

An interdisciplinary approach will be used to develop the plan in order to consider the variety of resource issues and concerns identified during the scoping process. The interdisciplinary team involved with the RMP process includes specialists with expertise in minerals and geology, forestry, range, fire and fuels management, outdoor recreation, archaeology, paleontology, botany, wildlife and fisheries, hydrology, lands and realty, soils, air quality, sociology, and economics.

The Folsom Field Office is currently managed under the Sierra Planning Area Management Framework Plan as Amended in 1988. Management under this document will continue until the RMP is approved.

Dated: October 4, 2004.

**Deane K. Swickard,**

*Field Manager.*

[FR Doc. 04-26324 Filed 11-26-04; 8:45 am]

BILLING CODE 4310-40-P

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-930-1310-DB-CPAI]

#### Notice of Availability of the Record of Decision for the Alpine Satellite Development Plan

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability of record of decision (ROD).

**SUMMARY:** The Bureau of Land Management (BLM) announces the availability of the Alpine Satellite Development Plan Environmental Impact Statement (ASDP EIS) Record of Decision (ROD). The ASDP ROD approves satellite oil drilling and production pads and associated structures (roads, pipelines, gravel mine) and certain other activities proposed by ConocoPhillips Alaska, Inc. (CPAI) on BLM-managed lands in the National Petroleum Reserve—Alaska. Assistant Secretary Rebecca Watson signed the ROD on November 8, 2004.

**ADDRESSES:** Copies of the ROD are available at the Alaska State Office, Public Information Center at 222 West 7th Avenue, Anchorage, Alaska, 99513-7599 or upon request from that office by phoning (907) 271-5960 or Jim Ducker, Bureau of Land Management, Alaska State Office (931) 222 West 7th Avenue, Anchorage, Alaska 99513-7599; (907) 271-3130. The ROD may be viewed on BLM-Alaska's Web site at <http://www.ak.blm.us>.

**FOR FURTHER INFORMATION CONTACT:** Jim Ducker, BLM Alaska State Office, (907) 271-3130.

**SUPPLEMENTARY INFORMATION:** The ASDP EIS analyzed CPAI's proposal to develop oil accumulations from five satellite drilling and production pads, two of which would be on BLM-managed federal lands. The decisions in this ROD are limited to federal lands. BLM will issue permits and rights-of-way for the ASDP on federal lands following the State of Alaska's completion of its review of CPAI's coastal zone consistency certification and issuance of concurrence. Authorizations for development on non-federal lands will be issued by the U.S. Corps of Engineers (USACE), the U.S. Coast Guard (USCG), the U.S. Environmental Protection Agency (EPA), and the State of Alaska. In addition, these agencies will make decisions, within their respective authorities, on federal lands.

Dated: November 18, 2004.

**Henri R. Bisson,**

*State Director.*

[FR Doc. 04-26321 Filed 11-26-04; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-920-1310-05; NMNM 106535]

#### Proposed Reinstatement of Terminated Oil and Gas Lease NMNM 106535

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of reinstatement of terminated oil and gas lease.

**SUMMARY:** Under the provisions of Pub. L. 97-451, a petition for reinstatement of oil and gas lease NMNM 106535 for lands in Eddy County, New Mexico, was timely filed and was accompanied by all required rentals and royalties accruing from September 1, 2003, the date of termination.

**FOR FURTHER INFORMATION CONTACT:** Bernadine T. Martinez, BLM, New Mexico State Office, (505) 438-7530.

**SUPPLEMENTARY INFORMATION:** No valid lease has been issued affecting the lands. The lessees have agreed to new lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof and 16 $\frac{2}{3}$  percent, respectively. The lessees have paid the required \$500.00 administrative fee and has reimbursed the Bureau of Land Management for the cost of this **Federal Register** notice.

The lessees have met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Lease Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate the lease effective September 1, 2003, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Bernadine T. Martinez,**

*Land Law Examiner, Fluids Adjudication Team.*

[FR Doc. 04-26322 Filed 11-26-04; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-035-04-1430-EU; GP-04-0247]

#### Direct Sale of Public Land, OR 55881

**AGENCY:** Bureau of Land Management (BLM), Vale District, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** An 11.25 acre parcel of public land in Baker County, Oregon, is being considered for direct sale to George and Joanne Voile, the adjoining landowners, to resolve an inadvertent unauthorized use that was initiated many decades ago by the former owners.

This land is difficult and uneconomic to manage as part of the public lands and is not suitable for management by another Federal agency. No significant resource values will be affected by this disposal. The parcel proposed for sale is identified as suitable for disposal in the Baker Resource Management Plan, dated July 2, 1989.

**DATES:** Submit comments on or before January 13, 2005.

**ADDRESSES:** Address all written comments concerning this Notice to Penelope Dunn Woods, Field Manager, BLM Baker Field Office, 3165 10th Street, Baker City, Oregon 97814. Electronic format submittal will not be accepted.

**FOR FURTHER INFORMATION CONTACT:** Steve Davidson, Realty Specialist, at (541) 523-1349.

**SUPPLEMENTARY INFORMATION:** The following described public land in Baker County, Oregon, is suitable for sale under Sections 203 and 209 of the Federal Land Policy and Management Act (FLPMA) of 1976, (43 U.S.C. 1713 and 1719). The parcel proposed for sale is described as follows:

**Willamette Meridian, Oregon**  
T. 8 S., R. 42 E.