

Attn: Brenda Hudgens-Williams, Department of the Interior, 1620 L Street, NW., Suite 1075, Washington, DC 20036.

To be considered timely, your protest must be postmarked no later than the last day of the protest period. Though not a requirement, we suggest you send your protest by certified mail, return receipt requested. You are also encouraged, but not required, to forward a copy of your protest to the Project Manager at the address listed under **FOR FURTHER INFORMATION** above. This may allow us to resolve the protest through clarification of intent or alternative dispute resolution methods.

Please note that protests, including names and street addresses, are available for public review and/or release under the Freedom of Information Act (FOIA). Individual respondents may request confidentiality. Respondents who wish to withhold their name and/or street address from public review or from disclosure under FOIA must state this prominently at the beginning of the written comment. Such request will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives of official organizations or businesses, will be made available for public inspection in their entirety.

The Director will promptly render a decision on the protest. This decision will be in writing and will be sent to the protesting party by certified mail, return receipt requested. The decision of the Director shall be the final decision of the Department of the Interior.

**Elaine M. Brong,**

*Oregon State Director.*

[FR Doc. 05-732 Filed 1-13-05; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT080-1610-DH]

#### Notice of Availability of a Draft Resource Management Plan Revision and Environmental Impact Statement (EIS) for the Vernal Field Office Planning Area, in Daggett, Duchesne, and Uintah Counties, Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act (NEPA) of 1969, the Federal Land Policy

and Management Act of 1976 (FLPMA), and regulatory requirements, a Draft RMP Revision/EIS has been prepared for the Vernal Field Office planning area and is available for a 90 day public review and comment period. The Draft RMP Revision/EIS may be viewed and downloaded in PDF format at the project Web site at <http://www.vernalrmp.com>. Copies of the Draft RMP Revision/EIS will also be available for distribution and review during the comment period at the BLM Vernal Field Office, at the address shown below.

**DATES:** Written comments on the Draft RMP Revision/EIS will be accepted for 90 days following publication of the EPA Notice of Availability. Future public meetings and any other public involvement activities will be announced at least 15 days in advance through public notices, local media news releases, mailings, and the project Web site at: <http://www.vernalrmp.com>.

**ADDRESSES:** Written comments should be sent to: Vernal Field Office RMP Comments—Attention Dave Moore, Vernal Field Office, Bureau of Land Management, 170 South 500 East, Vernal, Utah 84078. Comments may also be made electronically at: <http://www.vernalrmp.com>. Comments, including names and addresses of respondents, will be available for public review at the BLM Vernal Field Office, 170 South 500 East, Vernal, Utah during normal business hours (8 a.m. to 4:30 p.m., except weekends and holidays). All submissions from organizations or businesses will be made available for public inspection in their entirety. Individuals may request confidentiality with respect to their name, address, and phone number. If you wish to have your name or street address withheld from public review, or from disclosure under the Freedom of Information Act, the first line of the comment should start with the words "CONFIDENTIALITY REQUESTED" in uppercase letters in order for BLM to comply with your request. Such requests will be honored to the extent allowed by law. Comment contents will not be kept confidential.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to have your name added to the planning project mailing list, visit the Web site shown above. You may also contact Dave Moore, Supervisory Planning Coordinator, Bureau of Land Management, Vernal Field Office, 170 South 500 East, Vernal, Utah 84078, telephone: (435) 781-4400, or e-mail through the Web site: <http://www.vernalrmp.com>.

**SUPPLEMENTARY INFORMATION:** The planning area includes all of the public land and federal mineral ownership managed by the Vernal Field Office in Daggett, Duchesne, and Uintah Counties, in northeast Utah, and about 3,000 acres in Grand County. The planning area encompasses public lands currently managed under the Book Cliffs and Diamond Mountain Resource Management Plans (RMP). This area includes approximately 1.8 million acres of BLM administered surface lands and 2.1 million acres of federal mineral lands under federal, state, private, and Ute Tribal surface in the three county areas.

The Draft RMP Revision/EIS addresses alternatives, management guidance, monitoring, and impact analysis of the alternatives. The alternatives present differing management balances between the various resources and uses. This planning effort will revise the Book Cliffs (1985) and Diamond Mountain (1994) RMPs. Once approved, the Record of Decision (ROD) for the Vernal Field Office RMP Revision will supercede all existing management plans for the planning area. SWCA Environmental Consultants in Salt Lake City, Utah is assisting the BLM in the planning process and in the preparation of the document. In order to receive full consideration, comments should focus on specific management actions being considered and the adequacy of analysis. Responses to the comments will be published as part of the Final RMP Revision/EIS. The Draft RMP Revision/EIS contains four alternatives (including the No Action Alternative). Major issues considered are: management of oil and gas resources, special designation areas, wildlife, special status plants and animals, regional air quality, and recreation.

Dated: November 3, 2004.

