

| Subject, city, state                           | Effective date | Subject, city, state  | Effective date |
|--|----------------|---|----------------|
| GEORGETOWN, IL                                 | 12/20/2004     | EUCLID, OH  |                |
| SALAHADEEN, AQUILA .....<br>EAST CLEVELAND, OH |                |   |                |
| SEBREE, CLARA .....<br>OWENSBORO, KY           | 12/20/2004     | <b>FEDERAL/STATE EXCLUSION/<br/>SUSPENSION</b>                    |                |
| SEPLOW, ELIZABETH .....<br>N MIAMI, FL         | 12/20/2004     | ROGERS, JUDY .....  | 12/20/2004     |
| SERRANILLA, HERMINIA .....<br>ANAHEIM, CA      | 12/20/2004     | RYE, NH   | 12/20/2004     |
| SICHEL, DEBORAH .....<br>NEWTON, MA            | 12/20/2004     | ROGERS, WILLIAM .....   |                |
| SICKORA, MARK .....<br>CHAMPION, PA            | 12/20/2004     | <b>FRAUD/KICKBACKS/PROHIBITED ACTS/<br/>SETTLEMENT AGREEMENTS</b> |                |
| SILBERSTEIN, JAN .....<br>EAST HARTFORD, CT    | 12/20/2004     | CHARLESTON SPEECH AND<br>HEARING .....                            | 5/14/2004      |
| SILVA, FAITH .....<br>GLOUCESTER, MA           | 12/20/2004     | WATTS, ROBERT .....   | 5/14/2004      |
| SIMON, JUNIOR .....<br>CAPE CORAL, FL          | 12/20/2004     | <b>OWNED/CONTROLLED BY CONVICTED<br/>ENTITIES</b>                 |                |
| SMITH, JAMES .....<br>CLEARWATER, FL           | 12/20/2004     | CLINICAL SOLUTIONS OF<br>SOUTH FLORIDA .....                      | 12/20/2004     |
| SNOW, ANGIE .....<br>MEDWAY, MA                | 12/20/2004     | PEMBROKE PINES, FL  | 12/20/2004     |
| SPIRES, LISA .....<br>TUSCUMBIA, AL            | 12/20/2004     | DAVID WAYNE ENTERPRISE,<br>INC .....                              |                |
| STEELE, IRIS .....<br>AMORY, MO                | 12/20/2004     | MIAMI BEACH, FL   | 12/20/2004     |
| STEWART, JANICE .....<br>NEWPORT, TN           | 12/20/2004     | DENTAL HEALTH CLINIC, INC   |                |
| STILLMAN, SPRING .....<br>ORLANDO, FL          | 12/20/2004     | HIALEAH, FL   | 12/20/2004     |
| STONE, NATASHA .....<br>CAPE CANAVERAL, FL     | 12/20/2004     | HEALTHY SMILE DENTISTRY,<br>INC .....                             |                |
| STONEBERG, JEREMIAH .....<br>TUCSON, AZ        | 12/20/2004     | MIAMI LAKES, FL   | 12/20/2004     |
| STROUD, LYNETTA .....<br>RADCLIFF, KY          | 12/20/2004     | HIALEAH DME, INC .....  |                |
| STURGILL, CHRISTIANNE .....<br>STUART, FL      | 12/20/2004     | HIALEAH, FL   | 12/20/2004     |
| SUKI SPA, INC .....<br>PALM HARBOR, FL         | 12/20/2004     | HIGH TECH MEDICAL CEN-<br>TER .....                               |                |
| SWINDLE, DANA .....<br>W RICHLAND, WA          | 12/20/2004     | MIAMI SPRINGS, FL   | 12/20/2004     |
| TANAEL, RICARDO .....<br>VALLEJO, CA           | 12/20/2004     | IMAGINE CONSULTING<br>SERVICES, INC .....                         |                |
| TARAN, RICHARD .....<br>BRENTWOOD, TN          | 12/20/2004     | MIAMI BEACH, FL   | 12/20/2004     |
| THOMAS, BELINDA .....<br>TAMARAC, FL           | 12/20/2004     | K & F SERVICES, CORP .....  |                |
| TORRES, DORA .....<br>SAN RAFAEL, CA           | 12/20/2004     | RED LION, PA  | 12/20/2004     |
| TURNER, RICHARD .....<br>SEQUIM, WA            | 12/20/2004     | PALM BCH SPORTS MEDI-<br>CINE ASSOC .....                         |                |
| UNDERWOOD, DAWANNA .....<br>LOUISVILLE, KY     | 12/20/2004     | BOYNTON BEACH, FL   | 12/20/2004     |
| VANCE, MARY .....<br>PELL CITY, AL             | 12/20/2004     | RUSSELL M POSNER, DC, PA  |                |
| WALLACE, ETHEL .....<br>ASHLAND, KY            | 12/20/2004     | MONTGOMERY, AL  | 12/20/2004     |
| WARREN, THERESA .....<br>TAMPA, FL             | 12/20/2004     | SOUTHEAST RESPIRATORY<br>CARE, INC .....                          |                |
| WEST, ANNIE .....<br>TUSCALOOSA, AL            | 12/20/2004     | MIAMI, FL   | 12/20/2004     |
| WHITE, VICTORIA .....<br>WEST WYOMING, PA      | 12/20/2004     | UNITY HOME HEALTH CARE<br>AND OXYGEN .....                        |                |
| WIATER, MICHAEL .....<br>OAK GROVE, KY         | 12/20/2004     | HAMILTON, MT  | 12/20/2004     |
| WILDMAN, TRACIE .....<br>BRADENTON, FL         | 12/20/2004     | <b>DEFAULT ON HEAL LOAN</b>                                       |                |
| WOODS, FREDERICK .....                         | 12/20/2004     | BOYKO, JOHN .....   | 12/20/2004     |
|  |                | FULLERTON, CA   | 12/20/2004     |
|  |                | BYRNS, DESIREA .....  |                |
|  |                | FORT MYERS, FL  | 12/20/2004     |
|  |                | GREENO, VINCENT .....   |                |
|  |                | READING, MA   | 12/20/2004     |
|  |                | LOPEZ, ROBERTO .....  |                |
|  |                | SEASIDE, CA   | 10/20/2004     |
|  |                | RAMIREZ, RICHARD .....  |                |
|  |                | HOUSTON, TX   | 12/20/2004     |
|  |                | SOMMERFELD, KURT .....  |                |
|  |                | NEW CASTLE, PA  | 12/20/2004     |
|  |                | WALKER, ROBERT .....  |                |
|  |                | LANSING, MI   |                |

