

at least one existing 8-m (26-ft) or larger telescope are considered in the FEIS. The Gran Telescopio Canarias site at the Roque de los Muchachos Observatory on La Palma, one of the Canary Islands, Spain meets the criteria to be considered as a reasonable alternative site.

If NASA cannot or decides not to implement the Outrigger Telescopes Project at the W.M. Keck Observatory site or at the reasonable alternative site in the Canary Islands, NASA would consider sites where at least the one objective that does not require a large telescope (*i.e.*, detect the astrometric signature of planets as small as Uranus) can be achieved. Such reduced science sites considered in the FEIS include the Mount Wilson Observatory in Los Angeles County, California and the Mount Palomar Observatory in northern San Diego County, California. The FEIS also addresses the No-Action alternative.

The FEIS analyzes the potential environmental impacts associated with the on-site construction, installation, and operation of the Outrigger Telescopes at the W.M. Keck Observatory site and the Canary Islands site. The potential environmental impacts at the reduced science sites are also evaluated. Environmental issues emphasized include, but are not necessarily limited to, cultural resources, flora and fauna, sewage and hydrology, hazardous materials, and cumulative impacts.

In addition to the locations indicated under ADDRESSES above, the FEIS may be reviewed at:

(a) La Canada Flintridge Library, 4545 North Oakwood Avenue, La Canada Flintridge, CA 91011;

(b) Pasadena Central Library, 285 E. Walnut Street, Pasadena, CA 91101;

(c) Altadena Main Library, 600 East Mariposa St., Altadena, CA 91001;

(d) San Diego County Library—Vista Branch, 700 Eucalyptus Avenue, Vista, CA 92084; and

(e) Escondido Public Library, 239 South Kalmia Street, Escondido, CA 92025.

In addition, the FEIS may be examined at the following NASA locations by contacting the pertinent Freedom of Information Act Office:

(a) NASA, Ames Research Center, Moffett Field, CA 94035 (650-604-1181);

(b) NASA, Dryden Flight Research Center, Edwards, CA 93523 (661-276-2704);

(c) NASA, Glenn Research Center, 21000 Brookpark Road, Cleveland, OH 44135 (216-433-2755);

(d) NASA, Goddard Space Flight Center, Greenbelt, MD 20771 (301) 286-4721);

(e) NASA, Johnson Space Center, Houston, TX 77058 (281-483-8612);

(f) NASA, Kennedy Space Center, FL 32899 (321-867-9280);

(g) NASA, Langley Research Center, Hampton, VA 23681 (757-864-2497);

(h) NASA, Marshall Space Flight Center, Huntsville, AL 35812 (256-544-1837); and

(i) NASA, John C. Stennis Space Center, MS 39529 (228-688-2164).

Comments on the Draft Environmental Impact Statement were solicited from Federal, State and local agencies, organizations, and members of the general public through: (a) notices published in the **Federal Register**—NASA notice on July 29, 2004 (69 FR 45350) and EPA notice on August 6, 2004 (69 FR 47926); and (b) notices published in general circulation newspapers in Hawai'i and California. Comments received have been addressed in the FEIS.

The ROD will be sent to each of the libraries, governmental agencies, organizations, and persons who are being sent a copy of the FEIS. In addition, when issued the ROD will be available in Acrobat® format at <http://www2.keck.hawaii.edu/>.

Jeffrey E. Sutton,

Assistant Administrator for Infrastructure, Management, and Headquarters Operations.

[FR Doc. 05-2624 Filed 2-8-05; 8:45 am]

BILLING CODE 7510-13-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 05-023]

NASA Advisory Council, Space Science Advisory Committee, Earth-Sun System Subcommittee; Meeting

AGENCY: National Aeronautics and Space Administration (NASA).

ACTION: Notice of meeting.

SUMMARY: The National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC), Earth-Sun System Subcommittee.

DATES: Monday, February 28, 2005, 8:30 a.m. to 5:30 p.m., Tuesday, March 1, 2005, 8:30 a.m. to 5:30 p.m., and Wednesday, March 2, 2005, 8:30 a.m. to noon.

ADDRESSES: Inn and Conference Center, University of Maryland, 3501 University Boulevard East, Adelphi, Maryland 20783.

FOR FURTHER INFORMATION CONTACT: Dr. Barbara Giles, Science Mission Directorate, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-1762, barbara.giles@nasa.gov.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- Sun-Earth Systems Division Overview and Program Status.
- Exploration Vision, Budget, Priorities.
- Reports from Subcommittees and Management Operations Working Groups.
- Earth Science Roadmap/Strategic Plan.
- Sun-Solar System Connection Roadmap/Strategic Plan.

Attendees will be requested to sign a visitor's register. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

Dated: February 7, 2005.

