

E. Haynes, U.S. Department of Education, 400 Maryland Avenue, SW., room 5022, Potomac Center Plaza, Washington, DC 20202-2800. Telephone: (202) 245-7374. If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

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**SUPPLEMENTARY INFORMATION:** Under section 6(c) of the Randolph-Sheppard Act (the Act), 20 U.S.C. 107d-2(c), the Secretary publishes in the **Federal Register** a synopsis of each arbitration panel decision affecting the administration of vending facilities on Federal and other property.

### Background

This dispute concerns the alleged improper denial of Ms. Faye Autry's bid request to transfer to another facility under the Kentucky Department for the Blind's transfer and promotion policies, in violation of the Act (20 U.S.C. 107 *et seq.*), the implementing regulations in 34 CFR part 395, and State rules and regulations.

A summary of the facts is as follows: In January 1999 the Kentucky Department for the Blind, the State licensing agency (SLA), notified vendors of an opening to provide food services at the Fort Knox Military Base in Fort Knox, Kentucky.

On February 26, 1999, the SLA was awarded the food service contract. Prior to receiving the food service contract, the SLA's Upward Mobility Selection Committee (the Committee) interviewed and rated each of the six finalists including Ms. Autry (complainant). The SLA used criteria established by the SLA's rules and regulations governing the transfer and promotion of vendors in the Kentucky Business Enterprise Program (BEP).

On February 9, 1999, the Committee discussed the applicants and made its recommendation to the SLA's Director of BEP. The Director, who participated in the February 9th discussions, concurred with the Committee's recommendation, awarding the vending facility management position at Fort Knox to a vendor other than Ms. Autry.

Following the Committee's decision, complainant requested a State fair hearing based upon her dissatisfaction with the Committee's choice of another vendor. At complainant's request, a fair hearing on this matter was held on May 12, 13, and 27, June 4 and 25, and July 15, 1999. In a decision dated February

14, 2000, the hearing officer ruled that Ms. Autry failed to demonstrate that the Committee and the SLA improperly applied State rules and regulations governing transfer and promotion in this case.

On March 20, 2000, the SLA informed complainant it had adopted the hearing officer's decision as final agency action. Complainant sought review by a Federal arbitration panel of that decision.

### Arbitration Panel Decision

The issue heard by the panel was whether the Kentucky Department for the Blind violated the Act, 20 U.S.C. 107 *et seq.*, the implementing regulations in 34 CFR part 395, and its own rules and regulations in allegedly improperly denying complainant's bid on the vending facility at the Fort Knox Military Base.

After reviewing all of the records and hearing testimony of witnesses, the majority of the panel ruled that the SLA acted properly and in full and fair compliance with the Act, implementing regulations, and State rules and regulations. Therefore, the panel denied complainant's grievance.

The views and opinions expressed by the panel do not necessarily represent the views and opinions of the U.S. Department of Education.

### Electronic Access to This Document

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To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: March 8, 2005.

**John H. Hager,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 05-4941 Filed 3-11-05; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Proposed Agency Information Collection

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice and request for OMB review and comment.

**SUMMARY:** The Department of Energy (DOE) has submitted to the Office of Management and Budget (OMB) for clearance, a proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995. The Department of Energy (DOE) Weatherization Assistance Program (WAP) is a formula grant funding program. DOE has developed four forms designed to reduce the length of time to input information and provide a consistent format for all States to submit as part of their State Application and Plan process. This activity will benefit the program and States because all forms are in electronic format that will populate a database for program information. The program information captured will be used to provide the most current program information for budget, congressional and public inquiries of the program. The forms once approved will be submitted to Grants.gov for conversion to the Pure Edge Viewer Format that will be used in the future as part of the new Grants.gov process system.

**DATES:** Comments regarding this collection must be received on or before April 13, 2005. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-4650.

**ADDRESSES:** Written comments should be sent to the DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503.

Comments should also be addressed to: Sharon Evelin, Acting Director, IM-11/Germantown Bldg., U.S. Department of Energy, 1000 Independence Ave, SW., Washington, DC 20585-1290, and to Joseph Konrade, EE-2K, U.S. Department of Energy, 1000 Independence Ave, SW., Washington, DC 20585-1290.

