

This notice is to announce public hearings for the Draft EIS. An open information session will precede the scheduled public hearing and will allow individuals to review the data presented in the Draft EIS. Navy representatives will be available during the information session to clarify information related to the Draft EIS. The information session of the hearing is scheduled from 7 p.m. to 7:45 p.m., followed by a formal public hearing from 7:45 p.m. to 9 p.m.

**DATES:** The meeting dates are as follows:

1. March 1, 2005, 7 p.m. to 9 p.m., Frostproof, FL.
2. March 2, 2005, 7 p.m. to 9 p.m., Sebring, FL.
3. March 3, 2005, 7 p.m. to 9 p.m., Avon Park, FL.

**ADDRESSES:** Public hearings locations are as follows:

1. Frostproof—Frostproof High School (Cafeteria), 1000 N. Palm Street, Frostproof, FL 33843.
2. Sebring—Sebring Civic Center (behind Public Library) 355 West Center Avenue, Sebring, FL 33870.
3. Avon Park—City of Avon Park Community Center, 310 West Main Street, Avon Park, FL 33825.

**FOR FURTHER INFORMATION CONTACT:** Mr. Will Sloger, Southern Div., Naval Facilities Engineering Command, P.O. Box 190010, North Charleston, SC 29419-9010; telephone (843) 820-5797; facsimile (843) 820-7472.

**SUPPLEMENTARY INFORMATION:** The proposed action is to add to APAFR's capabilities to allow it to conduct all components of "air-to-ground ordnance delivery and training" of integrated and sustainment levels of the FRTP at the range, a critical element of which is delivery of HE ordnance. Training would originate from afloat Navy Carrier Strike Groups operating in either the Atlantic Ocean or the Gulf of Mexico. FRTP training exercises are typically conducted three times a year, but depending on world conditions and military requirements, up to six exercises could occur annually. Although unlikely, there is a remote possibility that APAFR could be utilized as the sole range for the delivery of HE munitions for the FRTP over the course of a given year. This would be the exception rather than the rule. Each exercise would use the range for 20 days, resulting in Navy specific use of the range for as many as 60 days during a typical year, up to a maximum of 120 days. The purpose of the proposed action is to improve and enhance the Atlantic Fleet's depth of range resources for FRTP, and, consequently, increase its flexibility to conduct training. The Atlantic Fleet needs to fulfill its

statutory mission to have combat-capable air forces ready to deploy worldwide. The Navy is the lead agency for the proposed action with the U.S. Department of the Air Force (Air Force) serving as cooperating agency.

In the Draft EIS, the Navy initially identifies nine candidate ranges for conducting all components of air-to-ground training exercises associated with the FRTP. Two of these ranges (Eglin Air Force Base and the Navy's Pinecastle Range, both in Florida) do not meet the purpose of the proposed action to enhance the depth of available resources. These ranges currently support all components of air-to-ground ordnance delivery, including use of explosive ordnance, and training. Six of the remaining seven (Rodman Bombing Range, Florida; Lake George Bombing Range, Florida; Townsend Bombing Range, Georgia; Dare County Bombing Range, North Carolina; Cherry Point Range Complex, North Carolina; and Camp Shelby Range Complex, Mississippi) candidates fail to fully meet the aircrew training enhancement objectives used to screen the ranges.

Six air-to-ground training alternatives within APAFR are analyzed in detail in the Draft EIS. The alternatives involve using different combinations of target ranges at APAFR. The preferred alternative would use a range identified as the Alpha Plus range for air-to-ground training. This alternative minimizes impacts to endangered species and their habitat on APAFR, as well as other operations and activities on the range.

The Draft EIS has been distributed to various Federal, state, and local agencies, as well as other interested individuals and organizations. In addition, copies of the Draft EIS have been distributed to the following libraries for public review:

1. Avon Park Library, 100 North Museum Avenue, Avon Park, FL 33825.
2. Maxcy Memorial Library, 15 North Magnolia, Frostproof, FL 33843.
3. Sebring Public Library, 319 W Center Ave, Sebring, FL 33870.
4. Lakeland Public Library, 100 Lake Morton Dr, Lakeland, FL 33801.

An electronic copy of the Draft EIS is also available for public viewing at <http://www.avonpark.ene.com>. A limited number of single copies of the Draft EIS, in paper copy or on compact disk, and Executive Summary are available upon request by contacting Mr. Will Sloger at (843) 820-5797.

Federal, State, and local agencies, as well as interested parties are invited and urged to be present or represented at the hearings. Oral statements will be heard and transcribed by a stenographer;

however, to ensure the accuracy of the record, all statements should be submitted in writing. All statements, both oral and written, will become part of the public record on the Draft EIS and will be responded to in the Final FEIS. Equal weight will be given to both oral and written statements.

