

Rural Utilities Service, United States Department of Agriculture, 1400 Independence Avenue, SW., Room 5168-S, Washington, DC 20250-1522.

**FOR FURTHER INFORMATION CONTACT:**

Richard Annan, Director, Program Development and Regulatory Analysis, Rural Utilities Service, 1400 Independence Ave., SW., STOP 1522, Room 5168 South Building, Washington, DC 20250-1522. Telephone: (202) 720-0784. FAX: (202) 720-4120.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RUS is submitting to OMB for revision and extension.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent via the methods that appear in the **ADDRESSES** section of this notice.

*Title:* Request for Mail List Data, RUS Form 87.

*OMB Control Number:* 0572-0051.

*Type of Request:* Revision of a currently approved information collection.

*Abstract:* The RUS Form 87 is used for both the Electric and Telecommunications programs of RUS to obtain the names and addresses of the borrowers' officials with whom RUS must communicate directly in order to administer the Agency's lending programs. Changes occurring at the borrower's annual meeting (e.g. the selection of board members, managers, attorneys, certified public accountants, or other officials) make necessary the collection of necessary. Additional hours are being added to the

information collection package to cover yearly submission by all borrowers.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .25 hour per response.

*Respondents:* Business or other for-profit; Not-for-profit institutions.

*Estimated Number of Respondents:* 1,383.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 346 hours.

Copies of this information collection can be obtained from Michele Brooks, Program Development and Regulatory Analysis, at (202) 690-1078. FAX: (202) 720-4120

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: March 4, 2005.

**Raymond P. Marchiori,**

*Acting Administrator, Rural Utilities Service.*

[FR Doc. 05-4770 Filed 3-10-05; 8:45 am]

**BILLING CODE 3410-15-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before:* April 10, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions. If the Committee approves the proposed additions, the entities of the Federal Government

identified in the notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

*Products*

*Product/NSN:* Net, Cargo, Tiedown, 1670-00-969-4103 (Top), 1670-00-996-2780 (Side)

*NPA:* Clark County Board of Mental Retardation & Developmental Disabilities, Springfield, OH

*Contracting Activity:* Support Equipment & Vehicle Contracting Division, Robins AFB, Georgia

*Services*

*Service Type/Location:* Custodial & Grounds Maintenance. Richard L. Roudebush VA Medical Center (At the following Locations), Basement, 2nd Floor, Outbuildings, Parking Garage, 1481 W. Tenth Street, Indianapolis, Indiana, Building 7, 2669 Cold Springs Road, Indianapolis, Indiana

*NPA:* GW Commercial Services, Inc., Indianapolis, Indiana

*Contracting Activity:* VA Medical Center, Indianapolis, Indiana

*Service Type/Location:* Mailing Services, Government Printing Office—Laurel Warehouse, 8610 & 8660 Cherry Lane, Laurel, Maryland

*NPA:* Alliance, Inc., Baltimore, Maryland

*Contracting Activity:* Government Printing Office, Washington, DC

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 05-4835 Filed 3-10-05; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**EFFECTIVE DATE:** April 10, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

### SUPPLEMENTARY INFORMATION:

#### Addition

On January 7 2005, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (70 FR 1413) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small

entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

#### *End of Certification*

Accordingly, the following service is added to the Procurement List:

#### *Service*

*Service Type/Location:* Laundry Service, Fort Eustis, Fort Eustis, Virginia.

*NPA:* Louise W. Eggleston Center, Inc., Norfolk, Virginia.

*Contracting Activity:* Army Contracting Agency/NRCC Installation Division, Fort Eustis, VA.

#### Deletions

On September 3, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 53884) of proposed deletions to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products deleted from the Procurement List.

#### End of Certification

Accordingly, the following products are deleted from the Procurement List:

#### *Products*

*Product/NSN:* Assembly of Kit Camouflage Support System; 1080-00-108-1173, 1080-00-179-6025, 1080-00-556-4954, 1080-01-179-6024.

*NPA:* Lighthouse for the Blind, St. Louis, Missouri.

*Contracting Activity:* U.S. Army Communications-Electronic Command, Ft. Monmouth, NJ.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 05-4836 Filed 3-10-05; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

### Office of the Secretary

[Docket No. 050214038-5038-01]

### Strengthening America's Communities Advisory Committee

**AGENCY:** Office of the Secretary, Department of Commerce

**ACTION:** Extension of deadline for submitting nominations.

**SUMMARY:** On March 1, 2005, the Department of Commerce (the "Department") published a notice in the **Federal Register** (70 FR 9916) announcing the formation of the Strengthening America's Communities Advisory Committee (the "Committee") and soliciting nominations for persons to serve on the Committee. The March 1, 2005 notice provides that all nominations of potential members must be received by the Department no later than 4 p.m. (EST) on March 11, 2005. The March 1, 2005 notice also provides additional information concerning the Committee and membership on the Committee. This notice extends the deadline for submitting nominations of potential members until 4 p.m. (EST) on March 25, 2005, in order to provide the public with more time to consider and submit nominations. Other than extending the deadline for submitting nominations, the evaluation criteria for selecting members and the specific instructions for submitting nominations contained in the March 1, 2005 notice shall continue to apply.

**DATES:** Nominations must be received by the Department at the address listed below no later than 4 p.m. (EST) on March 25, 2005.

**ADDRESSES:** Nominations of potential members may be submitted by (i) postal mail, (ii) facsimile, or (iii) e-mail. Please submit nominations by postal mail to David A. Sampson, Assistant Secretary for Economic Development, Economic Development Administration, Department of Commerce, Room 7800, 1401 Constitution Avenue, NW., Washington, DC 20230. Nominations may be submitted via facsimile to (202) 273-4723; all facsimiles should be addressed to the attention of Assistant