

975-4052; e-mail:  
*jeffrey.gilman@nist.gov*.

**SUPPLEMENTARY INFORMATION:** Any program undertaken will be within the scope and confines of The Federal Technology Transfer Act of 1986 (Pub. L. 99-502, 15 U.S.C. 3710a), which provides Federal laboratories including NIST, with the authority to enter into cooperative research agreements with qualified parties. Under this law, NIST may contribute personnel, equipment, and facilities but no funds to the cooperative research program. This is not a grant program.

Dated: March 10, 2005.

**Hratch G. Semerjian,**

*Acting Director.*

[FR Doc. 05-5396 Filed 3-17-05; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Announcing a Meeting of the Information Security and Privacy Advisory Board

**AGENCY:** National Institute of Standards and Technology.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App., notice is hereby given that the Information Security and Privacy Advisory Board (ISPAB) will meet Tuesday, March 29, 2005 from 8:30 a.m. until 5 p.m. and Wednesday, March 30, 2005 from 8:30 a.m. until 5 p.m. All sessions will be open to the public. The Advisory Board was established by the Computer Security Act of 1987 (Pub. L. 100-235) and amended by the Federal Information Security Management Act of 2002 (Pub. L. 107-347) to advise the Secretary of Commerce and the Director of NIST on security and privacy issues pertaining to federal computer systems. Details regarding the Board's activities are available at <http://csrc.nist.gov/ispab/>.

**DATES:** The meeting will be held on March 29, 2005, from 8:30 a.m. until 5 p.m. and March 30, 2005, from 8:30 a.m. until 5 p.m.

**ADDRESSES:** The meeting will take place at the Doubletree Hotel and Executive Meeting Center, 1750 Rockville Pike, Rockville, Maryland.

*Agenda:*

- Welcome and Overview
- Customer Relations Management (CRM) Work Project

- SRA International Briefing on Radio Frequency Identification
- Office of Management and Budget Update on Computer Security
- National Information Assurance Partnership Program “The Study
- Professional Credentialing Strategy
- Agenda Development for June 2005 ISPAB Meeting
- Wrap-Up

Note that agenda items may change without notice because of possible unexpected schedule conflicts of presenters.

**Public Participation:** The Board agenda will include a period of time, not to exceed thirty minutes, for oral comments and questions from the public. Each speaker will be limited to five minutes. Members of the public who are interested in speaking are asked to contact the Board Secretariat at the telephone number indicated below. In addition, written statements are invited and may be submitted to the Board at any time. Written statements should be directed to the ISPAB Secretariat, Information Technology Laboratory, 100 Bureau Drive, Stop 8930, National Institute of Standards and Technology, Gaithersburg, MD 20899-8930. It would be appreciated if 35 copies of written material were submitted for distribution to the Board and attendees no later than March 28, 2005. Approximately 15 seats will be available for the public and media.

**FOR FURTHER INFORMATION CONTACT:** Ms. Joan Hash, Board Secretariat, Information Technology Laboratory, National Institute of Standards and Technology, 100 Bureau Drive, Stop 8930, Gaithersburg, MD 20899-8930, telephone: (301) 975-3357.

Dated: March 14, 2005.

**Hratch G. Semerjian,**

*Acting Director.*

[FR Doc. 05-5398 Filed 3-17-05; 8:45 am]

**BILLING CODE 3510-CN-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 031405A]

#### Mid-Atlantic Fishery Management Council; Tilefish Fishery; Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of scoping meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council announces its

intention to hold scoping meetings to seek public comment on issues to be addressed when developing Amendment 1 to the Tilefish Fishery Management Plan pursuant to the Magnuson Stevens Fishery Conservation and Management Act of 1976, as amended. The purpose of these scoping meetings is to solicit input on management issues to be included in Amendment 1. It is anticipated that the following issues will be discussed at these meetings: the possible implementation of an individual fishing quota system; consideration of possible new methods to collect landings information for the commercial fishery; recreational management measures; a required minimum hook size and/or hook configuration in the commercial tilefish fishery; and, methods to allow new entrants into the commercial fishery as the stock recovers.

**DATES:** Public scoping meetings will be held on Monday, March 21, 2005, at 7 p.m. and Tuesday, March 22, 2005, at 7 p.m.

**ADDRESSES:** The dates, times, and locations of the scoping meetings are listed as follows:

1. Monday, March 21, 2005, at 7 p.m.—The Southampton Inn, 91 Hill Street, Southampton, NY 11968 (telephone 631-283-6500).
2. Tuesday, March 22, 2005, at 7 p.m.—Clarion Hotel and Convention Center-Atlantic City West, 6821 Black Horse Pike, Atlantic City, EHT, NJ 08234 (telephone 800-782-9237 or 609-272-0200).

**FOR FURTHER INFORMATION CONTACT:** Mr. Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council, 300 S. New Street Suite 2115, Dover, Delaware 19904 (telephone 302-674-2331).

#### SUPPLEMENTARY INFORMATION:

##### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Debbie Donnangelo at the Mid-Atlantic Council, telephone (302) 674-2331, at least five days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 15, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-1181 Filed 3-17-05; 8:45 am]

**BILLING CODE 3510-22-S**