

locations, and times will be announced via a mailing to the park's Planning Mailing List, a news release, through the park's electronic newsletter, and postings on the park's Web site (<http://www.nps.gov/yose/planning>) and other statewide online bulletin boards.

Participants are encouraged to review the document prior to attending a meeting. Yosemite National Park management and planning team members will attend all sessions to present the Draft Revised Merced River Plan/SEIS, to receive oral and written comments, and to answer questions. All meeting locations will be accessible for disabled persons and a sign language interpreter may be available upon request with prior notice (contact the park as noted above under "Comments").

**Decision Process**—Depending on the degree of public interest and response from other agencies and organizations, at this time it is anticipated that the Final Merced Wild and Scenic River Revised Comprehensive Management Plan and Supplemental Environmental Impact Statement (Final Merced River Plan/SEIS) will be completed during June 2005; availability of the document will be duly noted in the **Federal Register**. Subsequently, notice of an approved Record of Decision would be published in the **Federal Register** not sooner than 30 days after the final document is distributed. This is expected to occur in mid-August 2005. As a delegated EIS, the official responsible for the decision is the Regional Director, Pacific West Region, National Park Service; the official responsible for implementation is the Superintendent, Yosemite National Park.

Dated: December 14, 2004.

**Jonathan B. Jarvis,**

*Regional Director, Pacific West Region.*

[FR Doc. 05-47 Filed 1-3-05; 8:45 am]

**BILLING CODE 4312-FY-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Cape Cod National Seashore, South Wellfleet, MA; Cape Code National Seashore Advisory Commission; Two Hundred Fifty-First Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, Section 10), that a meeting of the Cape Code National Seashore Advisory Commission will be held on February 14, 2005.

The Commission was reestablished pursuant to Pub. L. 87-126 as amended by Pub. L. 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda
2. Approval of Minutes of Previous Meeting (December 6, 2004)
3. Reports of Officers
4. Reports of Subcommittees
5. Superintendent's Report
  - Update on Salt Pond Visitor Center Project
  - Update on Highlands Center Project
  - Update on Hunting EIS
  - Update on Dune Shack Issue
  - Update on Proposed Herring River Restoration Project
  - News from Washington
6. Old Business
7. New Business
  - Pleasant Bay Discussion
8. Date and agenda for next meeting
9. Public comment and
10. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statement. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: December 15, 2004.

**Michael B. Murray,**

*Acting Superintendent.*

[FR Doc. 05-45 Filed 1-3-05; 8:45 am]

**BILLING CODE 4312-52-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 11, 2004. Pursuant to section

60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 19, 2005.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## ALABAMA

### Baldwin County

Foley Downtown Historic District, Parts of Alston, N & S McZenzie, AL 98, E & W Laurel, Myrtle, Rose, and W. Orange, Foley, 04001496

### Butler County

Greenville Downtown Historic District (Boundary Increase), (Greenville MRA), Roughly Adams, Bolling, Caldwell, Church, Commerce, Conecuh, Few and Walnut Sts., Greenville, 04001497

## ARKANSAS

### Ashley County

Greenview Cafe, 3rd Ave. and Arkansas St., Crossett, 04001507

### Benton County

Illinois River Bridge, (Historic Bridges of Arkansas MPS), Cty Rd. 196 (Kincheloe Rd.) approx. 0.25 S of old AR 68, Pedro, 04001503

Railroad Cottage, 208 N. Rust, Gentry, 04001509

Springfield to Fayetteville Road—Cross Hollow Segment, (Cherokee Trail of Tears MPS), Benton Cty Rd. 83 through Cross Hollow, Lowell, 04001511

Springfield to Fayetteville Road—Brightwater Segment, (Cherokee Trail of Tears MPS), N Old Wire Rd./Benton Cty Rd. 67, S of U.S. 62, Brightwater, 04001513

### Boone County

Evans—Kirby House, 611 S. Pine St., Harrison, 04001505

### Clark County

Peake High School, 1600 Caddo St., Arkadelphia, 04001499

### Clay County

County Home Cemetery, 3010 Heritage Park Rd., Piggott, 04001495

### Craighead County

Mercantile Bank Building, 249 S. Main St., Jonesboro, 04001506

### Desha County

Lewis, Jay, House, 12 Fairview Dr., McGehee, 04001501