

Maryland 20899. Please note admittance instructions under **SUMMARY** paragraph.

**FOR FURTHER INFORMATION CONTACT:**

Donna Paul, National Institute of Standards and Technology, Gaithersburg, Maryland 20899-4700, telephone number (301) 975-2162.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on December 27, 2004, that portions of the meeting of the Advanced Technology Program Advisory Committee which involve discussion of proposed funding of the Advanced Technology Program may be closed in accordance with 5 U.S.C. 552b(c)(9)(B), because that portion will divulge matters the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency actions.

Dated: March 8, 2005.

**Hratch G. Semerjian,**  
*Acting Director.*

[FR Doc. 05-4841 Filed 3-10-05; 8:45 am]

**BILLING CODE 3510-13-P**

**DEPARTMENT OF COMMERCE**

**National Institute of Standards and Technology**

**Public Forum for U.S. Standards Strategy**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Meeting/workshop notice.

**SUMMARY:** The National Institute of Standards and Technology (NIST) will host, in conjunction with the American National Standards Institute, a public workshop from 9 a.m. to noon on April 15, 2005, at the Department of Commerce, Herbert C. Hoover Building, 14th Street and Constitution Ave., NW., Washington, DC. The purpose of the workshop is to raise awareness of the effort currently underway to complete the United States Standards Strategy; to engage stakeholders in a dialogue of its principles, strategic initiatives and tactics; and to invite public comment. The results of the workshop discussions will be included in a compilation of public comments and considered in a final draft of the U.S. Standards Strategy. There is no charge for the workshop, but pre-registration is required. To register electronically, please send an e-mail message containing the attendee's name, title, organization, telephone, telefax and e-

mail address to [nancy.evans@nist.gov](mailto:nancy.evans@nist.gov) or call 301-975-4000.

**DATES:** The workshop will begin on April 15, 2005, at 9 a.m. and conclude at noon.

**ADDRESSES:** The workshop will be held at the Department of Commerce, Herbert C. Hoover Building, 14th Street and Constitution Avenue, NW., Washington, DC. Please note admittance instructions under **SUMMARY** paragraph.

**FOR FURTHER INFORMATION CONTACT:** Mary Saunders, Chief, Standards Services Division, 100 Bureau Drive/MS 2100, Gaithersburg, MD 20899-2100, phone: (301) 975-4000 or e-mail [ssd@nist.gov](mailto:ssd@nist.gov). For information on the draft U.S. Standards Strategy, refer to the Web site at <http://www.ansi.org/uss>.

**SUPPLEMENTARY INFORMATION:** The United States Standards Strategy is a revision of the National Standards Strategy for the United States (NSS) (first edition—August 2000). The NSS was developed by a committee of private and public sector stakeholders in the U.S. standards system, under the sponsorship of the American National Standards Institute (ANSI). It was intended to serve as a strategic framework to help guide standards-related activities impacting trade, market-access, emerging national priorities, and more. Strategic and tactical initiatives contained within this framework were developed so that they could then be used by diverse interests to meet their respective national and individual organizational objectives. In mid-2004, ANSI convened a committee to review and revise the NSS. More than 100 representatives of industry; small, medium and large enterprise; standards developers and consortium; consumer groups; and federal and state government have participated in the review process. An initial draft of the second edition of the Strategy was issued for public review and comment in March 2005 (to access the draft text, refer to the Web site <http://www.ansi.org/uss>).

Dated: March 7, 2005.

**Hratch G. Semerjian,**  
*Acting Director.*

[FR Doc. 05-4849 Filed 3-10-05; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 030105B]

**Endangered and Threatened Species; Take of Anadromous Fish**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of final determination and discussion of underlying biological analysis.

**SUMMARY:** NMFS has evaluated the joint resource management plan (RMP) for harvest of Puget Sound chinook salmon provided by the Puget Sound Treaty Tribes and the Washington Department of Fish and Wildlife (WDFW) pursuant to the protective regulations promulgated for Puget Sound chinook salmon under the Endangered Species Act (ESA). The RMP specifies the management of commercial, recreational and tribal salmon fisheries and steelhead net fisheries that potentially affect listed Puget Sound chinook salmon from May 1, 2004, through April 30, 2010.

The co-managers propose that the resource management plan be in effect for six years, from May 1, 2004, through April 30, 2010. However, a biological opinion issued by NMFS on June 10, 2004, titled "Effects of Programs Administered by the Bureau of Indian Affairs supporting tribal salmon fisheries management in Puget Sound and Puget Sound salmon fishing activities authorized by the U.S. Fish and Wildlife Services during the 2004 fishing season", is effective through April 30, 2005. Therefore, NMFS' evaluation and determination under the ESA 4(d) rule will only address May 1, 2005 to April 30, 2010, of the proposed duration of the RMP. This document serves to notify the public that NMFS, by delegated authority from the Secretary of Commerce (Secretary), has determined pursuant to the Tribal Rule and the government-to-government processes therein that implementing and enforcing the RMP from May 1, 2005, to April 30, 2010, will not appreciably reduce the likelihood of survival and recovery of the Puget Sound chinook salmon Evolutionarily Significant Unit (ESU).

**DATES:** The final determination on the take limit was made on February 28, 2005.

**ADDRESSES:** Sustainable Fisheries Division, National Marine Fisheries