

**DEPARTMENT OF AGRICULTURE****Forest Service****Shasta County Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet at the USDA Service Center in Redding, California, on January 5, February 4, and March 3 of 2005. The purpose of this meeting is to discuss proposed projects under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** January 5, February 4, and March 3, of 2005.**ADDRESSES:** The meetings will be held at the USDA Service Center, 3644 Avtech Parkway, Redding, California 96002.**FOR FURTHER INFORMATION CONTACT:** Michael R. Odle, Asst. Public Affairs Officer and RAC Coordinator.**SUPPLEMENTARY INFORMATION:** The meetings are open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Shasta County Resource Advisory Committee.

Dated: December 17, 2004.

**J. Sharon Heywood,***Forest Supervisor, Shasta-Trinity National Forest.*

[FR Doc. 04-28371 Filed 12-27-04; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF AGRICULTURE****Forest Service****Ketchikan Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The Ketchikan Resource Advisory Committee will meet in Ketchikan, Alaska, February 17, 2005. The purpose of this meeting is to discuss potential projects under the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** The meeting will be held February 17, 2005.**ADDRESSES:** The meeting will be held at the Southeast Alaska Discovery Center Theater (front entrance), 50 Main Street, Ketchikan, Alaska. Send written comments to Ketchikan Resource Advisory Committee, c/o Acting District Ranger, USDA Forest Service, 3031 Tongass Ave., Ketchikan, AK 99901, or electronically to [ikolund@fs.fed.us](mailto:ikolund@fs.fed.us).**FOR FURTHER INFORMATION CONTACT:**

Lynn Kolund, Acting District Ranger, Ketchikan-Misty Fiords Ranger District, Tongass National Forest, (907) 228-4100.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: December 14, 2004.

**Forrest Cole,***Forest Supervisor.*

[FR Doc. 04-28373 Filed 12-27-04; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF AGRICULTURE****Forest Service****Privacy Act of 1974; Abolish Obsolete System of Records****AGENCY:** Forest Service, USDA.**ACTION:** Notice.

**SUMMARY:** The Forest Service has reviewed the Forest Service system of records, USDA/FS-43, Emergency Fire Mobilization Plan Director, and concluded that the system is obsolete. That system is being abolished from the Forest Service Systems of Records in accordance with the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** This notice is effective on December 28, 2004.**ADDRESSES:** For additional information contact Rita Morgan, Freedom of Information and Privacy Act Officer, Forest Service, USDA, 1400 Independence Avenue, SW., Mail Stop 1143, Washington, DC 20250-1143.**FOR FURTHER INFORMATION CONTACT:** Rita Morgan, Freedom of Information and Privacy Act Officer, at (703) 605-4913.**SUPPLEMENTARY INFORMATION:** The Privacy Act of 1974 (5 U.S.C. 552a), as amended, requires that each agency publish a notice of the existence and character of each new or altered "system of records." 5 U.S.C. 552a(a)(5). This Notice identifies and abolishes an obsolete Forest Service system of records. The Forest Service is abolishing the following system of records which, upon review, is no longer used, and is, therefore, obsolete: USDA/FS-43, Emergency Fire Mobilization Plan Directory.

Dated: December 13, 2004.

**Robin L. Thompson,***Associate Deputy Chief, State and Private Forestry.*

[FR Doc. 04-28241 Filed 12-27-04; 8:45 am]

**BILLING CODE 3410-11-M****COMMISSION ON CIVIL RIGHTS****Sunshine Act Meeting Notice****AGENCY:** U.S. Commission Civil Rights.**DATE AND TIME:** Friday, January 7, 2005, 9:30 a.m.**PLACE:** U.S. Commission on Civil Rights, 624 9th Street, NW., Room 540, Washington, DC 20425.**STATUS:**

Agenda

**I. Approval of Agenda****II. Approval of Minutes of November 12, 2004 Meeting****III. Announcements**

- Martin Luther King Day.
- Introduction of New Commissioners and Staff Director.

**IV. Staff Director's Report**

- Financial Status of the Commission.
- Status of GAO Recommendations.
- Compliance with Congressional Oversight.
- Other.

**V. Administrative Policies and Procedures**

- Policy Regarding Public Release of Commission Reports.
- Policy Regarding Posting of Reports on Commission Web Site.
- Immediate Changes to Commission Web Site.
- Policy of Scheduling Out of Town Commission Meetings.

**VI. Staff Progress Reports**

- Terri Dickerson, Office of Civil Rights Evaluation.
- Debra Carr, Office of General Counsel.
- George Harbison, Chief Budget and Finance Unit.
- Tina Martin, Director of Management.
- Pam Dunston, Administrative Services & Clearinghouse Division.

## VII. Establishment of a Working Group on Reform

## VIII. Future Agenda Items

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Kenneth L. Marcus, Staff Director (202) 376-7700.

