

Development Administration, Department of Commerce, Room 7800, 1401 Constitution Avenue, NW., Washington, DC 20230. Nominations may be submitted via facsimile to (202) 273-4723; all facsimiles should be addressed to the attention of Assistant Secretary for Economic Development David A. Sampson. E-mail submissions must be addressed to [saci@eda.doc.gov](mailto:saci@eda.doc.gov) and should include all nomination materials (including attachments) in a single transmission. The Department strongly encourages applicants to submit nominations by facsimile or e-mail. Nominations sent by postal mail may be suspended or substantially delayed in delivery, since all postal mail sent to the Department is subject to extensive security screening.

**FOR FURTHER INFORMATION CONTACT:** The Office of Chief Counsel, Economic Development Administration, Department of Commerce, Room 7005, 1401 Constitution Avenue, NW., Washington, DC 20230, telephone (202) 482-4687.

**SUPPLEMENTARY INFORMATION:** On February 3, 2005, the Secretary of Commerce (the "Secretary") and the Secretary of Housing and Urban Development jointly announced the President's Strengthening America's Communities Initiative (the "Initiative"). The Initiative proposes to transfer and consolidate 18 Federal economic and community development programs from the Departments of Agriculture, Commerce, Health and Human Services, Housing and Urban Development and Treasury within the Department, ultimately comprising a \$3.71 billion unified grant program.

On February 9, 2005, the President's Domestic Policy Council requested the Secretary to form the Committee. The objectives and duties of the Committee will be to provide advice and recommendations to the Secretary, and to develop a comprehensive written report of policy parameters to assist in implementing the Initiative, including advising on its legislation, regulations and other guidance. The Committee's report will encompass all aspects of the envisioned Initiative, including policy findings and declarations, organizational structure, eligibility, program delivery, monitoring and performance measures. The Committee is expected to deliver its report to the Secretary by May 31, 2005. Thereafter, the Committee may be asked to advise the Secretary on additional issues relating to the Initiative.

The Committee is intended to have a balanced membership from diverse backgrounds and geographical regions,

including the private sector, state, local and tribal government officials, community-based organizations, academia and the research community. Nominees should possess an extensive knowledge of, and background in, the fields of rural or urban economic or community development. Nominees should also possess recognized development policy expertise and excellent leadership, communication and organizational skills. The evaluation criteria for selecting members and the specific instructions for submitting nominations contained in the March 1, 2005 notice shall continue to apply. Additional information on the Initiative is available on the Department's Web site at <http://www.commerce.gov/SACI/index.htm>.

#### Privacy Act

Section 301 of Title 5 United States Code and 15 CFR Part 4, Subpart B authorize and govern collection of this information. The primary use of this information is to allow officials of the Department and its operating units to review applications and to conduct vetting of applicants to make decisions concerning the nomination or re-nomination of candidates for membership on the Committee. Records may be disclosed under the following routine use circumstances: (1) To any Federal, state, or local agency maintaining civil, criminal, or other relevant enforcement information, if necessary to obtain information relevant to a Department decision concerning the assignment, hiring, or retention of an individual; the issuance of a security clearance; the letting of a contract; or the issuance of a license, grant, or benefit. (2) To any Federal, state, local, or foreign agency charged with the responsibility of investigating or prosecuting any violation or potential violation of law or contract, whether civil, criminal, or regulatory in nature, and whether arising by general statute or particular program statute or contract, rule, regulation, or order, to protect the interests of the Department. (3) To any Federal, state, local, or international agency, in response to its request, in connection with the assignment, hiring, or retention of an individual, the issuance of a security clearance, the reporting of an investigation of an individual, the letting of a contract, or any other benefit of the requesting agency, to the extent that the information is relevant and necessary to the requesting agency's decisions on the matter. (4) To a Member of Congress submitting a request involving an individual when the individual has requested assistance from the Member

with respect to the subject matter of the record. (5) To the Department of Justice in connection with determining whether disclosure is of the record is required under the Freedom of Information Act.

Collection of this information, including your Social Security number is voluntary but failure to furnish it will result in your application not being considered. Collection of your Social Security number is authorized under Executive Order No. 9397. The Department will use this number to distinguish you from other members of the public who may have the same or similar name.

Dated: March 29, 2005.

**David A. Sampson,**

*Assistant Secretary for Economic Development.*

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**BILLING CODE 3510-24-P**

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## DEPARTMENT OF COMMERCE

### Office of the Secretary

#### Strengthening America's Communities Advisory Committee

**AGENCY:** Office of the Secretary, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Strengthening America's Communities Advisory Committee (the "Committee") will hold its first meeting on April 15, 2005 in Fresno, California. At this meeting, the Committee will discuss topics relating to the successful implementation of the President's Strengthening America's Communities Initiative (the "Initiative"). The objectives and duties of the Committee are to provide advice and recommendations to the Secretary of Commerce (the "Secretary"), and to develop a comprehensive written report of policy parameters to assist in implementing the Initiative, including advising on its legislation, regulations and other guidance.

**DATES:** Friday, April 15, 2005; beginning at approximately 9 a.m. (p.s.t.) and ending at approximately 4 p.m. (p.s.t.).

