Philadelphia, Pennsylvania from 8:30–11:30 a.m. ET. An Open Forum session for the public to present ideas to ELAB for consideration will also be hosted the evening prior to their face-to-face meeting on February 1, 2005, 30 minutes following the close of the conference sessions being held that day.

Written comments on laboratory accreditation issues and/or environmental monitoring issues are encouraged and should be sent to the ELAB Designated Federal Official, Ms. Lara P. Autry, U.S. EPA (E243–05), 109 T. W. Alexander Drive, Research Triangle Park, NC 27709, faxed to (919) 541–4261, or e-mailed to *autry.lara@epa.gov.* Members of the public are invited to listen to the teleconference calls and attend the face-to-face meetings. Time permitting, the public will be allowed to comment on issues discussed during current and previous ELAB meetings. Those persons interested in attending should call Lara P. Autry at (919) 541–5544 to obtain teleconference information. The number of lines available for the teleconferences, however, are limited and will be distributed on a first come, first serve basis. Preference will be given to a group wishing to attend over a request from an individual.

Henry L. Longest, II,

Deputy Assistant Administrator, Office of Research and Development.

[FR Doc. 04–28360 Filed 12–27–04; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL–7855–7]

EPA National Advisory Council for Environmental Policy and Technology; Notification of Public Advisory Committee Teleconference Meeting

AGENCY: Environmental Protection Agency (EPA) .

ACTION: Notification of Public Advisory Committee Teleconference Meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92–463, notice is hereby given that the National Advisory Council for Environmental Policy and Technology (NACEPT) will meet in a public teleconference on January 13, 2005, from 3:00 p.m. to 4:30 Eastern Time. The meeting will be hosted out of the main conference room, U.S. EPA, 655 15th Street, NW., Suite 800, Washington, DC 20005. The meeting is open to the public, however, due to limited space, seating will be on a registration-only basis. For further information regarding the teleconference meeting, please contact the individual listed below.

Background: NACEPT is a federal advisory committee under the Federal Advisory Committee Act, PL 92463. NACEPT provides advice and recommendations to the Administrator and other EPA officials on a broad range of domestic and international environmental policy issues. NACEPT consists of a representative cross-section of EPA's partners and principle constituents who provide advice and recommendations on policy issues and serves as a sounding board for new strategies that the Agency is developing.

Purpose of Meeting: A workgroup under the auspices of NACEPT has prepared a draft advice letter on the environmental indicators database. The purpose of this teleconference is for the NACEPT Council to review, discuss, and decide whether to approve the letter.

Availability of Review Materials: If you wish to receive a copy of the draft advice letter developed by the NACEPT workgroup, please contact Ms. Altieri.

SUPPLEMENTARY INFORMATION: Members of the public wishing to gain access to the conference room on the day of the meeting must contact Ms. Sonia Altieri, Designated Federal Officer for NACEPT, U.S. Environmental Protection Agency (1601E), Office of Cooperative Environmental Management, 655 15th Street, NW., Suite 800, Washington, DC 20005; telephone/voice mail at (202) 233–0061 or via e-mail at *altieri.sonia@epa.gov.* The agenda will be available to the public upon request. If you wish to make oral comments or to submit written comments to the Council, please contact Ms. Altieri by January 7, 2005.

General Information: Additional information concerning the National Advisory Council for Environmental Policy and Technology (NACEPT) can be found on our Web site (*http://www.epa.gov/ocem*).

Meeting Access: Individuals requiring special accommodation at this meeting, including wheelchair access to the conference room, should contact Ms. Altieri at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: December 16, 2004.

Sonia Altieri,

Designated Federal Officer.

[FR Doc. 04–28361 Filed 12–27–04; 8:45 am]

BILLING CODE 6560–50–P

EXECUTIVE OFFICE OF THE PRESIDENT

Office of Administration

Notice of Meeting of the Commission on the Intelligence Capabilities of the United States Regarding Weapons of Mass Destruction

ACTION: Notice.

SUMMARY: The Commission on the Intelligence Capabilities of the United States Regarding Weapons of Mass Destruction (''Commission'') will meet in closed session on Wednesday, January 12, 2005, and Thursday, January 13, 2005, in its offices in Arlington, Virginia.

Executive Order 13328 established the Commission for the purpose of assessing whether the Intelligence Community is sufficiently authorized, organized, equipped, trained, and resourced to identify and warn in a timely manner of, and to support the United States Government's efforts to respond to, the development of Weapons of Mass Destruction, related means of delivery, and other related threats of the 21st Century. This meeting will consist of briefings and discussions involving classified matters of national security, including classified briefings from representatives of agencies within the Intelligence Community; Commission discussions based upon the content of classified intelligence documents the Commission has received from agencies within the Intelligence Community; and presentations concerning the United States' intelligence capabilities that are based upon classified information. While the Commission does not concede that it is subject to the requirements of the Federal Advisory Committee Act (FACA), 5 United States Code Appendix 2, it has been determined that the January 12–13 meeting would fall within the scope of exceptions (c)(1) and (c)(9)(B) of the Sunshine Act, 5 United States Code, Sections 552b(c)(1) & (c)(9)(B), and thus could be closed to the public if FACA did apply to the Commission.

DATES: Wednesday, January 12, 2005 (9 a.m. to 5 p.m.) and Thursday, January 13, 2005. (9 a.m. to 2 p.m.).

