

**SUPPLEMENTARY INFORMATION:** This Action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this Action.

Section 7(f)(1) of the United States Grain Standards Act, as amended (Act), authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services.

Section 7(g)(1) of the Act provides that designations of official agencies shall end not later than triennially and may be renewed according to the criteria and procedures prescribed in Section 7(f) of the Act.

*1. Current Designations being Announced for Renewal.* For Georgia, main office in Atlanta; Mid-Iowa, main office in Cedar Rapids, Iowa; Montana, main office in Helena; and Schneider, main office in Lake Village, Indiana; the current designations started July 1, 2002 and will end June 30, 2005.

a. Pursuant to Section 7(f)(2) of the Act, the following geographic area, the entire State of Georgia, except those export port locations within the State which are serviced by GIPSA, is assigned to Georgia.

b. Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the State of Iowa, is assigned to Mid-Iowa.

Bounded on the North by the northern Winneshiek and Allamakee County lines;

Bounded on the East by the eastern Allamakee County line; the eastern and southern Clayton County lines; the eastern Buchanan County line; the northern and eastern Jones County lines; the eastern Cedar County line south to State Route 130;

Bounded on the South by State Route 130 west to State Route 38; State Route 38 south to Interstate 80; Interstate 80 west to U.S. Route 63; and

Bounded on the West by U.S. Route 63 north to State Route 8; State Route 8 east to State Route 21; State Route 21 north to D38; D38 east to State Route 297; State Route 297 north to V49; V49 north to Bremer County; the southern Bremer County line; the western Fayette and Winneshiek County lines.

c. Pursuant to Section 7(f)(2) of the Act, the following geographic area, the entire State of Montana, is assigned to Montana.

d. Pursuant to Section 7(f)(2) of the Act, the following geographic area, in

the States of Illinois, Indiana, and Michigan, is assigned to Schneider.

In Illinois and Indiana:

Bounded on the North by the northern Will County line from Interstate 57 east to the Illinois-Indiana State line; the Illinois-Indiana State line north to the northern Lake County line; the northern Lake, Porter, Laporte, St. Joseph, and Elkhart County lines;

Bounded on the East by the eastern and southern Elkhart County lines; the eastern Marshall County line;

Bounded on the South by the southern Marshall and Starke County lines; the eastern Jasper County line south-southwest to U.S. Route 24; U.S. Route 24 west to Indiana State Route 55; Indiana State Route 55 south to the Newton County line; the southern Newton County line west to U.S. Route 41; U.S. Route 41 north to U.S. Route 24; U.S. Route 24 west to the Indiana-Illinois State line; and

Bounded on the West by Indiana-Illinois State line north to Kankakee County; the southern Kankakee County line west to U.S. Route 52; U.S. Route 52 north to Interstate 57; Interstate 57 north to the northern Will County line.

Berrien, Cass, and St. Joseph Counties, Michigan.

The following grain elevators, located outside of the above contiguous geographic area, are part of this geographic area assignment: Cargill, Inc., and Farmers Grain, both in Winamac, Pulaski County, Indiana (located inside Titus Grain Inspection, Inc.'s, area).

Schneider's assigned geographic area does not include the export port locations inside Schneider's area which are serviced by GIPSA.

*2. Opportunity for designation.*

Interested persons, including Georgia, Mid-Iowa, Montana, and Schneider are hereby given the opportunity to apply for designation to provide official services in the geographic areas specified above under the provisions of Section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder. Designation in the specified geographic areas is for the period beginning July 1, 2005 and ending June 30, 2008. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information, or obtain applications at the GIPSA Web site, <http://www.usda.gov/gipsa/oversight/parovreg.htm>.

*3. Request for Comments.* GIPSA also is publishing this notice to provide interested persons the opportunity to present comments on the quality of services for the Georgia, Mid-Iowa, Montana, and Schneider official

agencies. In commenting on the quality of services, commenters are encouraged to submit pertinent data including information on the timeliness, cost, and scope of services provided. All comments must be submitted to the Compliance Division at the above address.

Applications, comments, and other available information will be considered in determining which applicant will be designated.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

**Donna Reifschneider,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 04-26290 Filed 11-30-04; 8:45 am]

BILLING CODE 3410-EN-P

**DEPARTMENT OF AGRICULTURE**

**Natural Resources Conservation Service**

**Notice of Proposed Changes to the Natural Resources Conservation Service National Handbook of Conservation Practices**

**AGENCY:** Natural Resources Conservation Service (NRCS), USDA.

**ACTION:** Notice of availability of proposed changes in the NRCS National Handbook of Conservation Practices for public review and comment.

