

Dated: March 24, 2005.

**Betsey Dunaway,**

*Acting Reports Clearance Officer, Centers for Disease Control and Prevention.*

[FR Doc. 05-6683 Filed 4-4-05; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Health Resources and Services Administration; CDC/HRSA Advisory Committee on HIV and STD Prevention and Treatment**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) and the Health Resources and Services Administration (HRSA) announce the following committee meeting.

*Name:* CDC/HRSA Advisory Committee on HIV and STD Prevention and Treatment.

*Times and Dates:* 8 a.m.-5 p.m., May 11, 2005. 8 a.m.-12 p.m., May 12, 2005.

*Place:* OMNI Hotel at CNN Center, 100 CNN Center, Atlanta, Georgia 30309. Telephone: 404-659-0000.

*Status:* Open to the public, limited only by the space available. The meeting room will accommodate approximately 100 people.

*Purpose:* This Committee is charged with advising the Secretary, the Director, CDC, and the Administrator, HRSA, regarding activities related to prevention and control of HIV/AIDS and other STDs, the support of health care services to persons living with HIV/AIDS, and education of health professionals and the public about HIV/AIDS and other STDs.

*Matters to be Discussed:* Agenda items include issues pertaining to (1) HIV and STD Disparities among African Americans, (2) Routine HIV Testing in Health care settings and (3) Ryan White CARE Act.

Agenda items are subject to change as priorities dictate.

*For Further Information Contact:* Paulette Ford-Knights, Public Health Analyst, National Center for HIV, STD, and TB Prevention, 1600 Clifton Road, NE., Mailstop E-07, Atlanta, Georgia 30333. Telephone 404/639-8008, fax 404/639-3125, e-mail [pbf7@cdc.gov](mailto:pbf7@cdc.gov).

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** Notices pertaining to announcements of meetings and other committee management activities for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: March 29, 2005.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 05-6681 Filed 4-4-05; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Advisory Committee on Interdisciplinary, Community-Based Linkages; Notice of Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

*Name:* Advisory Committee on Interdisciplinary, Community-Based Linkages.

*Dates and Times:* May 1, 2005, 5 p.m.-9 p.m.; May 2, 2005, 8:30 a.m.-5 p.m.; May 3, 2005, 8:30 a.m.-2 p.m.

*Place:* The DoubleTree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Status:* The meeting will be open to the public.

*Agenda:* Agenda items will include, but not be limited to: Welcome; plenary session on Allied Health issues as they relate to the grant programs under the purview of the Committee with presentations by constituent groups, field experts, committee members, and speakers representing the Health Resources and Services Administration, Bureau of Health Professions, Division of State, Community and Public Health programs that incorporate allied health disciplines. The following topics will be addressed at the meeting: What are effective allied health interdisciplinary training programs, and how are they achieved; and are allied health interdisciplinary training programs meeting the needs of employers, and what do those employers seek in allied health professionals.

Proposed agenda items are subject to change as priorities dictate.

*Public Comments:* Public comment will be permitted at the end of the Committee meeting on May 2, 2005, and before lunch on May 3, 2005. Oral presentations will be limited to 5 minutes per public speaker. Persons interested in providing an oral presentation should submit a written request, with a copy of their presentation to: Ann Bell, Public Health Fellow, Division of State, Community and Public Health, Bureau of Health Professions, Health Resources and Services Administration, Room 8A-09, 5600 Fishers Lane, Rockville, MD 20857, Telephone (301) 443-0582.

Requests should contain the name, address, telephone number, and any business or professional affiliation of the person desiring to make an oral presentation. Groups having similar interests are requested to combine their comments and present them through a single representative. The Division of State, Community and Public Health will notify each presenter by mail or telephone of their assigned presentation time.

Persons who do not file a request in advance for a presentation, but wish to make an oral statement may register to do so at the DoubleTree Hotel, Rockville, MD, on May 2, 2005. These persons will be allocated time as the Committee meeting agenda permits.

*For Further Information Contact:* Anyone requiring information regarding the Committee should contact Ann Bell, Division of State, Community and Public Health, Bureau of Health Professions, Health Resources and Services Administration, Room 8A-09, 5600 Fishers Lane, Rockville, MD 20857, Telephone (301) 443-0582.

Dated: March 30, 2005.

