

# Notices

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Friday, December 10, 2004

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Black-tailed Prairie Dog Conservation and Management on the Nebraska National Forest and Associated Units

**AGENCY:** Forest Service, USDA.

**ACTION:** Correction—to add USDA, Animal Plant Health Inspection Service—Wildlife Services (APHIS—WS), and the State of South Dakota as formal Cooperating Agencies with the Nebraska National Forest and Associated Units in the Notice of Intent to prepare an Environmental Impact Statement (EIS). Add e-mail address for electronic comments.

**SUMMARY:** The Forest Service published a document in the **Federal Register** on November 1, 2004, providing notice that the Nebraska National Forest and Associated Units was intending to prepare an Environmental Impact Statement regarding the conservation and management of the black-tailed prairie dog. The document failed to note that the USDA, APHIS—WS and the State of South Dakota are formally designated Cooperating Agencies with the Forest Service in the preparation of the environmental impact statement.

**FOR FURTHER INFORMATION CONTACT:** William Perry, 605-279-2125.

#### Correction

In the **Federal Register** of November 1, 2004 (Volume 69, Number 210), on page 63351 prior to the subheading “Scoping,” insert a subheading “Cooperating Agencies.” Following the subheading “Cooperating Agencies” insert the following—“USDA, Animal Plant Health Inspection Service—Wildlife Service (APHIS—WS) and the State of South Dakota have been granted cooperating agency status for the purpose of cooperating and coordinating with the Forest Service in providing relevant research and information to be

used in the development of EIS alternatives and implementation of management plan direction” Under the subheading “Responsible Official,” (page 63351) following the address add “E-mail comments to: *comments-rocky-mountain-nebraska@fs.fed.us*”

Dated: November 22, 2004.

**Donald J. Bright,**

*Forest Supervisor, Nebraska National Forest and Associated Units.*

[FR Doc. 04-27079 Filed 12-9-04; 8:45 am]

**BILLING CODE 3410-11-M**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a service previously furnished by such agencies.

*Comments Must be Received on or Before:* January 9, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

*Product/NSN:* Cap, Baseball, Navy, 8415-01-487-5148.

*NPA:* National Center for Employment of the Disabled, El Paso, Texas.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

*Product/NSN:* Eraser, Whiteboard, 7510-01-316-6213.

*Product/NSN:* Kit, Dry Erase Marker (12), 7520-01-365-6126.

*Product/NSN:* Kit, Dry Erase Marker (6), 7520-01-352-7321.

*NPA:* Dallas Lighthouse for the Blind, Inc., Dallas, Texas.

*Contracting Activity:* Office Supplies & Paper Products Acquisition Center, New York, NY.

*Product/NSN:* Vegetable Oil (Domestic) 10% of USDA Requirement, 8945-00-NSH-0002.

*NPA:* Advocacy and Resources Corporation, Cookeville, Tennessee.

*Contracting Activity:* USDA, Farm Service Agency, Washington, DC.

#### Service

*Service Type/Location:* Mailroom Operation,