**Gene R. Terland,**

*Associate State Director.*

[FR Doc. 05-730 Filed 1-13-05; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-030-1020-XX-028H; HAG 05-0046]

#### 2005 Meeting Notices for the John Day/Snake Resource Advisory Council

**AGENCY:** Bureau of Land Management (BLM), Vale District, Interior.

**SUMMARY:** The John Day/Snake Resource Advisory Council will meet on Wednesday, March 23, 2005 8 a.m. to 4

p.m. at the Geiser Grand Hotel, 1996 Main Street, Baker City, OR 97814.

The meeting may include such topics as, Forest Service Weeds Plan, subcommittee updates on OHV, Noxious Weeds step-down plans, 2005 Annual Work Plan, Workforce Planning impacts on Forest Service and BLM offices, and other matters as may reasonably come before the board.

On Thursday, March 24 there may be a field trip to Virtue Flat to watch Sage Grouse.

The John Day/Snake Resource Advisory Council will meet on Wednesday, June 15, 2005, 8 a.m. to 4 p.m. at the Quality Inn, 700 Port Drive Clarkston, WA.

The meeting may include such topics as, OHV, Noxious Weeds, Planning, Sage Grouse, and other matters as may reasonably come before the board.

On Thursday, June 16, 2005 there may be a field trip to Hells Canyon to discuss noxious weeds, Sage Grouse, OHV roads and trails, and other matters as identified.

The John Day/Snake Resource Advisory Council will meet on Wednesday, September 21, 2005, 8 a.m. to 4 p.m. at the Oxford Suites, 2400 SW Court Place, Pendleton, OR 97801.

The meeting may include such topics as, Forest Service Weeds Plan, subcommittee updates on OHV, Noxious Weeds, Planning, Sage Grouse, and other matters as may reasonably come before the board.

On Thursday, September 22, 2005 there may be a field trip that could include a tour of the Umatilla National Forest office in Pendleton, OR, a wind energy tour in Walla Walla, WA, or an anaerobic digestion site tour.

All meetings are open to the public. For a copy of the information to be distributed to the Council members, please submit a written request to the Vale District Office 10 days prior to the meeting. Public comment is scheduled for 11 a.m. to 11:15 a.m., Pacific Time (PT) on March 23, June 15, and September 21, 2005.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the John Day/Snake Resource Advisory Council may be obtained from Debra Lyons, Public Affairs, Vale District Office, 100 Oregon Street, Vale, OR 97918 (541) 473-3144, or e-mail [Debra\\_Lyons@or.blm.gov](mailto:Debra_Lyons@or.blm.gov).

Dated: January 10, 2005.

**Larry Frazier,**

*Associate District Manager.*

[FR Doc. 05-786 Filed 1-13-05; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-926-05-1420-BJ]

#### Montana: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice of filing of plat of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, (30) days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Steve Toth, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800, telephone (406) 896-5121 or (406) 896-5009.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the U.S. Forest Service and was necessary to delineate Forest Service lands. The lands we surveyed are:

#### **Black Hills Meridian, South Dakota**

T. 1 S., R. 14 E.

The plat, in 1 sheet, representing the dependent resurvey of a portion of the Black Hills Base Line, through Range 14 East, a portion of the subdivisional lines, and the adjusted original meanders of the former right bank of the South Fork of the Cheyenne River, through sections 5, 7, and 8, and the subdivision of section 5, and the survey of a certain division of accretion line and the meanders of the present right bank of the South Fork of the Cheyenne River, through portions of sections 5 and 7, and through section 8, Township 1 South, Range 14 East, Black Hills Meridian, South Dakota, was accepted December 9, 2004.

We will place copies of the plat, in 1 sheet, and related field notes we described in the open files. They will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on this plat, in 1 sheet, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file this plat, in 1 sheet, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

Dated: January 10, 2005.

**Steven G. Schey,**

*Acting Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. 05-830 Filed 1-13-05; 8:45 am]

**BILLING CODE 4310--\$-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 1, 2005. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by the United States Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, the National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 31, 2005.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

### ALASKA

#### **Kenai Peninsula Borough-Census Area**

Holm, Victor, Homestead, Address Restricted, Kasilof, 05000032

### ILLINOIS

#### **Cook County**

Georgian Hotel, 422 Davis St., Evanston, 04001534

This resource was incorrectly reported on the list dated 12/11/04 as pending for listing but is pending for a determination of eligibility.

### KANSAS

#### **Comanche County**

Chief Theater, (Theaters and Opera Houses of Kansas MPS), 122 E. Main St., Coldwater, 05000010

### MICHIGAN

#### **Wayne County**

Palmer Park Apartment Buildings Historic District (Boundary Increase), Approx. bounded by Covington Dr., Pontchartrain Blvd., Woodward Ave., and W. McNichols Rd., Detroit, 05000014