

receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information no less than 3 working days prior to the meeting: full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship can provide identifying information in advance by contacting Ermerdene Lee via e-mail at [elee1@hq.nasa.gov](mailto:elee1@hq.nasa.gov) or by telephone at (202) 358-4529.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 05-2448 Filed 2-8-05; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (05-016)]

**NASA Summit Industry Panel 2005; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Summit Industry Panel 2005.

**DATES:** Wednesday, February 23, 2005, 1 p.m. to 4 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, 300 E Street, SW., Washington, DC 20546, Auditorium—West Lobby.

**FOR FURTHER INFORMATION CONTACT:** Mr. John White, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-5157. Persons with disabilities who require assistance should indicate this.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Vision for Space Exploration
- Integrated Space Operations Summit Update
- Industry Panel Team Activities

Attendees will be requested to sign a register. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Dated: January 31, 2005.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 05-2447 Filed 2-8-05; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (05-021)]

**Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that TPH Acquisition, LLLP, D/b/a The Parts House, of 10321 Fortune Parkway, Bldg. 400, Jacksonville, FL 32256, has applied for an Exclusive license to practice the inventions described in NASA Case Number LAR-16324-1 for which a U.S. Patent was issued and LAR-16324-2 for which a Patent Application was filed, both entitled "Self-Activating System And Method For Alerting When An Object Or A Person Is Left Unattended" and assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Langley Research Center.

**DATES:** Responses to this notice must be received by February 24, 2005.

**FOR FURTHER INFORMATION CONTACT:** Kurt G. Hammerle, Patent Attorney, Langley Research Center, Mail Stop 141, Hampton, VA 23681-2199. Telephone 757-864-2470; Fax 757-864-9190.

Dated: February 3, 2005.

**Keith T. Sefton,**

*Deputy General Counsel (Administration and Management).*

[FR Doc. 05-2513 Filed 2-8-05; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

**National Endowment for the Arts; Arts Advisory Panel**

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby

given that three meetings of the Arts Advisory Panel to the National Council on the Arts will be held by teleconference at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC 20506 as follows:

*Literature (Reading in America):* February 22, 2005, from Room 722. This meeting, from 1 p.m. to 2 p.m., will be closed.

*Music (NEA Jazz Masters—Radio Project):* February 22, 2005, from Room 703. This meeting, from 2 p.m. to 2:30 p.m., will be closed.

*Theater (Shakespeare in American Communities):* March 2, 2005, from Room 521. This meeting, from 2 p.m. to 2:30 p.m., will be closed.

These meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of April 30, 2003, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of Title 5, United States Code.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506 or call (202) 682-5691.

Dated: February 5, 2005.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations,  
National Endowment for the Arts.*

[FR Doc. 05-2497 Filed 2-8-05; 8:45 am]

**BILLING CODE 7537-01-P**

**NUCLEAR REGULATORY COMMISSION**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of pending NRC action to submit an information collection request to OMB and solicitation of public comment.

**SUMMARY:** The NRC is preparing a submittal to OMB for review of continued approval of information collections under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

Information pertaining to the requirement to be submitted:

1. *The title of the information collection:* 10 CFR Part 52, "Early Site Permits (ESP); Standard Design Certifications; and Combined Licenses for Nuclear Power Plants".

2. *Current OMB approval number:* 3150-0151.