ADDRESSES: Members of the public who wish to submit a written statement to the Commission are invited to do so by facsimile at (703) 414–1203, or by mail at the following address: Commission on the Intelligence Capabilities of the United States Regarding Weapons of Mass Destruction, Washington, DC, 20503. Comments also may be sent to

the Commission by e-mail at *comments@wmd.gov.*

FOR FURTHER INFORMATION CONTACT: Brett C. Gerry, Associate General Counsel, Commission on the Intelligence Capabilities of the United States Regarding Weapons of Mass Destruction, by facsimile, or by telephone at (703) 414–1200.

Keith L. Roberts,

Executive Office of the President, Office of Administration, Deputy General Counsel.

[FR Doc. 04–28345 Filed 12–27–04; 8:45 am]

BILLING CODE 3130–W5–P

FEDERAL RESERVE SYSTEM

Sunshine Act Meeting

AGENCY HOLDING THE MEETING: Board of Governors of the Federal Reserve System.

TIME AND DATE: 11:30 a.m., Monday, January 3, 2005.

PLACE: Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

FOR FURTHER INFORMATION CONTACT: Michelle A. Smith, Director, Office of Board Members; 202–452–2955.

SUPPLEMENTARY INFORMATION: You may call 202–452–3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at *http://www.federalreserve.gov* for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Board of Governors of the Federal Reserve System, December 23, 2004.

Jennifer J. Johnson,

Secretary of the Board.

[FR Doc. 04–28500 Filed 12–23–04; 1:21 pm]

BILLING CODE 6210–01–S

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

[Program Announcement 02060]

National Cancer Prevention and Control Program; Notice of Availability of Funds; Amendment 4

A notice announcing the availability of fiscal year (FY) 2002 funds for cooperative agreements for the National Cancer Prevention and Control Program (NCPCP) was published in the **Federal Register** April 23, 2002, Volume 67, Number 78, pages 19932–19950. The notice is amended as follows:

Page 19935, Column 1, Section G.2.d. Funding Preference, was amended in Amendment 2 to read ''Funding preference may be given to applicants from the prior year's applications who were considered Approved but Unfunded (ABU). Those applicants will be named in the annual open season announcement.'' Delete and replace with ''There are no funding preferences applicable to this component.''

Page 19937, Column 3, Section G.4.a.(6)(b) delete ''November 1, 2002'' and replace with ''August 1, of the funding year''

Page 19938, Column 1, Section G.4.b, after the sentence ''For each proposal, the following information should be submitted:'', move the following sentence ''An Executive Summary consisting of a brief summary of proposed project, including goals, objectives, and description of who will complete the work.'', which was added in Amendment 2 to read: G.4.b.(a) Executive Summary: ''A brief summary of proposed project, including goals, objectives, and description of who will complete the work.'' Renumber the current G.4.b.(a) through G.4.b.(e) to G.4.b.(b) through G.4.b.(f).

Page 19938, Column 2, under Section G.5.b. ''Moving from a Planning Program to an Implementation Program within the five-year Project Period:'', delete G.5.b.(1) through G.5.b.(3) and replace with: G.5.b.(1) Demonstrates success in meeting Planning Program Performance Measures as outlined in G.5.a.(1), (2) and (3). G.5.b.(2) Responds to Implementation Program ''Content'', section G.4. and ''Implementation Activities'', Page 19935, Column 3, section G.3.a.(2) of this program announcement.

Page 19939, Column 3, Section H.2.b.(1) 60/40 Requirement:, delete the first two sentences, ''Not less than 60 percent of cooperative agreement funds must be spent for screening, tracking, follow-up and the provision of appropriate individually provided support services. Cooperative agreement funds supporting public education and outreach, professional education, quality assurance and improvement, surveillance and program evaluation, partnerships, and management may not exceed 40 percent of the approved budget [Section 1503(a)(1) and (4) of the PHS Act, as amended].'' and replace with ''Not less than 60 percent of cooperative agreement funds must be spent for screening & diagnostic services, to include case management, tracking and follow-up and the provision of appropriate individually provided support services. Cooperative agreement funds supporting program management; data management; quality assurance/quality improvement; evaluation; partnerships; professional development and recruitment, to include public education, outreach and in reach may not exceed 40 percent of the approved budget [Section 1503(a)(1) and (4) of the PHS Act, as amended].''

Page 19941, Column 2, Section H.4.a.(4), replace ''period September 30, 2002 through June 29, 2003'' with ''project year'' and replace ''Attachment C'' with ''Attachment B''.

Page 19941, Column 2, last paragraph and continuing to Column 3, starting with ''Applicants should include an attachment to the workplan * * *, and ending after * * * ''Screening Projections Matrix'' in the appendices.'', delete.

Page 19941, Column 3, replace ''Attachment E'' with ''Attachment C''.

Page 19942, Column 1, Section H.4.a.(5)(a)[6], which was added in Amendment 2, replace ''National Cancer Conference'' with ''National Cancer Prevention and Control Conference''.

Page 19942, Column 1, in fourth full paragraph, replace ''Attachment F'' with ''Attachment D''.

Page 19942, Column 1, Section H.4.a.(6)(a), replace ''Attachment G'' with ''Attachment E''.

Page 19942, Column 2, Section H.4.a.(6)(c), which was added in Amendment 3, delete entire section.

Page 19943, Column 3, Section H.5.d., replace ''Attachment H'', which was added in Amendment 3, with ''Attachment F''.

Page 19944, Column 3, Section I.2.e.(3), replace ''Attachment I'' with ''Attachment G''.

Dated: December 20, 2004.

William P. Nichols,

Director, Procurement and Grants Office, Centers for Disease Control and Prevention.

[FR Doc. 04–28248 Filed 12–27–04; 8:45 am]

BILLING CODE 4163–18–P