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St., Honolulu, HI.  
Pacific Islands Contact Office, U.S. EPA,  
Region 9, PJKK Federal Building, 300  
Ala Moana Blvd., Room 5-152  
Honolulu, HI.

**ADDRESSES:** For further information or  
to obtain a copy of the ROD, please  
contact Mr. Rich Parkinson, 15 CES/  
CEV, 75 H Street, Building 1204,  
Hickam Air Force Base, HI, 96853-5233,  
By fax: (808) 448-0247, or by e-mail at  
*Richard.Parkinson@hickam.af.mil*.

**Albert F. Bodnar,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 05-5689 Filed 3-22-05; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information  
Management Case Services Team,  
Regulatory Information Management  
Services, Office of the Chief Information  
Officer, invites comments on the  
proposed information collection  
requests as required by the Paperwork  
Reduction Act of 1995.

**DATES:** Interested persons are invited to  
submit comments on or before May 23,  
2005.

**SUPPLEMENTARY INFORMATION:** Section  
3506 of the Paperwork Reduction Act of  
1995 (44 U.S.C. chapter 35) requires that  
the Office of Management and Budget  
(OMB) provide interested Federal  
agencies and the public an early  
opportunity to comment on information  
collection requests. OMB may amend or  
waive the requirement for public  
consultation to the extent that public  
participation in the approval process  
would defeat the purpose of the  
information collection, violate State or  
Federal law, or substantially interfere  
with any agency's ability to perform its  
statutory obligations. The Leader,  
Information Management Case Services  
Team, Regulatory Information  
Management Services, Office of the  
Chief Information Officer, publishes that  
notice containing proposed information  
collection requests prior to submission  
of these requests to OMB. Each  
proposed information collection,  
grouped by office, contains the  
following: (1) Type of review requested,  
*e.g.* new, revision, extension, existing or  
reinstatement; (2) title; (3) summary of  
the collection; (4) description of the  
need for, and proposed use of, the

information; (5) respondents and  
frequency of collection; and (6)  
reporting and/or recordkeeping burden.  
OMB invites public comment.

The Department of Education is  
especially interested in public comment  
addressing the following issues: (1) Is  
this collection necessary to the proper  
functions of the Department; (2) will  
this information be processed and used  
in a timely manner; (3) is the estimate  
of burden accurate; (4) how might the  
Department enhance the quality, utility,  
and clarity of the information to be  
collected; and (5) how might the  
Department minimize the burden of this  
collection on the respondents, including  
through the use of information  
technology.

Dated: March 17, 2005.

**Angela C. Arrington,**

*Leader, Information Management Case  
Services Team, Regulatory Information  
Management Services, Office of the Chief  
Information Officer.*

### Office of the Undersecretary

*Type of Review:* New.

*Title:* Study of Graduate Fellowship  
Programs.

*Frequency:* One time.

*Affected Public:* Individuals or  
household; not-for-profit institutions.

*Reporting and Recordkeeping Hour  
Burden:*

Responses: 4,803.

Burden Hours: 1,598.

*Abstract:* This project will assess  
education and employment outcomes of  
4,400 Jacob K. Javits Fellowship  
Program (Javits), Graduate Assistance in  
Areas of National Need Fellowship  
Program (GAANN), Fulbright-Hays  
Doctoral Dissertation Research Abroad  
Fellowship Program (DDRA), and  
Foreign Language and Area Studies  
Fellowship Program (FLAS) fellowship  
recipients from 1997-1999. Data will be  
used to assess meeting fellowship  
program objectives, and to help refine  
program policies.

Requests for copies of the proposed  
information collection request may be  
accessed from <http://edicsweb.ed.gov>,  
by selecting the "Browse Pending  
Collections" link and by clicking on  
link number 2719. When you access the  
information collection, click on  
"Download Attachments" to view.  
Written requests for information should  
be addressed to U.S. Department of  
Education, 400 Maryland Avenue, SW.,  
Potomac Center, 9th Floor, Washington,  
DC 20202-4700. Requests may also be  
electronically mailed to the Internet  
address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to  
202-245-6621. Please specify the  
complete title of the information  
collection when making your request.

Comments regarding burden and/or  
the collection activity requirements  
should be directed to Katrina Ingalls at  
her e-mail address  
*Katrina.Ingalls@ed.gov*. Individuals who  
use a telecommunications device for the  
deaf (TDD) may call the Federal  
Information Relay Service (FIRS) at 1-  
800-877-8339.

[FR Doc. 05-5716 Filed 3-22-05; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site- Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a  
meeting of the Environmental  
Management Site-Advisory Board  
(EMSSAB), Oak Ridge Reservation. The  
Federal Advisory Committee Act (Pub.  
L. No. 92-463, 86 Stat. 770) requires  
that public notice of this meeting be  
announced in the **Federal Register**.

**DATES:** Wednesday, April 13, 2005, 6  
p.m.

**ADDRESSES:** DOE Information Center,  
475 Oak Ridge Turnpike, Oak Ridge,  
Tennessee.

**FOR FURTHER INFORMATION CONTACT:** Pat  
Halsey, Federal Coordinator,  
Department of Energy Oak Ridge  
Operations Office, PO Box 2001, EM-90,  
Oak Ridge, TN 37831. Phone (865) 576-  
4025; Fax (865) 576-5333 or e-mail:  
*halseypj@oro.doe.gov* or check the Web  
site at [http://www.oakridge.doe.gov/em/  
ssab](http://www.oakridge.doe.gov/em/ssab).

### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of  
the Board is to make recommendations  
to DOE in the areas of environmental  
restoration, waste management, and  
related activities.

*Tentative Agenda:* Overview of  
CERCLA Documentation.

*Public Participation:* The meeting is  
open to the public. Written statements  
may be filed with the Board either  
before or after the meeting. Individuals  
who wish to make oral statements  
pertaining to the agenda item should  
contact Pat Halsey at the address or  
telephone number listed above.  
Requests must be received five days  
prior to the meeting and reasonable  
provision will be made to include the  
presentation in the agenda. The Deputy  
Designated Federal Officer is  
empowered to conduct the meeting in a  
fashion that will facilitate the orderly