P. Diane Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 05-2722 Filed 2-10-05; 8:45 am]

BILLING CODE 7513-13-P

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

National Council on the Humanities; Meeting

February 3, 2005.

Pursuant to the provisions of the Federal Advisory Committee Act (Public L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, DC on February 24-25, 2005.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on February 24-25, 2005, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider

information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on February 24, 2005 will be as follows:

Committee Meetings

(Open to the Public)

Policy Discussion.

9–10:30 a.m.

Education Programs—Room 527
Federal/State Partnership—Room 507
Preservation and Access—Room 415
Public Programs—Room 420
Research Programs—Room 315

(Closed to the Public)

Discussion of specific grant applications and programs before the Council.

10:30 a.m. until Adjourned

Education Programs—Room 527
Federal/State Partnership—Room 507
Preservation and Access—Room 415
Public Programs—Room 420
Research Programs—Room 315

2–3:30 p.m.

Jefferson Lecture—Room 527

The morning session on February 25, 2005 will convene at 9 a.m., in the 1st Floor Council Room M–09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

A. Minutes of the Previous Meeting

B. Reports

1. Introductory Remarks
2. Staff Report
3. Congressional Report
4. Budget Report
5. Reports on Policy and General Matters

- a. Education Programs
- b. Federal/State Partnership
- c. Preservation and Access
- d. Public Programs
- e. Research Programs
- f. Jefferson Lecture

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Mr.

Daniel Schneider, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606–8322, TDD (202) 606–8282. Advance notice of any special needs or accommodations is appreciated.

Daniel Schneider,

Advisory Committee Management Officer.

[FR Doc. 05–2679 Filed 2–10–05; 8:45 am]

BILLING CODE 7536–01–P

NATIONAL SCIENCE FOUNDATION

Visa Reform Act

AGENCY: National Science Foundation.

ACTION: Notice.

SUMMARY: In response to the requirement in the H–1B Visa Reform Act of 2004, Public Law 108–447, Division J, Title IV, Subtitle B, Section 429(d), NSF is publishing the list of eligible programs of study that will be included in the scholarship program established by the Act.

Eligible programs of study are the biological science (except medicine and other clinical fields), physical sciences, mathematical sciences, computer and information sciences, the geosciences, and engineering, as well as technology areas associated with the preceding fields.

FOR FURTHER INFORMATION CONTACT:

More information about the National Science Foundation may be found at <http://www.nsf.gov>. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Dated: February 7, 2005.

Duncan E. McBride,

Program Director, National Science Foundation.

[FR Doc. 05–2602 Filed 2–10–05; 8:45 am]

BILLING CODE 7555–01–M

OFFICE OF MANAGEMENT AND BUDGET

Acquisition Advisory Panel

AGENCY: Office of Management and Budget Executive Office of the President.

ACTION: Notice of Federal Advisory Committee meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act

(Pub. L. 92–463, as amended), notice is hereby given that the Acquisition Advisory Panel established in accordance with the Services Acquisition Reform Act of 2003 will meet on February 28, 2005 at 9 a.m., eastern time. Location for the meeting will be the Rachel Carson Room in the basement of the Department of Interior, 1849 C Street, NW., Washington, DC 20240. While the meeting is open to the public, building security and limited seating require you to provide your name to the Designated Federal Officer (DFO) (contact information listed below) by Thursday, February 24, 2005. You will need a photo identification to enter the building. The public entrance to the building is the C Street entrance. However, the E Street entrance is reserved for individuals with disabilities requiring an accessible entrance to the building. Please let the DFO know in advance if you will require the accessible entrance. The panel's statutory charter is to review Federal contracting laws, regulations, and government-wide policies, including the use of commercial practices, performance-based contracting, performance of acquisition functions across agency lines of responsibility, and government-wide contracts. Since this meeting will be the first time the panel members discuss substantive procurement-related issues, it is anticipated that a broad range of topics falling under their statutory charter will be discussed. Subgroups or working groups, as referenced in the Panel's Bylaws and operating procedures, may be established to research specific procurement-related areas in order to eventually make a recommendation to the panel. A draft agenda will be available from the DFO, upon request, in advance of the meeting.

SUPPLEMENTARY INFORMATION: The purpose of the panel is to provide independent advice and recommendations to the Office of Federal Procurement Policy and Congress pursuant to Section 1423 of the Services Acquisition Reform Act of 2003. This will be the first substantive meeting of the Panel. No public testimony will be heard at this meeting. However, interested parties are invited to attend the meeting. The public may also submit written public comments of any length to the DFO. Although the Panel accepts written comments until the date of the meeting (unless otherwise stated), written comments should be received by the DFO at least five business days prior to the meeting date so that the comments may be made available to the panel for their