

49	Oklahoma City, OK MSA	1,083,346	958,839
50	Louisville, KY--IN MSA	1,025,598	948,829
51	Richmond--Petersburg, VA MSA	996,512	865,640
52	Greenville--Spartanburg--Anderson, SC MSA	962,441	830,563
53	Dayton--Springfield, OH MSA	950,558	951,270
54	Fresno, CA MSA	922,516	755,580
55	Birmingham, AL MSA	921,106	840,140
56	Honolulu, HI MSA	876,156	836,231
57	Albany--Schenectady--Troy, NY MSA	875,583	861,424
58	Tucson, AZ MSA	843,746	666,880
59	Tulsa, OK MSA	803,235	708,954
60	Syracuse, NY MSA	732,117	742,177
61	Omaha, NE--IA MSA	716,998	639,580
62	Albuquerque, NM MSA	712,738	589,131
63	Knoxville, TN MSA	687,249	585,960
64	El Paso, TX MSA	679,622	591,610
65	Bakersfield, CA MSA	661,645	543,477
66	Allentown--Bethlehem--Easton, PA MSA	637,958	595,081
67	Harrisburg--Lebanon--Carlisle, PA MSA	629,401	587,986
68	Scranton--Wilkes-Barre--Hazleton, PA MSA	624,776	638,466
69	Toledo, OH MSA	618,203	614,128
70	Baton Rouge, LA MSA	602,894	528,264
71	Youngstown--Warren, OH MSA	594,746	600,895
72	Springfield, MA MSA	591,932	587,884
73	Sarasota--Bradenton, FL MSA	589,959	489,483
74	Little Rock--North Little Rock, AR MSA	583,845	513,117
75	McAllen--Edinburg--Mission, TX MSA	569,463	383,545

**BILLING CODE 4510-74-C**

Signed at Washington, DC this 23rd day of March, 2005.

**Lisa Harvey,**

*Acting Grant Officer.*

**Appendices**

Appendix A: Application for Federal Assistance SF-424

Appendix B: Budget Information Sheet SF-424A

Appendix C: Assurances and Certifications Signature Page

Appendix D: Recommended Format for Planned Quarterly Technical Performance Goals

Appendix E: Direct Cost Descriptions for Applicants and Sub-Applicants

Appendix F: Survey on Ensuring Equal Opportunity for Applicants

Appendix G: The Glossary of Terms

Appendix H: List of Common Acronyms

Appendix I: List of 75 Largest Cities Nationwide

[FR Doc. 05-6132 Filed 3-20-05; 8:45 am]

**BILLING CODE 4510-79-P**

**MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION**

**Sunshine Act Meetings**

**TIME AND DATE:** 9 a.m. to 12 p.m., Friday, April 22, 2005.

**PLACE:** The offices of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation, 130 South Scott Avenue, Tucson, AZ 85701.

**STATUS:** This meeting will be open to the public, unless it is necessary for the Board to consider items in executive session.

**MATTERS TO BE CONSIDERED:** (1) A report on the U.S. Institute for Environmental Conflict Resolution; (2) a report from the Udall Center for Studies in Public Policy; (3) a report on the Native Nations Institute; (4) Program Reports; and (5) a Report from the Management Committee.

**PORTIONS OPEN TO THE PUBLIC:** All sessions with the exception of the session listed below.

**PORTIONS CLOSED TO THE PUBLIC:** Executive sessions.

**CONTACT PERSON FOR MORE INFORMATION:**

Christopher L. Helms, Executive Director, 130 South Scott Avenue, Tucson, AZ 85701, (520) 670-5529.

Dated: March 24, 2005.

**Christopher L. Helms,**

*Executive Director, Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation, and Federal Register Liaison Officer.*

[FR Doc. 05-6245 Filed 3-25-05; 11:14 am]

**BILLING CODE 6820-FN-M**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (05-062)]

**NASA Advisory Council (NAC), Aeronautics Research Advisory Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting change.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a change of date for the meeting of the NASA Advisory Council, Aeronautics Research Advisory

Committee (ARAC); Notice Number 05–035, March 7, 2005.

*Previously Announced Dates and Addresses of Meeting:* Wednesday, March 23, 2005, 8:30 a.m. to 5:15 p.m.; National Aeronautics and Space Administration, 300 E Street, SW., Room 6H46, Washington, DC 20546.

