

Executive Director of CTAC, or Ms. Sara Ju, Assistant to the Executive Director, telephone 202-267-1217, fax 202-267-4570.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

*Agenda of the NFPA 472 Subcommittee Meeting on Tuesday, February 8, 2005:*

(1) Introduce Subcommittee members and attendees.

(2) Finish draft chapter for future incorporation into the NFPA 472 Standard, *Professional Competence of Responders to Hazardous Materials Incidents*.

*Agenda of the Hazardous Cargo Transportation Security Subcommittee Meeting on February 9-10, 2005:*

(1) Introduce Subcommittee members and attendees.

(2) Discuss status of Certain Dangerous Cargo list consolidation.

(3) Discuss the development of the HCTS Subcommittee's list of priorities to improve the implementation of the Maritime Transportation Security Act.

(4) Develop recommendations to improve the Declaration of Security forms.

(5) Discuss High Interest Vessel policy.

(6) Discuss vessel and facility exercises.

#### Procedural

These meetings are open to the public. Please note that the meetings may close early if all business is finished. At the discretion of the Chair, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director and submit written material on or before February 1, 2005. If you would like a copy of your material distributed to each member of a Subcommittee in advance of a meeting, please submit 25 copies to the Executive Director (*see ADDRESSES*) no later than February 1, 2005.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, telephone the Executive Director as soon as possible.

Dated: January 14, 2005.

**Howard L. Hime,**

*Acting Director of Standards, Marine Safety, Security and Environmental Protection.*

[FR Doc. 05-1230 Filed 1-21-05; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Open Meeting/Conference Call, Board of Visitors for the National Fire Academy

**AGENCY:** U.S. Fire Administration (USFA), Federal Emergency Management Agency (FEMA), Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice of open meeting via conference call.

**SUMMARY:** In accordance with section 10 (a) (2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, FEMA announces the following committee meeting:

*Name:* Board of Visitors (BOV) for the National Fire Academy.

*Dates of Meeting:* February 1, 2005.

*Place:* Building H, Room 300, National Emergency Training Center, Emmitsburg, Maryland.

*Time:* February 1, 1:30-3:30 p.m.

*Proposed Agenda:* Review National Fire Academy Program Activities.

*Supplementary Information:* The meeting will be open to the public in the Emmitsburg commuting area with seating available on a first-come, first-served basis. The meeting is open to the public; however, teleconference lines are limited. Members of the general public who plan to participate in the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1117, on or before January 28, 2004. Dial-in information will be provided to those wishing to participate via telephone.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the U.S. Fire Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, Maryland 21727. Copies of the minutes will be available upon request within 60 days after the meeting.

Dated: January 12, 2005.

**R. David Paulison,**

*U.S. Fire Administrator.*

[FR Doc. 05-1247 Filed 1-21-05; 8:45 am]

**BILLING CODE 9110-17-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered Species Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications.

**SUMMARY:** The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). The U.S. Fish and Wildlife Service ("we") solicits review and comment from the public, and from local, State and Federal agencies on the following permit request.

**DATES:** Comments on these permit applications must be received on or before February 23, 2005.

**ADDRESSES:** Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Chief, Endangered Species, Ecological Services, 911 NE, 11th Avenue, Portland, Oregon 97232-4181 (fax: 503-231-6243). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to the address above (telephone: 503-231-2063). Please refer to the respective permit number for each application when requesting copies of documents.

#### SUPPLEMENTARY INFORMATION:

*Permit No.:* TE-818627.

*Applicant:* Oregon Department of Fish and Wildlife, Corvallis, Oregon.

The permittee requests an amendment to take (capture, handle, mark, recapture, and release) the Borax Lake chub (*Gila boraxobius*) in conjunction with population studies in Harney County, Oregon, for the purpose of enhancing its survival.

*Permit No.:* TE-097622.

*Applicant:* Bishop Museum, Honolulu, Hawaii.

The applicant requests an interstate commerce permit to send two dead specimens of the Hawaiian hoary bat (*Lasiurus cinereus semotus*) to a taxidermist with Kahle Studios, Jackson, Missouri. These specimens will be used for educational and scientific purposes to enhance the survival of the species.

We solicit public review and comment on these recovery permit applications.

Dated: January 4, 2005.

**David J. Wesley,**

*Acting Regional Director, Region 1, U.S. Fish and Wildlife Service.*

[FR Doc. 05-1209 Filed 1-21-05; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Patent, Trademark & Copyright Acts

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of prospective intent to award exclusive license.

**SUMMARY:** The United States Geological Survey (USGS) is contemplating awarding an exclusive license to: Hydrological Services Pty. Ltd. of Warwick Farm, New South Wales 2170, Australia, on U.S. Patent Application Serial No. 10/985,065, entitled "Apparatus for Deploying and Retrieving Water Sampler."