**SUMMARY:** Notice is hereby given of the intention of NRCS to issue a series of new or revised conservation practice standards in its National Handbook of Conservation Practices. These standards include: Closure of Waste Impoundments (Code 360), Cross Wind Trap Strips (Code 589C), Irrigation Water Management (Code 449), Land Reclamation, Landslide Treatment (Code 453), Mine Shaft and Adit Closing (Code 457), Pond Sealing or Lining, Compacted Clay Treatment (Code 521D), and Water Well (Code 642). NRCS State Conservationists who choose to adopt these practices for use within their States will incorporate them into Section IV of their respective electronic Field Office Technical Guides (eFOTG). These practices may be used in conservation systems that treat highly erodible land, or on land determined to be wetland.

**DATES:** Comments will be received for a 30-day period commencing with this date of publication. This series of new or revised conservation practice standards will be adopted after the close of the 30-day period.

**FOR FURTHER INFORMATION CONTACT:** Copies of these standards can be

downloaded or printed from the following Web site: <ftp://ftp-fc.sc.egov.usda.gov/NHQ/practice-standards/federal-register/>. Single copies of these standards are available from NRCS in Washington, DC. Submit individual inquiries in writing to Daniel Meyer, National Agricultural Engineer, Natural Resources Conservation Service, Post Office Box 2890, Room 6139-S, Washington, DC 20013-2890.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 requires NRCS to make available, for public review and comment, proposed revisions to conservation practice standards used to carry out the highly erodible land and wetland provisions of the law. For the next 30 days, NRCS will receive comments relative to the proposed changes. Following that period, a determination will be made by NRCS regarding disposition of those comments, and a final determination of changes will be made.

Signed in Washington, DC, on November 17, 2004.

**Bruce I. Knight,**

Chief, Natural Resources Conservation Service.

[FR Doc. 04-26446 Filed 11-30-04; 8:45 am]

BILLING CODE 3410-16-P

## DEPARTMENT OF COMMERCE

[I.D. 112604D]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Emergency Beacon Registrations.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0295.

*Type of Request:* Regular submission.

*Burden Hours:* 5,000.

*Number of Respondents:* 20,000.

*Average Hours Per Response:* 15 minutes.

*Needs and Uses:* An international system exists to use satellites to detect and locate ships, aircraft, or individuals in distress if they are equipped with an emergency radio beacon. Persons purchasing such a beacon must register it with NOAA. The data provided in the registration can assist in identifying who is in trouble and also suppressing the consequences of false alarms.

*Affected Public:* Individuals or households; business or other for-profit organizations; not-for-profit institutions; Federal Government; State, Local or Tribal Government.

*Frequency:* On occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: November 23, 2004.

**Gwellnar Banks,**

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 04-26512 Filed 11-30-04; 8:45 am]

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## DEPARTMENT OF COMMERCE

[I.D. 112604C]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Coastal Zone Management Program Administration.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0119.

*Type of Request:* Regular submission.

*Burden Hours:* 9,361.

*Number of Respondents:* 35.

*Average Hours Per Response:* Performance Reports 27 hours; Assessment and Strategy 240 hours; 306A documentation - 5 hours; Amendments and Routine Program Changes 8 hours; and 6217 Nonpoint Pollution Control Program 150 hours.

*Needs and Uses:* Coastal zone management grants provide funds to states and territories to implement federally approved coastal management plans, revise assessment document and multi-year strategy, submit Section

306A documentation on the approved coastal zone management plans, submit requests to approve amendments or program changes, and to complete the state's coastal nonpoint source pollution program.

*Affected Public:* State, local or tribal government.

*Frequency:* On occasion, semi-annually, annually.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: November 23, 2004.

**Gwellnar Banks,**

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 04-26513 Filed 11-30-04; 8:45 am]

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## DEPARTMENT OF COMMERCE

[I.D. 112604B]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Marine Recreational Fisheries Statistics Survey.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0052.

*Type of Request:* Regular submission.

*Burden Hours:* 43,934.

*Number of Respondents:* 712,229.

*Average Hours Per Response:* 7 minutes for fishing households; 7 minutes for party/charter boat operators; 4.5 minutes for intercepted anglers; 3 minutes for supplemental economic data from fishing households; 5 minutes for supplemental economic data from party/charter boat operators; 8 minutes