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information copies of the information collection instrument and instructions should be directed to Joseph Konrade at the address listed in **ADDRESSES**.

**SUPPLEMENTARY INFORMATION:** This package contains: (1) *OMB No.:* "New"; (2) *Package Title:* Weatherization Assistance Program (3) *Type of Request:* New collection. (4) *Purpose:* The Weatherization Assistance Program provides grants to States, the District of Columbia and Native American tribes annually. (5) *Type of Respondents:* States, District of Columbia and Native American Tribes; (6) *Estimated Number of Respondents:* 52; (7) *Estimated Number of Burden Hours:* 3 Hours Per Respondent.

**Statutory Authority:** 10 CFR part 440.

Issued in Washington, DC on March 8, 2005.

**Sharon Evelin,**

*Acting Director, Records Management Division, Office of the Chief Information Officer.*

[FR Doc. 05-4961 Filed 3-11-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Proposed Agency Information Collection Submitted for OMB Review and Comment

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice and request for OMB review and comment.

**SUMMARY:** The Department of Energy (DOE) has submitted to the Office of Management and Budget (OMB) for clearance, a proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995. The proposed collection is the State Energy Program (SEP). This information collection pertains to Department State Energy Program (SEP) grants to States, intended to promote energy conservation and renewable energy in 55 areas specified in the collection instrument, such as agriculture, geothermal, biomass, traffic signals, home energy ratings, building codes, etc. Requested information includes matters such as which one of the following six broad categories that the request pertains to (buildings, electric power and renewable energy, energy education, industry, policy planning and energy security, and transportation); the State; the program year; the area or areas of the 55 referred to above; estimated annual energy saving; a description of the requested grant's goals and objectives; program year milestones; and program year funds by source.

**DATES:** Comments regarding this collection must be received on or before April 13, 2005. If you anticipate that you will be submitting comments, but

find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-4650.

**ADDRESSES:** Written comments should be sent to: DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503.

Comments should also be addressed to: Sharon A. Evelin, Director, IM-11/ Germantown Bldg., U.S. Department of Energy, 1000 Independence Ave, SW., Washington, DC 20585-1290, and to Joseph Konrade, EE-2K, U.S. Department of Energy, 1000 Independence Ave, SW., Washington DC 20585.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Joe Konrade at the address listed above in **ADDRESSES**.

**SUPPLEMENTARY INFORMATION:** This package contains: (1) *OMB No.:* "New"; (2) *Package Title:* State Energy Program (3) *Type of Request:* New collection. (4) *Purpose:* Promote the conservation of energy, reduce the rate of growth of energy demand and reduce dependence on imported oil. (5) *Type of Respondents:* States and U.S. Territories; (6) *Estimated Number of Respondents:* 56 (Fifty Six); (8) *Estimated Number of Burden Hours:* 1,344.

**Statutory Authority:** 10 CFR 420, State Energy Program.

Issued in Washington, DC on March 8, 2005.

**Sharon A. Evelin,**

*Director, Records Management Division, Office of the Chief Information Officer.*

[FR Doc. 05-4964 Filed 3-11-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Rocky Flats. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, April 7, 2005, 6 p.m. to 9 p.m.

**ADDRESSES:** College Hill Library, Room L-211, Front Range Community College, 3705 West 112th Avenue, Westminster, CO.

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Executive Director, Rocky Flats Citizens Advisory Board, 10808 Highway 93, Unit B, Building 60, Room 107B, Golden, CO 80403; telephone (303) 966-7855; fax (303) 966-7856.

### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

1. Presentation on Available Chapters of the Draft Rocky Flats Remedial Investigation/Feasibility Study Report.
2. Update on the Independent Validation and Verification of Rocky Flats Cleanup.
3. Other Board business may be conducted as necessary.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the office of the Rocky Flats Citizens Advisory Board, 10808 Highway 93, Unit B, Building 60, Room 107B, Golden, CO 80403; telephone (303) 966-7855. Hours of operations are 7:30 a.m. to 4 p.m., Monday through Friday. Minutes will also be made available by writing or calling Ken Korkia at the address or telephone number listed above. Board meeting minutes are posted on RFCAB's Web site within one month following each meeting at: <http://www.rfcab.org/Minutes.HTML>.