**Debra A. Carr,**  
*General Counsel.*

[FR Doc. 04-28484 Filed 12-23-04; 12:01 pm]

**BILLING CODE 6335-01-M**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

*Bureau:* International Trade Administration.

*Title:* Annual Report from Foreign-Trade Zones.

*Agency Form Number:* ITA-359P.

*OMB Number:* 0625-0109.

*Type of Request:* Regular Submission.

*Estimated Burden:* 14,330 hours.

*Estimated Number of Respondents:* 160.

*Est. Avg. Hours Per Response:* 38 to 211 hours (depending on the size and structure of the foreign-trade zone).

*Needs and Uses:* The Foreign-Trade Zone Annual Report is the vehicle by which Foreign Trade Zone (FTZ) grantees report annually to the Foreign Trade Zones Board, pursuant to the requirements of the Foreign Trade Zones Act (19 U.S.C. 81a-81u). The annual reports submitted by grantees are the only complete source of compiled information on FTZ's. The data and information contained in the reports relates to international trade activity in FTZ's. The reports are used by the Congress and the Department to determine the economic effect of the FTZ program. The reports are also used by the FTZ Board and other trade policy officials to determine whether zone activity is consistent with U.S. international trade policy, and whether it is in the public interest. The public uses the information regarding activities carried on in FTZ's to evaluate their effect on industry sectors. The information contained in annual reports also helps zone grantees in their marketing efforts.

*Affected Public:* State, local, or tribal governments or not-for-profit institutions which are FTZ grantees.

*Frequency:* Annual.

*Respondent's Obligation:* Required to maintain license, mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-7340.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution, NW., Washington, DC 20230. E-mail: [dHynek@doc.gov](mailto:dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent via e-mail to [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov) or fax (202)395-7285, within 30 days of publication of this **Federal Register** notice.

Dated: December 21, 2004.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-28282 Filed 12-27-04; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration [991215339-4345-13]

#### Solicitation of Proposals for Economic Development Assistance Programs

**AGENCY:** Economic Development Administration (EDA)

**ACTION:** Notice and request for proposals.

**SUMMARY:** The Economic Development Administration (EDA) is soliciting proposals for the following programs: Grants for Public Works and Economic Development Facilities; Economic Development—Support for Planning Organizations; Economic Development—Technical Assistance; Economic Adjustment Assistance; and Economic Development—Trade Adjustment Assistance. EDA's mission is to lead the Federal economic development agenda by promoting innovation and competitiveness, preparing American regions for growth and success in the worldwide economy. EDA fulfills its mission by investing in the following: Public works, infrastructure and development facilities; the crafting and implementation of comprehensive economic development strategies; local, national and University Center-based technical assistance projects; and revolving loan funds. Under separate statutory authority, EDA also provides technical assistance to firms adversely

affected by directly competitive imported products.

**DATES:** Proposals are accepted on a continuing basis and applications are invited and processed as received. Normally, two months are required for a final decision after the receipt of a completed application invited by EDA that meets all requirements.

**ADDRESSES:** For applicants in Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina or Tennessee, please send proposals to: Economic Development Administration, Atlanta Regional Office, 401 West Peachtree Street, NW., Suite 1820, Atlanta, Georgia 30308-3510, *Telephone:* (404) 730-3002, *Fax:* (404) 730-3025.

For applicants in Arkansas, Louisiana, New Mexico, Oklahoma or Texas, please send proposals to: Economic Development Administration, Austin Regional Office, 327 Congress Avenue, Suite 200, Austin, Texas 78701-365, *Telephone:* (512) 381-8144, *Fax:* (512) 381-8177.

For applicants in Illinois, Indiana, Michigan, Minnesota, Ohio or Wisconsin, please send proposals to: Economic Development Administration, Chicago Regional Office, 111 North Canal Street, Suite 855, Chicago, IL 60606, *Telephone:* (313) 353-7706, *Fax:* (313) 353-8575.

For applicants in Colorado, Iowa, Kansas, Missouri, Montana, Nebraska, North Dakota, South Dakota, Utah or Wyoming, please send proposals to: Economic Development Administration, Denver Regional Office, 1244 Speer Boulevard, Room 670, Denver, Colorado 80204, *Telephone:* (303) 844-4715, *Fax:* (303) 844-3968.

For applicants in Connecticut, Delaware, District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Puerto Rico, Rhode Island, Vermont, U.S. Virgin Islands or West Virginia, please send proposals to: Economic Development Administration, Philadelphia Regional Office, Curtis Center, 601 Walnut Street, Suite 140 South, Philadelphia, PA 19106, *Telephone:* (215) 597-4603, *Fax:* (215) 597-1063.

For applicants in Alaska, American Samoa, Arizona, California, Guam, Hawaii, Idaho, Marshall Islands, Micronesia, Nevada, Northern Mariana Islands, Oregon or Washington, please send proposals to: Economic Development Administration, Seattle Regional Office, Jackson Federal Building, Room 1890, 915 Second Avenue, Seattle, Washington 98174,