*Inquiries:* If other parties are interested in similar activities, or have comments related to the prospective award, please contact Neil Mark, USGS, 12201 Sunrise Valley Drive, MS 201, Reston, Virginia 20192, voice (703) 648-4344, fax (703) 648-7219, or e-mail [nmark@usgs.gov](mailto:nmark@usgs.gov).

**SUPPLEMENTARY INFORMATION:** This notice is submitted to meet the requirements of 35 U.S.C. 208 *et seq.*

Dated: January 10, 2005.

**Carol F. Aten,**

*Chief, Office of Administrative Policy and Services.*

[FR Doc. 05-1250 Filed 1-21-05; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### National Historic Oregon Trail Interpretive Center Advisory Board; Notice of Reestablishment

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of reestablishment of the National Historic Oregon Trail Interpretive Center Advisory Board.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972, Public Law 92-463. Notice is hereby given that the Secretary of the Interior has reestablished the Bureau of Land Management's National Historic Oregon Trail Interpretive Center Advisory Board. The purpose of the Advisory Board will be to advise the

Bureau of Land Management's Vale District Manager regarding policies, programs, and long-range planning for the management, use, and further development of the Interpretive Center; establish a framework for an enhanced partnership and participation between the Bureau and the Oregon Trail Preservation Trust; ensure a financially secure, world-class historical and educational facility, operate through a partnership between the Federal Government and the community, thereby enriching and maximizing visitor's experiences to the region; and improve the coordination of advice and recommendations from the publics served.

#### FOR FURTHER INFORMATION CONTACT:

Melanie Wilson Gore, Intergovernmental Affairs (640), Bureau of Land Management, 1849 C Street, NW., MS-LS-406, Washington, DC 20240, telephone (202) 452-0377.

#### Certification

I hereby certify that the reestablishment of the National Historic Oregon Trail Interpretive Center Advisory Board is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands, resources, and facilities administered by the Bureau of Land Management.

**Gale A. Norton,**

*Secretary of the Interior.*

[FR Doc. 05-1195 Filed 1-21-05; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-030-1020-XX-028H; HAG 05-0049]

#### Teleconference Meeting Notice for the John Day/Snake Resource Advisory Council

**AGENCY:** Bureau of Land Management (BLM), Vale District, Interior.

**ACTION:** Teleconference meeting notice for the John Day/Snake Resource Advisory Council.

**SUMMARY:** The John Day/Snake Resource Advisory Council (JDSRAC) will conduct a public meeting by teleconference on Wednesday, February 23, 2005, from 7 to 8:30 p.m. Pacific Time. The meeting is open to the public; however, teleconference lines are limited. Please call or contact Peggy Diegan at the Vale District Office, 100 Oregon Street, Vale, OR 97918, (541) 473-3144, to obtain the dial-in number. During the teleconference, the JDSRAC

will discuss comments prepared by the OR/WA BLM in response to the Oregon State Draft Sage Grouse Plan and decide whether the RAC has additional comments.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information concerning the meeting or who wishes to submit oral or written comments should contact Debbie Lyons at the above address (541) 473-6218 or e-mail [Debra\\_Lyons@or.blm.gov](mailto:Debra_Lyons@or.blm.gov). Comments must be in writing to Debbie Lyons by February 16, 2005. For teleconference call meetings, opportunities for oral comment will be limited to no more than five minutes per speaker and no more than fifteen minutes total.

Dated: January 14, 2005.

**David R. Henderson,**

*District Manager.*

[FR Doc. 05-1214 Filed 1-21-05; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-050-5853-ES; N-77996, Nev-054655]

#### Notice of Realty: Partial Transfer of Patent/Change of Use for Recreation and Public Purposes, Las Vegas, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** BLM has determined that land located in Clark County, Nevada is suitable for partial transfer of patent and change of use to Chabad Hebrew Center.

#### FOR FURTHER INFORMATION CONTACT:

Anna Wharton, Supervisory Realty Specialist, (702) 515-5095.

**SUPPLEMENTARY INFORMATION:** The following described public land in Las Vegas, Clark County, Nevada was patented to the City of Las Vegas for recreational or public purposes under the provisions of the Recreation and Public Purpose Act, as amended (43 U.S.C. 869 *et seq.*) in Patent #27-96-0031 (Nev-054655), dated May 31, 1996. The Chabad Hebrew Center is a qualified nonprofit recreation and public purposes holder as described in 43 CFR 2741.2. The center proposes to develop the transferred land as a Hebrew Center according to the plan of development for case file #N-77996. The City of Las Vegas wishes to transfer a portion of this patented land to the Chabad Hebrew Center. The change of use will be from a public park to a Hebrew Center.