA	4/20/2005
SOLANO, RAFAEL ..... MIAMI, FL	8/27/2004	<b>DEFAULT ON HEAL LOAN</b>	
WINTERS, STEPHEN ..... MEMPHIS, TN	4/20/2005	ABTAHI, HOSSEIN .....	4/20/2005
<b>OWNED/CONTROLLED BY CONVICTED ENTITIES</b>		CUPERTINO, CA	
ANESTHESIA CONSULTANTS CAPE CORAL, FL	4/20/2005	BUSSE, DAVID .....	4/20/2005
ARCADIA KIDS DENTAL CARE .....	4/20/2005	DENVER, CO	
ARCADIA, CA		FOX, CARL .....	4/20/2005
CORRECTIVE SKIN AND VEIN CENTER, INC .....	4/20/2005	DANA POINT, CA	
OKLAHOMA CITY, OK		HERRING, RAYMOND .....	4/20/2005
CRAIG MARKS, PA .....	4/20/2005	GUILFORD, CT	
WESTON, FL		Dated: April 4, 2005.	
GENESYS MEDICAL EQUIP- MENT .....	4/20/2005	<b>Katherine B. Petrowski,</b> <i>Director, Exclusions Staff, Office of Inspector General.</i>	
FRISCO, TX		[FR Doc. 05-7364 Filed 4-12-05; 8:45 am]	
GRACE INTERNATIONAL MEDICAL SUPPLIES, INC ...	4/20/2005	<b>BILLING CODE 4150-04-P</b>	

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel, Review of Continuing Education Training Grant Applications (T15s).

*Date:* April 25, 2005.

*Time:* 10 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Shelley S. Sehnert, PhD, Scientific Review Administrator, Review Branch, NIH/NHLBI, 6701 Rockledge Drive, Room 7206, Bethesda, MD 20892-7924, 301/435-0303, [ssehnert@nhlbi.nih.gov](mailto:ssehnert@nhlbi.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel, Review of Research Project Cooperative Agreements (U01s).

*Date:* April 27, 2005.

*Time:* 10 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Shelley S. Sehnert, PhD, Scientific Review Administrator, Review Branch, NIH/NHLBI, 6701 Rockledge Drive, Room 7206, Bethesda, MD 20892-7924, 301/435-0303, [ssehnert@nhlbi.nih.gov](mailto:ssehnert@nhlbi.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: April 5, 2005.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 05-7420 Filed 4-12-05; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Heart, Lung, and Blood Institute; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.