

**Permit No. TE-099005**

*Applicant:* Martha Heath, San Diego, California.

The applicant requests a permit to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-098994**

*Applicant:* Kelly Goocher, Oceanside, California.

The applicant requests a permit to take (survey by pursuit) the Laguna Mountains skipper (*Pyrgus ruralis lagunae*) and take (locate and video monitor nests) the least Bell's vireo (*Vireo bellii pusillus*) in conjunction with surveys throughout the range of each species in California for the purpose of enhancing their survival.

**Permit No. TE-099265**

*Applicant:* Russell Smith, Woodland Hills, California.

The applicant requests a permit to take (survey by pursuit, capture, handle, take, mark, translocate, hold in captivity, breed in captivity, and release to the wild) the mountain yellow-legged frog (*Rana muscosa*) in conjunction with recovery efforts throughout the range of the species in California for the purpose of enhancing its survival.

We solicit public review and comment on each of these recovery permit applications.

Dated: February 22, 2005.

**Michael Fris,**

*Acting Manager, California/Nevada Operations Office, U.S. Fish and Wildlife Service.*

[FR Doc. 05-3887 Filed 2-28-05; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Sport Fishing and Boating Partnership Council**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Fish and Wildlife Service announces a meeting designed to foster partnerships to enhance public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating in the United States. This meeting, sponsored

by the Sport Fishing and Boating Partnership Council (Council), is open to the public, and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** The meeting will be held on Thursday, March 10, 2005, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Department of the Interior, Secretary's Conference Room 5160, 1849 C Street, NW., Washington, DC 20240; telephone (703) 358-2336.

Summary minutes of the conference will be maintained by the Council Coordinator at 4401 N. Fairfax Drive, MS-3101-AEA, Arlington, VA 22203, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator, at (703) 358-2336.

**SUPPLEMENTARY INFORMATION:** The Sport Fishing and Boating Partnership Council was formed in January 1993 to advise the Secretary of the Interior, through the Director, U.S. Fish and Wildlife Service, about sport fishing and boating issues. The Council represents the interests of the public and private sectors of the sport fishing and boating communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council includes the Director of the Service and the president of the International Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are Directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, aquatic resource outreach and education, and tourism. The Council will convene to discuss: (1) The Council's continuing role in providing input to the Fish and Wildlife Service on the Service's strategic vision for its Fisheries Program; (2) the Council's work in its role as a facilitator of discussions with Federal and State agencies and other sportfishing and boating interests concerning a variety of national boating and fisheries management issues; and (3) the Council's role in providing the Interior Secretary with information about the implementation of the Strategic Plan for the National Outreach and

Communications Program. The Interior Secretary approved the Strategic Plan in February 1999, as well as the five-year, \$36-million federally funded outreach campaign authorized by the 1998 Sportfishing and Boating Safety Act that is now being implemented by the Recreational Boating and Fishing Foundation, a private, nonprofit organization.

Dated: February 23, 2005.

**Matt Hogan,**

*Deputy Director.*

[FR Doc. 05-3906 Filed 2-28-05; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Indian Affairs****Notice of Intent To Prepare an Environmental Impact Statement for the Pueblo of Jemez's Proposed Trust Acquisition and Casino Project, Dona Ana County, NM**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA), in cooperation with the Pueblo of Jemez (Pueblo), intends to gather information necessary for preparing an Environmental Impact Statement (EIS) for a proposed 78.431 acre trust acquisition and casino project to be located within Dona Ana County, New Mexico. The purpose of the proposed action is to improve the economy of the Pueblo and help its members attain economic self-sufficiency. This notice also announces a public scoping meeting to identify potential issues and alternatives to be considered in the EIS.

**DATES:** Written comments on the scope of the EIS or implementation of the proposal must arrive by April 18, 2005. The public scoping meeting will be held March 16, 2005, from 7 p.m. to 9 p.m., or until the last public comment is received.

**ADDRESSES:** You may mail or hand carry written comments to Mr. Larry Morrin, Regional Director, Southwest Regional Office, Bureau of Indian Affairs, P.O. Box 26567, Albuquerque, NM 87125. Please include your name, return address, and the caption, "DEIS Scoping Comments, Pueblo of Jemez Trust Acquisition and Casino Project," on the first page of your written comments.

The location of the public scoping meeting is the VFW Hall, Anthony, New Mexico.

**FOR FURTHER INFORMATION CONTACT:**

Dawn Selwyn, (505) 563-3106.

**SUPPLEMENTARY INFORMATION:** The Pueblo proposes that 78.431 acres of land be taken into trust so that the Pueblo may use the property for the development of gaming and related entertainment facilities. The 78.431 acres proposed for trust acquisition are part of a 111.7 acre tract located on the southwest corner of Interstate 10 and New Mexico State Road 404 (O'Hara Road) in Dona Ana County, New Mexico.

