

## II. Comments

Interested persons may submit to the Division of Dockets Management (see ADDRESSES) written or electronic comments on the draft guidance. Two copies of mailed comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. The draft guidance and received comments are available for public examination in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday.

## III. Paperwork Reduction Act of 1995

This guidance contains information collection provisions that are subject to review by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3501–3520). The collection of information in this guidance was approved under the OMB control number 0910–0014 (until January 31, 2006).

## IV. Electronic Access

Persons with access to the Internet may obtain the document at either <http://www.fda.gov/cder/guidance/index.htm> or <http://www.fda.gov/ohrms/dockets/default.htm>.

Dated: November 19, 2004.

**Jeffrey Shuren,**

*Assistant Commissioner for Policy.*

[FR Doc. 04–26272 Filed 11–26–04; 8:45 am]

BILLING CODE 4160–01–S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Funding for the Pathways for Health Professions Program, HRSA–05–118

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice of posting of availability of funds.

**SUMMARY:** This notice announces the posting of a funding opportunity (Guidance HRSA–05–118) for the Pathways to Health Professions Program (PHPP) on the Health Resources and Services Administration (HRSA) Guidance and Fedgrants.gov Web sites. Funding is being made available for a competitive grant program that supports the continuation and development of innovative, culturally competent approaches that encourage underrepresented minority and disadvantaged students in colleges and

universities, community colleges, elementary, middle, and high schools to pursue a career in a health or allied health field. This program consists of two distinct grants: (1) Primary Pathways—Promotes academic achievement and exposes students in grades K–12 to health and allied health professions through innovative, non-traditional methods, with an emphasis on health professions that are experiencing severe shortages across the country; and (2) Advanced Pathways—Promotes academic achievement and exposes and prepares high school and undergraduate students to pursue careers in health and allied health professions, including faculty membership and research.

*Name of Grant Program:* Pathways to Health Professions Program.

*Program Authorization:* Section 739 of the Public Health Service Act, 42 U.S.C. 293.

*Amount of Funding Available:* \$400,000. We expect that fiscal year 2005 funding for the Primary Pathways Program will be approximately \$200,000 and approximately \$200,000 for the Advanced Pathways grant program. It is anticipated that four awards will be made.

*Eligible Applicants:* Eligible applicants are elementary, middle, and high schools, community colleges, colleges and universities, and institutions of higher education, non-profit community-based organizations, including faith-based organizations, Tribes, Tribal organizations, and health or educational professional organizations. Eligible participants include underrepresented minorities, educationally and economically disadvantaged elementary, middle, high school, community college, and undergraduate students. They must be U.S. citizens, non-citizen nationals, or those foreign nationals who possess a visa permitting permanent residence in the U.S.

*Guidance Availability:* Guidance availability is currently posted on the HRSA Web site at: <http://www.hrsa.gov/grants/preview/guidanceprofessions/hrsa05118.htm> and on Fedgrants.gov at: <http://fedgrants.gov/Applicants/HHS/HRSA/GAC/HRSA-05-118/listing.html>.

*Application Deadline:* December 17, 2004.

Dated: November 22, 2004.

**Elizabeth M. Duke,**

*Administrator.*

[FR Doc. 04–26274 Filed 11–26–04; 8:45 am]

BILLING CODE 4165–15-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel, Udall Center Review.

*Date:* December 2, 2004.

*Time:* 12 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Joann McConnell, PhD, Scientific Review Administrator, Scientific Review Branch, NIH/NINDS/Neuroscience Center, 6001 Executive Blvd., Suite 3208, MSC 9529, Bethesda, MD 20892–9529, (301) 496–5324, [mconnef@ninds.nih.gov](mailto:mconnef@ninds.nih.gov).

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel, NINDS T32 Review.

*Date:* December 7, 2004.

*Time:* 1 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Joann McConnell, PhD, Scientific Review Administrator, Scientific Review Branch, NIH/NINDS/Neuroscience Center, 6001 Executive Blvd., Suite 3208, MSC 9529, Bethesda, MD 20892–9529, (301) 496–5324, [mconnef@ninds.nih.gov](mailto:mconnef@ninds.nih.gov).

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel, Neural Control of Motor Systems.

*Date:* December 16, 2004.

*Time:* 2 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).