*Changes in the Meeting:* Date changed to May 3, 2005, 8:30 a.m. to 5:15 p.m.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mary-Ellen McGrath, National Aeronautics and Space Administration, Washington, DC, (202) 358–4729.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 05–6064 Filed 3–28–05; 8:45 am]

**BILLING CODE 7510–13–P**

**NATIONAL CREDIT UNION  
ADMINISTRATION**

**Agency Information Collection  
Activities: Submission to OMB for  
Extension of a Currently Approved  
Collection; Comment Request**

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is submitting the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until April 28, 2005.

**ADDRESSES:** Interested parties are invited to submit written comments to the NCUA Clearance Officer listed below:

Clearance Officer: Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314–3428, Fax no. 703–518–6669, e-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request, should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314–3428, or at (703) 518–6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* HMDA Requirements under 12 U.S.C. 2801–2810 and Regulation C 12 CFR 203.

*OMB Number:* 3133–0166.

*Form Number:* None.

*Type of Review:* Extension of a currently approved collection.

*Description:* The collection of this data is required under the Home Mortgage Disclosure Act. The data collection is intended to provide the public with loan data that can be used (1) to help determine whether financial institutions are serving the housing needs of their communities; (Reg C 203.1(b)(1)(ii), (2) to assist public officials in distributing public-sector investments so as to attract private investment to areas where it is needed; Reg CC 203.1(b)(1)(iii), and (3) to assist in identifying possible discriminatory lending patterns and enforcing anti-discrimination statutes. Reg C 203.1(b)(2).

*Respondents:* Credit unions.

*Estimated No. of Respondents/*

*Recordkeepers:* 1,996.

*Estimated Burden Hours Per*

*Response:* 41.46 hours.

*Frequency of Response:* Record-keeping, third party disclosure and reporting annually.

*Estimated Total Annual Burden Hours:* 82,765 hours.

*Estimated Total Annual Cost:* 0.

By the National Credit Union Administration Board on March 23, 2005.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. 05–6153 Filed 3–28–05; 8:45 am]

**BILLING CODE 7535–01–M**

**NATIONAL CREDIT UNION  
ADMINISTRATION**

**Agency Information Collection  
Activities: Submission to OMB for  
Extension of a Currently Approved  
Collection; Comment Request**

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is submitting the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until April 28, 2005.

**ADDRESSES:** Interested parties are invited to submit written comments to the NCUA Clearance Officer listed below:

Clearance Officer: Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street,

Alexandria, VA 22314–3428, Fax No. 703–518–6669, E-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request, should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314–3428, or at (703) 518–6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* 12 U.S.C. 1771—Conversion from Federal to State Credit Union and from State to Federal Credit Union and 12 U.S.C. 1781—Insurance of Member Accounts—Eligibility.

*OMB Number:* 3133–0116.

*Form Number:* NCUA 9600, NCUA 4401, NCUA 4221, NCUA 4505, & NCUA 4506.

*Type of Review:* Extension of a currently approved collection.

*Description:* The forms constitute the application for an approval of credit union conversions from federal to state charter and from state to federal charter. In addition, forms in the package contain the application and approval for federal insurance of member accounts in credit unions.

*Respondents:* Credit unions seeking to convert from federal to state charter and from state to federal charter and non-federally insured state chartered credit unions seeking federal share insurance.

*Estimated No. of Respondents/*

*Record-keepers:* 50.

*Estimated Burden Hours Per*

*Response:* 4 hours.

*Frequency of Response:* Other. As credit unions seek approval to convert charter or federal share insurance.

*Estimated Total Annual Burden Hours:* 200 hours.

*Estimated Total Annual Cost:* 0.

By the National Credit Union Administration Board on March 23, 2005.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. 05–6154 Filed 3–28–05; 8:45 am]

**BILLING CODE 7535–01–P**

**NUCLEAR REGULATORY  
COMMISSION**

[Docket No. 72–11]

**Sacramento Municipal Utility District;  
Rancho Seco Independent Spent Fuel  
Storage Installation; Issuance of an  
Exemption and Conforming  
Amendment**

**AGENCY:** U.S. Nuclear Regulatory Commission.