

DEPARTMENT OF AGRICULTURE**Forest Service****Shasta County Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

SUMMARY: The Shasta County Resource Advisory Committee (RAC) will meet at the USDA Service Center in Redding, California, on January 5, February 4, and March 3 of 2005. The purpose of this meeting is to discuss proposed projects under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

DATES: January 5, February 4, and March 3, of 2005.

ADDRESSES: The meetings will be held at the USDA Service Center, 3644 Avtech Parkway, Redding, California 96002.

FOR FURTHER INFORMATION CONTACT: Michael R. Odle, Asst. Public Affairs Officer and RAC Coordinator.

SUPPLEMENTARY INFORMATION: The meetings are open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Shasta County Resource Advisory Committee.

Dated: December 17, 2004.

J. Sharon Heywood,

Forest Supervisor, Shasta-Trinity National Forest.

[FR Doc. 04-28371 Filed 12-27-04; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE**Forest Service****Ketchikan Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

SUMMARY: The Ketchikan Resource Advisory Committee will meet in Ketchikan, Alaska, February 17, 2005. The purpose of this meeting is to discuss potential projects under the Secure Rural Schools and Community Self-Determination Act of 2000.

DATES: The meeting will be held February 17, 2005.

ADDRESSES: The meeting will be held at the Southeast Alaska Discovery Center Theater (front entrance), 50 Main Street, Ketchikan, Alaska. Send written comments to Ketchikan Resource Advisory Committee, c/o Acting District Ranger, USDA Forest Service, 3031 Tongass Ave., Ketchikan, AK 99901, or electronically to ikolund@fs.fed.us.

FOR FURTHER INFORMATION CONTACT:

Lynn Kolund, Acting District Ranger, Ketchikan-Misty Fiords Ranger District, Tongass National Forest, (907) 228-4100.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: December 14, 2004.

Forrest Cole,

Forest Supervisor.

[FR Doc. 04-28373 Filed 12-27-04; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE**Forest Service****Privacy Act of 1974; Abolish Obsolete System of Records****AGENCY:** Forest Service, USDA.**ACTION:** Notice.

SUMMARY: The Forest Service has reviewed the Forest Service system of records, USDA/FS-43, Emergency Fire Mobilization Plan Director, and concluded that the system is obsolete. That system is being abolished from the Forest Service Systems of Records in accordance with the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

DATES: This notice is effective on December 28, 2004.

ADDRESSES: For additional information contact Rita Morgan, Freedom of Information and Privacy Act Officer, Forest Service, USDA, 1400 Independence Avenue, SW., Mail Stop 1143, Washington, DC 20250-1143.

FOR FURTHER INFORMATION CONTACT: Rita Morgan, Freedom of Information and Privacy Act Officer, at (703) 605-4913.

SUPPLEMENTARY INFORMATION: The Privacy Act of 1974 (5 U.S.C. 552a), as amended, requires that each agency publish a notice of the existence and character of each new or altered "system of records." 5 U.S.C. 552a(a)(5). This Notice identifies and abolishes an obsolete Forest Service system of records. The Forest Service is abolishing the following system of records which, upon review, is no longer used, and is, therefore, obsolete: USDA/FS-43, Emergency Fire Mobilization Plan Directory.

Dated: December 13, 2004.

Robin L. Thompson,

Associate Deputy Chief, State and Private Forestry.

[FR Doc. 04-28241 Filed 12-27-04; 8:45 am]

BILLING CODE 3410-11-M

COMMISSION ON CIVIL RIGHTS**Sunshine Act Meeting Notice****AGENCY:** U.S. Commission Civil Rights.

DATE AND TIME: Friday, January 7, 2005, 9:30 a.m.

PLACE: U.S. Commission on Civil Rights, 624 9th Street, NW., Room 540, Washington, DC 20425.

STATUS:

Agenda

I. Approval of Agenda**II. Approval of Minutes of November 12, 2004 Meeting****III. Announcements**

- Martin Luther King Day.
- Introduction of New Commissioners and Staff Director.

IV. Staff Director's Report

- Financial Status of the Commission.
- Status of GAO Recommendations.
- Compliance with Congressional Oversight.
- Other.

V. Administrative Policies and Procedures

- Policy Regarding Public Release of Commission Reports.
- Policy Regarding Posting of Reports on Commission Web Site.
- Immediate Changes to Commission Web Site.
- Policy of Scheduling Out of Town Commission Meetings.

VI. Staff Progress Reports

- Terri Dickerson, Office of Civil Rights Evaluation.
- Debra Carr, Office of General Counsel.
- George Harbison, Chief Budget and Finance Unit.
- Tina Martin, Director of Management.
- Pam Dunston, Administrative Services & Clearinghouse Division.