

implemented that benefit the species; (D) threat status and trends; and (E) other new information, data, or corrections, including but not limited to, taxonomic or nomenclatural changes, identification of erroneous information contained in the List, and improved analytical methods.

If you wish to provide information for this 5-year review, you may submit your comments and materials to the Kansas Ecological Services Field Office (see **ADDRESSES** section). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Respondents may request that we withhold a respondent's identity, as allowable by law. If you wish us to withhold your name or address, you must state this request prominently at the beginning of your comment. However, we will not consider anonymous comments. To the extent consistent with applicable law, we will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety. Comments and materials received will be available for public inspection, by appointment, during normal business hours (see **ADDRESSES** section).

**Authority** This document is published under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: November 24, 2004.

**Benjamin Tuggle,**

*Regional Director, Denver, Colorado.*

[FR Doc. 04-26910 Filed 12-7-04; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-010-04-1020-DF]

#### Notice of Intent To Prepare an Environmental Impact Statement on Sensitive Bird Species in Three Grazing Allotments in Elko County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS).

**SUMMARY:** In accordance with section 102(2)(C) of the National Environmental Policy Act of 1969 and regulations at 40 CFR Parts 1500-1508, the Bureau of Land Management, Elko Field Office, will be preparing an Environmental

Impact Statement (EIS) on the effects of three multiple use decisions on sensitive bird species in three grazing allotments in Elko County, Nevada.

**DATES:** This Notice initiates the 30-day public scoping period. Within 30 days of the publication of this Notice, a public scoping meeting will be held at the BLM Elko Field Office, 3900 East Idaho Street, Elko, Nevada, to familiarize interested publics with the project and to identify issues and concerns to be addressed in the EIS. The scoping meeting will be announced through the local news media, newsletters, and the BLM Web site at [www.nv.blm.gov/Elko](http://www.nv.blm.gov/Elko) at least 15 days prior to the event. Any additional public meetings, if necessary, will be announced similarly. Comments on issues can also be submitted in writing to the address listed below and for 30 days after publication of this Notice in the **Federal Register**. In addition to the ongoing public participation process, formal opportunities for public participation will be provided upon publication of the BLM Draft EIS.

**ADDRESSES:** You may submit comments by any of the following methods:

—E-mail: [rlister@nv.blm.gov](mailto:rlister@nv.blm.gov)

—Fax: (775) 753-0255

—Mail: Send to the attention of the Sensitive Species EIS Project Manager, BLM Elko Field Office, 3900 East Idaho Street, Elko, NV 89801

Comments, including names and street addresses of respondents, will be available for public review at the above address during regular business hours, 7:30 a.m. to 4:30 p.m., Monday through Friday, except holidays, and may be published as part of the EIS. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. However, we will not consider anonymous comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Ray Lister, Project Manager at the Elko Field Office, 3900 E. Idaho Street, Elko, NV 89801. Telephone: (775) 753-0200. E-mail: [rlister@nv.blm.gov](mailto:rlister@nv.blm.gov).

**SUPPLEMENTARY INFORMATION:** The BLM is preparing this EIS to comply with a

minute order issued by the Honorable Howard D. McKibben, U.S. District Judge, District of Nevada, on August 18, 2004 (CV-N-03-197-HDM(VPC)). The order followed a hearing on a complaint against three final multiple use decisions (*Western Watersheds Project and Committee for the High Desert v. Clinton R. Oke, Assistant Field Manager, Elko Field Office, et al.*). The final decisions, which were left intact by the judge, are for the Sheep Allotment Complex, Big Springs Allotment and Owyhee Allotment. The Sheep Allotment Complex and Big Springs Allotments are located in the southeastern portion of Elko County, Nevada, and the Owyhee Allotment is in the northwest portion of Elko County.

The order is to prepare the EIS with respect to burrowing owls, raptors and sage grouse on the Sheep Complex and the Owyhee Allotment, and sage grouse on the Big Springs Allotment. BLM will evaluate the impact of livestock grazing, to the extent applicable, to these sensitive bird species and consider springs, seeps, riparian areas and upland habitat.

Preparation of the EIS will require coordination with the Nevada Department of Wildlife (NDOW). NDOW previously supplied information and commented on allotment evaluations on which the multiple use decisions were based. NDOW will be requested to supply additional information on the species to be analyzed and invited to participate in preparation of the EIS, possibly as a cooperating agency.