**Tina M. Cheatham,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 05-6704 Filed 4-4-05; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Office for Women's Services; Notice of a Meeting**

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Substance Abuse Mental Health Services Administration (SAMHSA) Advisory Committee for Women's Services to be held in April 2005.

The SAMHSA Advisory Committee for Women's Services' meeting will be open and will include presentations and discussions on activities involving women as they relate to mental health and data, children, family therapy, trauma, obesity and treatment. Also, there will be updates on SAMHSA's budget and legislation programs.

Public attendance and public comments are welcome. Please communicate with the individual listed below to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information and a roster of Committee members may be obtained by accessing the SAMHSA Advisory Councils' Web site (<http://www.samhsa.gov>) as soon as possible after the meeting or by communicating with the contact whose name and telephone number are listed below. The transcript for the session will also be available on the SAMHSA Advisory Council Web site as soon as possible after the meeting.

*Committee Name:* SAMHSA Advisory Committee for Women's Services.

*Meeting Date/Time:* Open—Monday, April 18, 2005; 9 a.m.-5 p.m. Open—Tuesday, April 19, 2005; 9 a.m.-12 noon.

*Place:* 1 Choke Cherry Road, Sugarloaf Room, Rockville, MD 20857.

*For Further Information Contact:* Carol Watkins, Executive Secretary, 1 Choke Cherry Road, Room 8-1002,

Rockville, MD 20857, Telephone: (240) 276-2254; Fax: (240) 276-2252, E-mail: [carol.watkin2@samhsa.hhs.gov](mailto:carol.watkin2@samhsa.hhs.gov).

Dated: March 30, 2005.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health, Services Administration.*

[FR Doc. 05-6676 Filed 4-4-05; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4971-N-18]

**Notice of Submission of Proposed Information Collection to OMB; Annual Adjustment Factors (AAF) Rent Increase Requirement**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Owners of project-based section 8 contracts that utilize the AAF as the method of rent adjustment provide this

information which is necessary to determine whether or not the subject properties' rent are to be adjusted and, if so, the amount of the adjustment.

**DATES: Comments Due Date:** May 5, 2005.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0507) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); or Lillian Deitzer at [LillianL\\_Deitzer@HUD.gov](mailto:LillianL_Deitzer@HUD.gov) or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins or Ms Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies

concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title Of Proposal:* Annual Adjustment Factors (AAF) Rent Increase Requirement.

*OMB Approval Number:* 2502-0507.

*Form Numbers:* HUD-92273-S8.

*Description of the Need for the Information and its Proposed Use:*

Owners of project-based section 8 contracts that utilize the (AAF) as the method of rent adjustment provide this information which is necessary to determine whether or not the subject properties' rents are to be adjusted and, if so, the amount of the adjustment.

*Frequency of Submission:* Annually.

Reporting burden	Number of respondents	×	Annual responses	×	Hours per response	=	Burden hours
	3,000		1		1.65		4,950

*Total Estimated Burden Hours:* 4,950.  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 30, 2005.

**Wayne Eddins,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E5-1535 Filed 4-4-05; 8:45 am]

BILLING CODE 4210-27-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Lake Ophelia National Wildlife Refuge**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability of the Draft Comprehensive Conservation Plan

and Environmental Assessment for Lake Ophelia National Wildlife Refuge in Avoyelles Parish, Louisiana.

**SUMMARY:** The Fish and Wildlife Service announces that a Draft Comprehensive Conservation Plan and Environmental Assessment for Lake Ophelia National Wildlife Refuge are available for review and comment. The National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997, requires the Service to develop a comprehensive conservation plan for each national wildlife refuge. The purpose in developing a comprehensive conservation plan is to provide refuge managers with a 15-year strategy for achieving refuge purposes and contributing toward the mission of the National Wildlife Refuge System, consistent with sound principles of fish and wildlife management, conservation, legal mandates, and Service policies. In

addition to outlining broad management direction on conserving wildlife and their habitats, the plan identifies wildlife-dependent recreational opportunities available to the public, including opportunities for hunting, fishing, wildlife observation and photography, and environmental education and interpretation. Significant issues addressed in the draft plan include: Threatened and endangered species; waterfowl management; neotropical migratory birds; bottomland hardwood restoration; agriculture; visitor services (hunting, fishing, wildlife observation, wildlife photography, and environmental education and interpretation); funding and staffing; cultural resources; land acquisition; and forest and fragmentation. The Service developed four alternatives for managing the refuge and chose Alternative 2 as the preferred alternative.