Dated: December 1, 2004.  
**Katherine B. Petrowski,**  
*Director, Exclusions Staff, Office of Inspector General.*  
 [FR Doc. 04-27647 Filed 12-16-04; 8:45 am]  
**BILLING CODE 4150-04-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, U.S. Department of Homeland Security  
**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The submission describes the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

*Title:* National Incident Management System Compliance Assurance Support Tool (NIMCAST).

*OMB Number:* 1660-0087.

*Abstract:* The National Incident Management System Compliance Assessment Tool (NIMCAST) is a 75 data element instrument used to: (a) Evaluate State, local and Tribal governments' compliance with standards and requirements established in the National Incident Management System (NIMS), (b) determine eligibility for Federal preparedness assistance, and (c) strengthen incident management programs at the department, agency, or jurisdictional level.

*Affected Public:* State, local and Tribal Government, and not for profit institutions.

*Number of Respondents:* 4,835 respondents.

*Estimated Time per Respondent:* 3 hours.

*Estimated Total Annual Burden Hours:* 14,505 hours.

*Frequency of Response:* Once annually for all respondents. Occasionally, subsequent assessments

or follow-ups may be required for some respondents on a case-by-case basis not exceeding two responses per year.

**Comments:** Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs at OMB, Attention: Desk Officer for the Department of Homeland Security/FEMA, Docket Library, Room 10102, 725 17th Street, NW., Washington, DC 20503, or facsimile number (202) 395-7285. Comments must be submitted on or before January 18, 2005.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Section Chief, Records Management, FEMA at 500 C Street, SW., Room 316, Washington, DC 20472, facsimile number (202) 646-3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

Dated: December 10, 2004.

**George S. Trotter,**

*Acting Branch Chief, Information Resources Management Branch, Information Technology Services Division.*

[FR Doc. 04-27625 Filed 12-16-04; 8:45 am]

**BILLING CODE 9110-17-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[FEMA-1571-DR]

**Alaska; Amendment No. 2 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Alaska (FEMA-1571-DR), dated November 15, 2004, and related determinations.

**DATES:** *Effective Date:* December 9, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this declared disaster is now October 18, 2004, through and including October 24, 2004.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050, Individuals and Households Program—Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 04-27624 Filed 12-16-04; 8:45 am]

**BILLING CODE 9110-10-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[FEMA-1551-DR]

**Florida; Amendment No. 6 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Florida (FEMA-1551-DR), dated September 16, 2004, and related determinations.

**DATES:** *Effective Dates:* December 9, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Florida is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of September 16, 2004:

The counties of Brevard, Clay, Duval, Flagler, Highlands, Indian River, Lake, Manatee, Marion, Martin, Okeechobee, Osceola, Orange, Palm Beach, Pasco, Polk, Seminole, St. Johns, St. Lucie, and Volusia for Individual Assistance.

The counties of Citrus and Lee for Individual Assistance (already designated for emergency protective measures [Category B] under the Public Assistance Program.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050, Individuals and Households Program—Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 04-27623 Filed 12-16-04; 8:45 am]

**BILLING CODE 9110-10-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4901-N-51]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**DATES:** *Effective Date:* December 17, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.