Dated: September 23, 2004.

**Helen M. Hankins,**

*Field Manager.*

[FR Doc. 04-26870 Filed 12-7-04; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 13, 2004.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic

Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 23, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**MARYLAND**

**Baltimore Independent city**

Arcadia—Beverly Hills Historic District, Moravia Rd.—Belair Rd.—Herring Run Park—Harford Rd., Baltimore (Independent City), 04001375

Baltimore and Ohio Locust Point Grain Terminal Elevator, 1700 Beason St., Baltimore (Independent City), 04001379

Reservoir Hill Historic District, North Ave.—Madison Ave.—Druid Park Lake Dr.—Mt. Royal Terrace, Baltimore (Independent City), 04001376

West Baltimore Historic District, Old, Roughly bounded by North Ave., Dolphin St., Franklin St. and Fulton Ave., Baltimore (Independent City), 04001374

**Carroll County**

Bennett—Kelly Farm, 5842 Oakland Rd., Sykesville, 04001378

Scott, Robert and Phyllis, House, 1805 Uniontown Rd., Westminster, 04001377

**Howard County**

MacAlpine, 3261 MacAlpine Rd., Ellicott City, 04001382

**Worcester County**

Pocomoke City Historic District, Market, Cedar, 2nd, Clarke, Bridge Sts., Linden Ave., Pocomoke City, 04001383

**MISSOURI**

**Greene County**

Wilhoit, Edward M. and Della C., House, 903 S. Weller Ave., Springfield, 04001384

**St. Louis Independent city**

Delaney School, (St. Louis Public Schools of William B. Ittner MPS (AD)) 6138 Virginia Ave., St. Louis (Independent City), 04001385

**MONTANA**

**Cascade County**

Belt Commercial Historic District, Castner St., Belt, 04001380

**Rosebud County**

Howard School, Old MT 10, Forsyth, 04001381

**NORTH CAROLINA**

**Caldwell County**

Patterson School Historic District, Along both sides of NC 268 at the jct. with NC 1504, Legerwood, 04001386

**Dare County**

Midgett, Mattie, Store and House, 4008 S. Virginia Dare Trail, Nags Head, 04001389  
Sea Foam Motel, 7111 S. Virginia Dare Trail, Nags Head, 04001392

**Duplin County**

Faison, William Wright, House, (Duplin County MPS) NC 1304, 0.2 mi. SE of jct. with NC 1354, Bowdens, 04001390  
Mallard, John Wesley, House, (Duplin County MPS) NC 1301, 0.25 mi. S of NC 1329, Faison, 04001391

**Durham County**

East Durham Historic District, (Durham MRA) Roughly bounded by Southern Rwy right-of-way, N. Guthrie Ave. Holloway St., Hyde Park Ave, S. Plum St. and Vale St., Durham, 04001393

**Forsyth County**

North Cherry Street Historic District, N. Cherry St. bounded by Fourteenth, Twenty-third and Seventeenth St., Lincoln and Pitsburg Ave., Winston-Salem, 04001394

**Wake County**

Massey Hill High School, 1062 Southern Ave., Fayetteville, 04001387  
Seventy-First Consolidated School, 6830 Raeford Rd., Fayetteville, 04001388

**TEXAS**

**Bexar County**

Heimann Building, 118 N. Medina St., San Antonio, 04001396

**Coke County**

Coke County Jail, 6th at Chadbourne, Robert Lee, 04001395

**Hidalgo County**

Cortez Hotel, 260 S. Texas Ave., Weslaco, 04001397

**Travis County**

Gethsemane Lutheran Church and Luther Hall (Boundary Increase), 105 W 16th St., Austin, 04001398

A request for removal has been made for the following resources:

**MISSOURI**

**St. Louis County**

Busch's Grove 9160 Clayton Rd. Ladue, 82004721

**TEXAS**

**Harris County**

Mraz, Bill, Dance Hall 835 W. 34th St. Houston, 98000219

[FR Doc. 04-26959 Filed 12-7-04; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE**

**Office of Justice Programs**

**Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 30-day notice of information collection under review: National Prisoner Statistics—Prison Population Reports: NPS-1A, Midyear Population

Counts; NPS-1B, Advance Endyear Population Counts.

The Department of Justice (DOJ), Office of Justice Programs (OJP) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 69, Number 154, page 48889 on August 11, 2004, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until January 7, 2005. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.