

copies can be furnished to customers as of the date of this order.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>11</sup>

**Margaret H. McFarland,**  
*Deputy Secretary.*

[FR Doc. E5-1581 Filed 4-6-05; 8:45 am]

**BILLING CODE 8010-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before May 9, 2005. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *David\_Rostker@omb.eop.gov* or fax at 202-395-7285, Office of Management and Budget, Office of Information and Regulatory Affairs.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *Jacqueline.white@sba.gov* (202) 205-7044.

#### SUPPLEMENTARY INFORMATION:

*Title:* Lenders Transcript of Account.  
*Form No.:* SBA Form 1149.  
*Frequency:* On occasion.  
*Description of Respondents:* SBA Lenders.

*Responses:* 3,600.  
*Annual Burden:* 3,600.

**Jacqueline K. White,**

*Chief, Administrative Information Branch.*  
[FR Doc. 05-6897 Filed 4-6-05; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 5042]

#### Bureau of Educational and Cultural Affairs; English Language Fellow Program for Academic Year 2006-2007

**ACTION:** This announcement amends the Request for Grant Proposals (RFGP) in support of Funding Opportunity Number ECA/A/L-06-01, "English Language Fellow Program for Academic Year 2006-2007" published in the **Federal Register** on March 10, 2005.

**SUMMARY:** Pending the availability of FY-2006 funds, the office anticipates revisions to the original program design as follows:

(1) Under Award Information, Section II: Approximate total funding available may increase from \$6,000,000 to \$6,800,000. Proposals should be based on a level of \$6.8 million. The Bureau still intends to make one award under this competition.

(2) Stipend levels as outlined in the Proposal Objectives, Goals and Implementation (POGI) document for this RFGP have been increased as follows:

- Fellows: from \$18,500 to \$25,000
- Senior Fellows: from \$25,500 to \$35,000

(3) All other terms and conditions contained in the original RFGP published on March 10, 2005 remain the same.

Additional Information: Interested U.S. organizations should contact Catherine Williamson at (202) 619-5878 for additional information.

The English Language Fellow Program was announced in the **Federal Register**, Volume 70, Number 46, on March 10, 2005.

Dated: April 4, 2005.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 05-7045 Filed 4-6-05; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

### [Public Notice 5040]

#### Bureau of Educational and Cultural Affairs (ECA) Request for Grant Proposals: Serbia and Montenegro High School Exchange Program

*Announcement Type:* New Grant.  
*Funding Opportunity Number:* ECA/PE/C/PY-05-57.

*Catalog of Federal Domestic Assistance Number:* 00.000.

*Key Dates: Application Deadline:* June 2, 2005.

*Executive Summary:* The Office of Citizen Exchanges' Youth Programs Division announces an open competition for a new program for high school students from Serbia and Montenegro. Public and private non-profit organizations meeting the provisions described in Internal Revenue Code section 26 U.S.C. 501(c)(3) may submit proposals to recruit and select high school students aged 15-17 from Serbia and Montenegro, place them with host families and schools for an academic semester or year of study in the United States, provide activities that will enable the students to learn about civic responsibility, community activism, democracy, and American society, as well as to educate Americans about their country and culture, and to support alumni in projects at home.

#### I. Funding Opportunity Description:

##### *Authority*

Overall grant making authority for this program is contained in the Mutual Educational and Cultural Exchange Act of 1961, Pub. L. 87-256, as amended, also known as the Fulbright-Hays Act. The purpose of the Act is "to enable the Government of the United States to increase mutual understanding between the people of the United States and the people of other countries \* \* \*; to strengthen the ties which unite us with other nations by demonstrating the educational and cultural interests, developments, and achievements of the people of the United States and other nations\* \* \*and thus to assist in the development of friendly, sympathetic and peaceful relations between the United States and the other countries of the world." The funding authority for the program above is provided through legislation. The funding authority for the Serbia and Southeast Europe projects is provided through Support for East European Democracy (SEED) legislation.

##### *Purpose*

The goals of the program are to develop a sense of civic responsibility and commitment to community development among youth; to foster relationships among youth from different ethnic, religious, and national groups; to assist the successor generation of Serbia and Montenegro in developing the qualities it will need to lead in their aspirations for transformation in the 21st century; and to promote mutual understanding between the people of the United States

<sup>11</sup> 17 CFR 200.30-3(a)(39).