

# Notices

Federal Register

Vol. 70, No. 25

Tuesday, February 8, 2005

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Black Hills National Forest Advisory Board Public Meeting Cancellation Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting cancellation.

**SUMMARY:** The Black Hills National Forest Advisory Board (NFAB) has cancelled its February 16, 2005 meeting because of delays in the Board's re-chartering process. The next scheduled meeting is Wednesday, March 16, 2005, as previously announced, subject to successful renewal of the Board's charter.

**FOR FURTHER INFORMATION CONTACT:** Frank Carroll, Black Hills National Forest, 25041 North Highway 16, Custer, SD 57730. (605) 673-9200.

Dated: February 2, 2005.

**Brad Exton,**

*Acting Forest Supervisor.*

[FR Doc. 05-2377 Filed 2-7-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

[05-AZ-C]

#### Opportunity To Comment on the Applicant for the Southwest Arizona Area

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (USDA).

**ACTION:** Notice.

**SUMMARY:** GIPSA requests comments on the applicant for designation to provide official services in Southwest Arizona.

**DATES:** Comments must be postmarked or electronically dated on or before March 10, 2005.

**ADDRESSES:** We invite you to submit applications and comments on this notice. You may submit applications and comments by any of the following methods:

- Hand Delivery or Courier: Deliver to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250.

- Fax: Send by facsimile transmission to (202) 690-2755, attention: Janet M. Hart.

- E-mail: Send via electronic mail to [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

- Mail: Send hardcopy to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, STOP 3604, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

**Read Applications and Comments:** All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(b)).

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart, at 202-720-8525, e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the December 8, 2004, **Federal Register** (69 FR 70993) GIPSA asked for applicants for Maricopa, Pinal, Santa Cruz, and Yuma Counties, Arizona.

There was one applicant for the Southwest Arizona area. Richard Dan Prince, proposing to do business as Farwell Commodity and Grain Service, Inc., applied for designation in the entire area named in the December 8, 2004, **Federal Register**.

GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicants. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of the applicants. All comments must be submitted to the Compliance Division at the above address. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the **Federal Register**, and GIPSA will

send the applicants written notification of the decision.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. *et seq.*).

Dated: February 3, 2005.

**David R. Shipman,**

*Deputy Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 05-2386 Filed 2-7-05; 8:45 am]

**BILLING CODE 3410-EN-P**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

[05-TX-C]

#### Opportunity To Comment on the Applicants for the South Texas Area

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** GIPSA requests comments on the applicants for designation to provide official services in the unassigned areas of South Texas.

**DATES:** Comments must be postmarked or electronically dated on or before March 10, 2005.

**ADDRESSES:** We invite you to submit comments on the applicants by any of the following methods:

- Hand Delivery or Courier: Deliver to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250.

- Fax: Send by facsimile transmission to (202) 690-2755, attention: Janet M. Hart.

- E-mail: Send via electronic mail to [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

- Mail: Send hardcopy to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, STOP 3604, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

**Read Comments:** All comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(b)).

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866