In the interest of available time, and to ensure all who wish to give an oral statement have the opportunity to do so, each speaker's comments will be limited to three (3) minutes. If a longer statement is to be presented, it should be summarized at the public hearing and the full text submitted in writing either at the hearing or mailed or faxed to: Commander, Southern Division Naval Facilities Engineering Command, Attn: Mr. Will Sloger (Code ES12), P.O. Box 190010, North Charleston, SC 29419-9010, telephone (843) 820-5797, facsimile (843) 820-7472.

All written comments postmarked by March 14, 2005, will become a part of the official public record and will be responded to in the Final EIS.

Dated: February 8, 2005.

**I.C. Le Moyne Jr.,**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

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**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before March 16, 2005.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Carolyn Lovett, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early

opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

Dated: February 8, 2005.

Angela C. Arrington,

Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.

#### Office of Vocational and Adult Education

*Type of Review:* Reinstatement.

*Title:* Tech-Prep Demonstration Grants.

*Frequency:* Annually.

*Affected Public:* State, local, or tribal gov't, SEAs or LEAs; not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 50.

*Burden Hours:* 3,200.

*Abstract:* Section 207 of the Carl D. Perkins Vocational and Technical Education Act of 1998 (Pub. L. 105-332) authorizes grants to consortia to carry out tech-prep education programs that involve the location of a secondary school on the campus of a community college. This collection solicits applications for grant funding from eligible applicants.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://>

[edicsweb.ed.gov](http://edicsweb.ed.gov), by selecting the "Browse Pending Collections" link and by clicking on link number 2669. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-245-6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Sheila Carey at her e-mail [Sheila.Carey@ed.gov](mailto:Sheila.Carey@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

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BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Office of Special Education and Rehabilitative Services

#### Overview Information; Rehabilitation Training: Rehabilitation Long-Term Training—Vocational Rehabilitation Counseling

Notice inviting applications for new awards for fiscal year (FY) 2005.

*Catalog of Federal Domestic Assistance (CFDA) Number:* 84.129B.

*Dates:*

*Applications Available:* February 14, 2005.

*Deadline for Transmittal of Applications:* March 24, 2005.

*Deadline for Intergovernmental Review:* May 23, 2005.

*Eligible Applicants:* States and public or nonprofit agencies and organizations, including Indian tribes and institutions of higher education, are eligible for assistance under the Rehabilitation Training program.

*Estimated Available Funds:* \$3,150,000.

*Estimated Range of Awards:* \$125,000-\$150,000.

*Estimated Average Size of Awards:* \$137,500.

*Estimated Number of Awards:* 23.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 60 months.

#### Full Text of Announcement

##### I. Funding Opportunity Description

*Purpose of Program:* The Rehabilitation Long-Term Training

program provides financial assistance for—

(1) Projects that provide basic or advanced training leading to an academic degree in areas of personnel shortages in rehabilitation as identified by the Secretary;

(2) Projects that provide a specified series of courses or program of study leading to award of a certificate in areas of personnel shortages in rehabilitation as identified by the Secretary; and

(3) Projects that provide support for medical residents enrolled in residency training programs in the specialty of physical medicine and rehabilitation.

*Priority:* This priority is from the notice of final priority for this program, published in the **Federal Register** on January 15, 2003 (68 FR 2166). This priority is designed to increase the number of rehabilitation counseling programs that provide experiential activities for students, such as formal internships, practicum agreements, and other partnership activities with State vocational rehabilitation (VR) agencies. This priority supports a close relationship between the educational institution and the State VR agency by creating or increasing ongoing collaboration in order to increase the number of graduates who seek employment in State VR agencies.

*Absolute Priority:* For FY 2005, this priority is an absolute priority. Under 34 CFR 75.105(c)(3) we consider only applications that meet this priority.

This priority is:

#### *Partnership With the State VR Agency*

This priority supports projects that will increase the knowledge of students of the role and responsibilities of the VR counselor and of the benefits of counseling in State VR agencies. This priority focuses attention on and intends to strengthen the unique role of rehabilitation educators and State VR agencies in the preparation of qualified VR counselors by increasing or creating ongoing collaboration between institutions of higher education and State VR agencies.

Projects funded under this priority must include within the degree program information about and experience in the State VR system. Projects must include partnering activities for students with the State VR agency including experiential activities, such as formal internships or practicum agreements. In addition, experiential activities for students with community-based rehabilitation service providers are encouraged.

Projects must include an evaluation of the impact of project activities.

*Program Authority:* 29 U.S.C. 772.