

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, U.S. Department of Homeland Security.  
**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The submission describes the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

*Title:* Debt Collection Financial Statement.

*OMB Number:* 1660-0011.

*Abstract:* FEMA Form 22-13 is used to collect information from debtors to evaluate financial conditions and their ability to repay FEMA debts. This information will obtain current credit data about debtors who has a pending debt. Once this information is obtained, FEMA will determine whether a collection action can be developed using terms for installment repayment agreements, compromises or completely terminate a debtors collection action.

*Affected Public:* Individuals or Households.

*Number of Respondents:* 300.

*Estimated Time per Respondent:* 45 minutes.

*Estimated Total Annual Burden Hours:* 225.

*Frequency of Response:* On Occasion.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs at OMB, Attention: Desk Officer for the Department of Homeland Security/FEMA, Docket Library, Room 10102, 725 17th Street, NW., Washington, DC 20503 or facsimile number (202) 395-7285. Comments must be submitted on or before April 21, 2005. In addition, interested persons may also send comments to FEMA (see contact information below).

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Section, FEMA at 500 C Street, SW., Room 316, Washington, DC 20472, facsimile number (202) 646-3347, or e-mail address *FEMA-Information-Collections@dhs.gov*.

Dated: March 10, 2005.

**George S. Trotter,**

*Acting Branch Chief, Information Resources Management Branch, Information Technology Services Division.*

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*Title:* National Fire Programs (NFP) Stakeholders Interview.

*OMB Number:* 1660-NEW14.

*Abstract:* Consistent with performance-based management practices, the NFP is developing a comprehensive Strategic Business and Implementation Plan. This information collection will capture stakeholders' perspective critical to the NFP's ability to plan effectively and deliver demand-driven products and services. Data findings will be used to: (1) Support the development of the Strategic Business and Implementation Plan, and (2) set customer service standards.

*Affected Public:* State, local and tribal governments and not-for-profit organizations.

*Number of Respondents:* 50 respondents.

*Estimated Time per Respondent:* 1 hour.

*Estimated Total Annual Burden Hours:* 50 burden hours.

*Frequency of Response:* Once.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs at OMB, Attention: Desk Officer for the Department of Homeland Security/FEMA, Docket Library, Room 10102, 725 17th Street, NW., Washington, DC 20503, or facsimile number (202) 395-7285. Comments must be submitted on or before April 21, 2005.

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Dated: March 10, 2005.

**George S. Trotter,**

*Acting Branch Chief, Information Resources Management Branch, Information Technology Services Division.*

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**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****DEPARTMENT OF AGRICULTURE****Forest Service**

[CA 668\_05\_1610\_PG\_083A]

**Santa Rosa and San Jacinto Mountains National Monument Advisory Committee; Notice of Intent To Call for Public Nominations for National Monument Advisory Committee**

**AGENCIES:** Bureau of Land Management, U.S. Department of the Interior and Forest Service, U.S. Department of Agriculture.

**ACTION:** Call for nominations for the appointment of five open positions on the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee.

**SUMMARY:** The Santa Rosa and San Jacinto Mountains National Monument