Although the eventual size and scope of the facilities may be altered based on information obtained through the EIS process, the Pueblo's current proposal is to build and then operate for 2 years a 24,000 square foot temporary casino on acquired trust land, while building a permanent gaming facility. The permanent facility, also on acquired trust land, would have a 48,000 square feet gaming floor and would be connected to an 80 to 100 room hotel located on adjacent, non-trust land. The temporary casino would have asphalt parking for 500 vehicles that would be retained after operations begin in the permanent casino. Approximately 260 additional asphalt parking spaces, including spaces for oversized vehicles, will be added at the time the permanent casino begins operations.

The proposed action encompasses the various federal approvals required to implement the Pueblo's fee-to-trust application.

Areas of environmental concern identified so far for analysis in the EIS include land resources, water resources, air quality, biological resources, cultural resources, socioeconomic conditions, traffic and transportation, land use, public utilities and services, noise, lighting, hazardous materials, environmental justice, and visual resources/aesthetics. The range of issues and alternatives to be addressed in the EIS may be expanded based on comments received in response to this notice and at the public scoping meeting.

**Public Comment Availability**

Comments, including names and addresses of respondents, will be available for public review at the BIA address shown in the **ADDRESSES** section, during business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your

written comment. Such requests will be honored to the extent allowed by the law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**Authority:** This notice is published in accordance with section 1503.1 of the Council of Environmental Quality Regulations (40 CFR Parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4371 *et seq.*), Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Principal Deputy Assistant Secretary—Indian Affairs by 209 DM 8.1.

Dated: February 23, 2005.

**Michael D. Olsen,**

*Acting Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 05-4028 Filed 2-28-05; 8:45 am]

**BILLING CODE 3410-W7-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[WY-100-05-1310-DB]

**Notice of Meeting of the Pinedale Anticline Working Group**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (1976) and the Federal Advisory Committee Act (1972), the U.S. Department of the Interior, Bureau of Land Management (BLM) Pinedale Anticline Working Group (PAWG) will meet in Pinedale, Wyoming, for a business meeting. Group meetings are open to the public.

**DATES:** The PAWG will hold meetings on April 21 and May 19, 2005, with both meetings being held from 9 a.m. until 5 p.m.

**ADDRESSES:** These meetings of the PAWG will be held in the Lovatt room of the Pinedale Library, 155 S. Tyler Ave., Pinedale, WY.

**FOR FURTHER INFORMATION CONTACT:** Carol Kruse, BLM/PAWG Liaison, Bureau of Land Management, Pinedale Field Office, 432 E. Mills St., PO Box 738, Pinedale, WY 82941; 307-367-5352.

**SUPPLEMENTARY INFORMATION:** The Pinedale Anticline Working Group

(PAWG) was authorized and established with release of the Record of Decision (ROD) for the Pinedale Anticline Oil and Gas Exploration and Development Project on July 27, 2000. The PAWG advises the BLM on the development and implementation of monitoring plans and adaptive management decisions as development of the Pinedale Anticline Natural Gas Field (PAPA) proceeds for the life of the field.

The agenda for these meetings will include follow-up discussions and recommendations on proposed monitoring plans submitted by individual task groups. At a minimum, public comments will be heard prior to lunch and adjournment of the meeting each day.

Dated: February 14, 2005.

**Priscilla E. Mecham,**

*Field Office Manager.*

[FR Doc. 05-3837 Filed 2-28-05; 8:45 am]

**BILLING CODE 4310-22-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-912-05-1990-PO-241A-006F]

**Sierra Front-Northwestern Great Basin Resource Advisory Council; Notice of Meeting Locations and Times**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting locations and times for the Sierra Front-Northwestern Great Basin Resource Advisory Council (Nevada).

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), two meetings of the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front-Northwestern Great Basin Resource Advisory Council (RAC), Nevada, will be held as indicated below. Topics for discussion at the meetings will include, but are not limited to: Manager's reports of current field office activities; RAC subcommittee reports on guidelines for wild horse management; Carson City Field Office Energy RMP Amendment/DEIS; Churchill County RMP Amendment/EA; Pine Nut Mountain RMP Amendment/DEIS; Granite-Fox Power Plant Project; Coer-Rochester Mine Plan/DEIS; BLM-Nevada Draft OHV Route Inventory & Designation Strategy; Winnemucca RMP/DEIS; Winnemucca Field Office Wildfire Support Group; Sierra Front Recreation Coalition Map; and additional topics the council may raise during the meetings.