**ADDRESSES:** The meeting will take place at Fresno City Hall, City Council Chamber Room, 2600 Fresno Street, Fresno, California 93721-3600. Requests for sign language interpretation and other auxiliary aids must be transmitted by facsimile or e-mail to the contact person listed below no later than April 5, 2005.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jedd Vertman, Attorney Advisor, Economic Development Administration, Department of Commerce, Room 7005,

1401 Constitution Avenue, NW., Washington, DC 20230, telephone (202) 482-4687, facsimile (202) 482-5671, e-mail: [jvertman@eda.doc.gov](mailto:jvertman@eda.doc.gov). Please note that any correspondence sent by regular mail may be substantially delayed or suspended in delivery, since all regular mail sent to the Department is subject to extensive security screening. For information about the Initiative, please visit the Department of Commerce's (the "Department's") Web site at <http://www.commerce.gov/SACI/index.htm>.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public and seating will be available, but may be limited. Reservations are not accepted. The prospective agenda for the Committee meeting is as follows:

#### Agenda

1. Opening remarks and introductions.
  2. General discussion of the Initiative and the operations of, and the issues to be addressed by, the Committee.
  3. Assignments of members to subcommittees.
  4. Working lunch & subcommittee break-out sessions. The lunch and subcommittee sessions will run concurrently and are expected to last approximately three hours. Subcommittee sessions are not open to the public.
  5. The full Committee will convene to discuss a summary of the individual subcommittee sessions.
- This agenda is subject to change and a copy of the agenda will be made available to the public the morning of the Committee meeting. Members of the public may submit written statements to the Committee by submitting them to the contact person listed above at any time before or after the Committee meeting.

Dated: March 28, 2005.

#### David A. Sampson,

*Assistant Secretary for Economic Development, Economic Development Administration.*

[FR Doc. 05-6395 Filed 3-30-05; 8:45 am]

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## DEPARTMENT OF COMMERCE

### International Trade Administration

A-570-848

#### Freshwater Crawfish Tail Meat from the People's Republic of China: Partial Rescission of Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**SUMMARY:** In response to a request from Qingdao Jinyongxiang Aquatic Foods Co., Ltd., the Department of Commerce initiated an administrative review of the antidumping duty order on freshwater crawfish tail meat from the People's Republic of China for exports of subject merchandise by Qingdao Jinyongxiang Aquatic Foods Co., Ltd. The period of review is September 1, 2003, through August 31, 2004. The Department of Commerce is now rescinding the administrative review with respect to Qingdao Jinyongxiang Aquatic Foods Co., Ltd. because Qingdao Jinyongxiang Aquatic Foods Co., Ltd. made no exports of subject merchandise into the United States during the period of review.

**EFFECTIVE DATE:** March 31, 2005.

**FOR FURTHER INFORMATION CONTACT:** Scot Fullerton or Benjamin Kong, AD/CVD Operations, Office 9, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, DC 20230; telephone: (202) 482-1386 and (202) 482-7907, respectively.

#### SUPPLEMENTARY INFORMATION:

##### Background

On September 27, 2004, Qingdao Jinyongxiang Aquatic Foods Co., Ltd. ("JYX Aquatic") requested an administrative review of the antidumping duty order on freshwater crawfish tail meat from the People's Republic of China ("PRC") for subject merchandise exported during the period September 1, 2003, through August 31, 2004. On October 22, 2004, the Department of Commerce ("the Department") initiated an administrative review of the antidumping duty order on freshwater crawfish tail meat from the PRC with respect to, among other companies, JYX Aquatic. See *Initiation of Antidumping and Countervailing Duty Administrative Reviews*, 69 FR 62022 (October 22, 2004).

On October 29, 2004, the Department issued its antidumping questionnaire to JYX Aquatic. On December 13, 2004, Qingdao Jinyongxiang Trade Co., Ltd. ("JYX Trade"), a party that did not request an administrative review, submitted what it stated was its response to the Department's questionnaire of October 29, 2004. In this submission at page A-3, JYX Trade stated that JYX Aquatic did not export subject merchandise to the United States during the period of review ("POR"). The Department confirmed through import data from U.S. Customs and Border Protection ("CBP") that JYX

Aquatic indeed made no exports of subject merchandise during the POR.

On February 9, 2005, the Department issued a letter to JYX Aquatic stating its intention to rescind the review with respect to JYX Aquatic because it did not export subject merchandise to the United States during the POR. In its comments filed on February 22, 2005, JYX Aquatic agreed that it had made no U.S. sales during the POR and the Department should rescind the review with respect to JYX Aquatic. On February 25, 2005, the Crawfish Processors Alliance ("Petitioner") filed rebuttal comments. In its comments, Petitioner asserts that the review with respect to JYX Aquatic should be rescinded for lack of a qualifying sale during the POR.

#### Scope of the Order

The product covered by this antidumping duty order is freshwater crawfish tail meat, in all its forms (whether washed or with fat on, whether purged or unpurged), grades, and sizes; whether frozen, fresh, or chilled; and regardless of how it is packed, preserved, or prepared. Excluded from the scope of the order are live crawfish and other whole crawfish, whether boiled, frozen, fresh, or chilled. Also excluded are saltwater crawfish of any type, and parts thereof. Freshwater crawfish tail meat is currently classifiable in the Harmonized Tariff Schedule of the United States (HTS) under item numbers 1605.40.10.10 and 1605.40.10.90, which are the new HTS numbers for prepared foodstuffs, indicating peeled crawfish tail meat and other, as introduced by the U.S. Customs Service in 2000, and HTS items 0306.19.00.10 and 0306.29.00, which are reserved for fish and crustaceans in general. The HTS subheadings are provided for convenience and customs purposes only. The written description of the scope of this order is dispositive.

#### Rescission of Review

We find it appropriate to rescind the review with respect to JYX Aquatic as it made no qualifying sales during the POR. Pursuant to 19 CFR 351.213(d)(3), the Department may rescind an administrative review "with respect to a particular exporter or producer, if the Secretary concludes that, during the period covered by the review, there were no entries, exports, or sales of the subject merchandise, as the case may be." JYX Aquatic states that it did not export subject merchandise to the United States during the POR and agrees that the review with respect to JYX Aquatic should be rescinded. Import