Newport, OR, January 20, 2005. The theme of the meeting is Introduction/Overview/Business Planning. The agenda includes: RAC project discussion, overview of Salem RAC past/ongoing projects, overview of Eugene RAC past/ongoing projects, coast PAC recommendations for RAC projects they would like to see approved, overview of FY05 plan of work for each agency, public comment and round robin.

DATES: The meeting will be held January 20, 2005, beginning at 9 a.m.

ADDRESSES: The meeting will be held at the Hallmark Resort in Newport Oregon, 744 SW Elizabeth St. Newport, Oregon.

FOR FURTHER INFORMATION CONTACT: Joni Quarnstrom, Public Affairs Specialist, Siuslaw National Forest, 541–750–7075, or write Siuslaw National Forest Supervisor, P.O. Box 1148, Corvallis, OR 97339.

SUPPLEMENTARY INFORMATION: The meeting is open to the public, council Discussion is limited to Forest Service/BLM staff and Council Members. Lunch will be on your own. A public input session will be at 2:45 p.m. for fifteen minutes. The meeting is expected to adjourn around 3 p.m.

Dated: December 30, 2004.

Mary Zuschlag,

Supervisory Wildlife Biologist.

[FR Doc. 05–269 Filed 1–5–05; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Forest Service

Alpine County, CA, Resource Advisory Committee (RAC)

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92–462) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106–393) the Alpine County Resource Advisory Committee (RAC) will meet on Monday, January 24, 2005 at 1800 at the Diamond Valley School for business meetings. The purpose of the meeting is to discuss issues relating to implementing the Secure Rural Schools and Community Self-Determination Act of 2000 (Payment to States) and expenditure of Title II funds. The meetings are open to the public.

DATES: Monday, January 24, 2005 at 1800 hours.

ADDRESSES: The meeting will be held at the Diamond Valley School, 35 Hawkside Drive, Markleeville, California 96120. Send written comments to Franklin Pemberton, Alpine County RAC coordinator, c/o USDA Forest Service, Humboldt-Toiyabe N.F., Carson Ranger District, 1536 So. Carson Street, Carson City, NV 89701.

FOR FURTHER INFORMATION CONTACT: Alpine Co. RAC Coordinator, Franklin Pemberton at (775) 884–8150; or Gary Schiff, Carson District Ranger and Designated Federal Officer, at (775) 884–8100, or electronically to *fpemberton@fs.fed.us.*

SUPPLEMENTARY INFORMATION: The Meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before and after the meeting.

Dated: December 28, 2004.

Robert L. Vaught,

Forest Supervisor.

[FR Doc. 05–249 Filed 1–5–05; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Notice of Meeting of the Agricultural Air Quality Task Force

AGENCY: Natural Resources Conservation Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Agricultural Air Quality Task Force (AAQTF) will meet to continue discussions on critical air quality issues in relation to agriculture. Special emphasis will be placed on obtaining a greater understanding about the relationship between agricultural production and air quality. This will be the first meeting of the renewed Task Force and its newly appointed members.

DATES: The meeting will convene on Thursday, January 27, 2005, at 8 a.m. to 5 p.m.; resume Friday, January 28, 2005, from 8:15 a.m. to 4 p.m. Individuals with written materials, and those who have requests to make oral presentations, should contact the Natural Resources Conservation Service (NRCS) at the address below, on or before January 14, 2005.

ADDRESSES: The meeting will be held at the Hyatt Regency Crystal City Hotel, 2799 Jefferson Davis Highway, Arlington, Virginia; telephone (703) 418–1234. Written material and requests to make oral presentations should be sent to Elvis L. Graves, Acting Designated Federal Official, NRCS, 200 East Northwood Street, Suite 410, Greensboro, North Carolina 27401.

FOR FURTHER INFORMATION CONTACT: Questions or comments should be directed to Elvis L. Graves, Acting Designated Federal Official; telephone: (336) 370–3331, extension 421; fax: (336) 370–3376; e-mail: *elvis.graves@gnb.usda.gov.*

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information concerning the AAQTF, may be found on the World Wide Web at *http://aaqtf.tamu.edu/.*

Draft Agenda of the January 27–28, 2005, Meeting of the AAQTF

A. *Welcome to Washington, DC*
   1. USDA and NRCS officials
B. *Discussion of Minutes from Meeting of Previous Task Force*
C. *Update of Task Force Responsibilities:*
   1. Federal Advisory Committee Act (FACA)
   2. Charter
D. *Accomplishments of Previous Task Force (Subcommittee Presentations)*
   1. Emerging Issues Committee Report
   2. Research Committee Report
   3. Policy Committee Report
   4. Education/Technology Transfer Committee Report
E. *Federal Agency Presentations*
   1. Natural Resources Conservation Service
   2. Agricultural Research Service
   3. Cooperative State Research, Education, and Extension Service
   4. Forest Service
   5. Environmental Protection Agency
F. *Establishing AAQTF Priorities for the Task Force*
G. *Next Meeting, Time and Place*
H. *Public Input*

(Time will be reserved before lunch and at the close of each daily session to receive public comment. Individual presentations will be limited to 5 minutes).

Procedural

This meeting is open to the public. At the discretion of the Chair, members of the public may give oral presentations during the meeting. Persons wishing to make oral presentations should notify Mr. Graves no later than January 14, 2005. If a person submitting material would like a copy distributed to each member of the committee in advance of the meeting, that person should submit 30 copies to Mr. Graves no later than January 14, 2005.