

2 meeting, the NMSAC will meet in the Conference Center at the Sheraton Suites, Old Town, 801 North St. Asaph St., Alexandria, VA. Send written material and requests to make oral presentations to LCDR Bruce Walker, Commandant (G-MPS-2), U.S. Coast Guard Headquarters, 2100 Second St., SW., Washington, DC 20593-0001. This notice is available on the Internet by performing a simple search for the docket number at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** LCDR Bruce Walker, Assistant to the Executive Director, telephone 202-267-4148, fax 202-267-4130.

**SUPPLEMENTARY INFORMATION:**

**Procedural**

The May 6 teleconference meeting is open to the public. Please note that the meeting may close early if all business is finished. Security requires that any member of the public who wishes to attend the public session at Coast Guard Headquarters provide his or her name and date of birth no later than 4 p.m., e.s.t., Friday, April 29, 2005, to LCDR Bruce Walker e-mail at [BKWalker@comdt.uscg.mil](mailto:BKWalker@comdt.uscg.mil), or via phone at (202) 267-4148. Photo identification will be required for entry into the building, and everyone in attendance must be seated by 10:15 a.m.

The June 2 meeting is open to the public. Please note that the meeting may close early if all business is finished. Members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the LCDR Bruce Walker at [BKWalker@comdt.uscg.mil](mailto:BKWalker@comdt.uscg.mil), or via phone at (202) 267-4148, no later than May 23, 2005. If you would like a copy of your written material distributed to each member of the Committee in advance of the meeting, please submit 25 copies of the material to LCDR Bruce Walker no later than May 23, 2005.

Notice of both meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2 (Pub. L. 92-463, 86 Stat. 770).

**Agenda of May 6 Teleconference**

The agenda includes the following:  
(1) Receive report from the Credentialing Work Group

**Agenda of June 2 Meeting**

The agenda includes the following:  
(1) Briefings by Department of Homeland Security officials on national maritime security issues.  
(2) Old committee business.  
(3) New committee business.  
(4) Staff administration issues.

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities, or to request special assistance at the meetings, contact LCDR Bruce Walker as soon as possible at the address or phone number listed under **FOR FURTHER INFORMATION CONTACT** section.

Dated: April 1, 2005.

**F. J. Sturm,**

*Captain, U.S. Coast Guard, Chief, Office of Port and Vessel and Facility Security.*

[FR Doc. 05-6953 Filed 4-6-05; 8:45 am]

**BILLING CODE 4910-15-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4977-N-01]

**Notice of Proposed Information Collection for Public Comment on Life After Transitional Housing; Family Movement and Family Follow-Up Interviews**

**AGENCY:** Office of Policy Development and Research, HUD.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* June 6, 2005.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Paul B. Dornan, Department of Housing and Urban Development, Office of Policy Development and Research, 451 7th Street, SW., Room 8140, Washington, DC 20410; telephone (202) 708-0574, extension 4486 (this is not a toll-free number). Copies of the proposed data collection instruments and other available documents may be obtained from Mr. Dornan.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is

soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond including through the use of appropriate automated collection techniques or other forms of information technology (e.g., permitting electronic submission of responses).

This notice also lists the following information:

*Title of proposal:* Life after Transitional Housing: Tracking Homeless Families after They Leave HUD-Assisted Transitional Housing.

*Description of the need for the information and proposed use:* The Department of Housing and Urban Development has spent over \$7 billion of public funds supporting Transitional Housing for homeless individuals and families. There is little research, however, that focuses on what the impact of that substantial public investment has meant in the lives of homeless people. These interview protocols are structured to find out what happens to formerly homeless families once they leave HUD-assisted Transitional Housing and what the impact of Transitional Housing is on the lives of those families. One survey will be conducted at moveout, and the other one will be conducted at 3-, 6- and 12-month intervals after families leave the transitional housing.

*Members of affected public:* Members of the following group will be surveyed: The mother and one child of a sample of 300 families who have left HUD-assisted Transitional Housing.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* Approximately 300 families will be interviewed once upon leaving the Transitional Housing and three times thereafter, at 3-, 6- and 12-month intervals. 45 minutes is scheduled for the initial interview, and 30 minutes for each of the follow-up ones. The total respondent burden would be 675 hours if all respondents had all four interviews. 540 to 570 total hours is likely taking into account

attrition and the use of retrospective recruitment.

*Status of the proposed information collection:* Pending OMB approval.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: March 30, 2005.

**Dennis C. Shea,**

*Assistant Secretary for Policy Development and Research.*

[FR Doc. 05-6857 Filed 4-6-05; 8:45 am]

**BILLING CODE 4210-62-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4971-N-19]

**Notice of Submission of Proposed Information Collection to OMB; Loan Guarantee Recovery Fund Established Pursuant to the Church Arson Prevention Act of 1996**

**AGENCY:** Office of the Chief Information Officer, HUD

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Section 4 of the Church Arson Prevention Act of 1996 authorizes the

Secretary to guarantee loans made to certain nonprofit organizations whose properties have been damaged by an act or acts of arson or terrorism.

**DATES:** *Comments Due Date:* May 9, 2005.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2506-0159) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; or Lillian Deitzer at *Lillian\_L\_Deitzer@HUD.gov* or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins or Ms Deitzer and at HUD's Web site at <http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm>.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies

concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Loan Guarantee Recovery Fund established pursuant to the Church Arson Prevention Act of 1996.

*Approval Number:* 2506-0159.

*Form Numbers:* HUD-40076-LGA, SF-424.

*Description of the Need for the Information and Its Proposed Use:*

Section 4 of the Church Arson Prevention Act of 1996 authorizes the Secretary to guarantee loans made to certain nonprofit organizations whose properties have been damaged by an act or acts of arson or terrorism.

*Frequency of Submission:* On occasion, monthly.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting burden .....	34	10.76		3.82		1,400

*Total Estimated Burden Hours:* 1,400.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 31, 2005.

**Wayne Eddins,**

*Departmental Paperwork, Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E5-1578 Filed 4-5-05; 8:45 am]

**BILLING CODE 4210-27-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**American Indian Probate Reform Act of 2004**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The American Indian Probate Reform Act requires us to develop an informational notice about the Act and its provisions. The Act also requires us to publish this notice in the **Federal Register**. This notice fulfills these requirements.

**FOR FURTHER INFORMATION CONTACT:**

Eufrona Snyder, Special Assistant-Trust Management, Office of Trust Service, Bureau of Indian Affairs, Department of the Interior, 1849 C Street, NW.,

Washington, DC 20240, telephone number 202-208-3614.

**SUPPLEMENTARY INFORMATION:** As required by the American Indian Probate Reform Act of 2004, we have developed this notice and are publishing it today to inform interested members of the public. This notice is the same notice which has been mailed by direct mail to Indians with interests in trust and restricted lands and through local newspapers in areas with significant Indian populations, reservation newspapers, and newspapers directed to an Indian audience. Copies of the notice will be available from the regional agencies of the Bureau of Indian Affairs and the Office of the Special Trustee.