

reasonable accommodations, should contact the BLM as provided above.

Dated: November 17, 2004.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. 04-25989 Filed 11-23-04; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-926-05-9820-BJ-MT01]

#### Montana: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice of filing of plat of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, (30) days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Steve Toth, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800, telephone (406) 896-5121 or (406) 896-5009.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the U.S. Forest Service and was necessary to determine unsurveyed Forest Service lands. The lands we surveyed are:

#### Principal Meridian, Montana

T. 6 N., R. 16 W.

The plat, in six sheets, representing the dependent resurvey of a portion of certain mineral surveys, the survey of a portion of the subdivisional lines and the subdivision of sections 17 and 22, in Township 6 North, Range 16 West, Principal Meridian, Montana, was accepted November 16, 2004.

We will place copies of the plat, in six sheets, and related field notes we described in the open files. They will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on this plat, in six sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file this plat, in six sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

Dated: November 17, 2004.

**Thomas M. Deiling,**

*Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. 04-26026 Filed 11-23-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### 30-Day Notice of Intention to Request Clearance of Collection of Information; Opportunity for Public Comment

**AGENCY:** National Park Service.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the Paperwork Reduction Act of 1995 and 5 CFR Part 1320, Reporting and Record Keeping Requirements, the NPS invites comments on a submitted request to the Office of Management and Budget (OMB) to approve an extension of a currently approved information collection (OMB No. 1024-0037). The NPS specifically requests comments on (1) The need for the information including whether the information has practical utility; (2) the accuracy of the reporting burden estimate; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the information collection on respondents, including the use of automated collection techniques or other forms of information technology.

The NPS requests comments on an application form that Federal agencies use to issue permits to qualified individuals and institutions desiring to excavate or remove archeological resources from public or Indian lands. Copies of the request and related forms and explanatory material may be obtained by contacting the individual named below.

**DATES:** Public comments will be accepted on or before December 27, 2004.

**ADDRESSES:** You may submit comments directly to the Desk Officer for the Department of the Interior (1024-0037), Office of Information and Regulatory Affairs, OMB, by fax at 202/394-6566, or by electronic mail at [oiradocket@omb.eop.gov](mailto:oiradocket@omb.eop.gov). Submit copies of your comments to Dr. Francis P. McManamon, Manager, Archeology and Ethnography Program, National Park Service, 1849 C Street NW. (2275), Washington, DC 20240. Street address: 1201 I Street NW. (2275), Washington, DC, 20005, Phone 202/354-2123. Fax: 202/371-5102.

If you wish to comment, you may submit your comments using several methods. You may mail comments to the postal address given here. You may fax your comments to the fax number given. You may also hand-deliver comments to the street address given here. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

*To Request Printed Copies of the Documents Contact:* Dr. Francis P. McManamon, Manager, Archeology and Ethnography Program, National Park Service. Mailing address: 1849 C Street NW. (2275), Washington, DC 20240. Street address: 1201 I Street, NW. (2275), Washington, DC, 20005, Phone 202/354-2123. Fax: 202/371-5102.

#### SUPPLEMENTARY INFORMATION:

*Title:* Application For and Issuance of Federal Permits Under the Archaeological Resources Protection Act and the Antiquities Act.

*Departmental Form Numbers:* DI-1926 (permit application), DI-1991 (permit form).

*OMB Number:* 1024-0037.

*Expiration date:* 11/30/04

*Type of request:* Extension of currently approved collection.

*Description of need:* Information collected responds to statutory requirements that Federal agencies (1) issue permits to qualified individuals and institutions desiring to excavate or remove archeological resources from public or Indian lands, and (2) specify terms and conditions, including reporting requirements, in permits. The information collected is reported annually to Congress and is used for land management purposes.

*Description of respondents:* Individuals, businesses, academic institutions, tribes or tribal members, Federal agencies and other parties wishing to excavate or remove archeological resources from public or Indian lands.

*Estimated average number of respondents: 700.*

*Estimated average burden hours per response: 2.5 hours.*

*Estimated annual reporting burden: 1750.*

Dated: October 20, 2004.

**Leonard E. Stowe,**

*Acting NPS, Information Collection Clearance Officer, Washington Administrative Program Center.*

[FR Doc. 04-26003 Filed 11-23-04; 8:45 am]

BILLING CODE 4312-52-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Plan of Operations, Environmental Assessment, and Draft Floodplains and Wetlands Statements of Findings, Big Thicket National Preserve, TX

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of availability of a Plan of Operations, Environmental Assessment, and draft Floodplain and Wetland Statements of Findings for a 30-day public review at Big Thicket National Preserve.

**SUMMARY:** Notice is hereby given in accordance with § 9.52(b) of Title 36 of the Code of Federal Regulations, Part 9, Subpart B, that the National Park Service (NPS) has received from Sanchez Oil and Gas Corporation a Plan of Operations for drilling and production of the WM Rice #1 Well from a surface location north of County Road 4825 within Big Thicket National Preserve, Tyler County, Texas. Additionally, the NPS has prepared an Environmental Assessment and draft Floodplain and Wetland Statements of Findings on this proposal.

**DATES:** The above documents are available for public review and comment through December 27, 2004.

**ADDRESSES:** The Plan of Operations, Environmental Assessment, and draft Floodplain and Wetland Statements of Findings are available for public review and comment in the Office of the Superintendent, Art Hutchinson, Big Thicket National Preserve, 3785 Milam Street, Beaumont, Texas. Copies of the Plan of Operations are available, for a duplication fee; and copies of the Environmental Assessment and draft Floodplain and Wetland Statements of Findings are available upon request, and at no cost, from the Superintendent, Art Hutchinson, Big Thicket National Preserve, 3785 Milam Street, Beaumont, Texas 77701.

**FOR FURTHER INFORMATION CONTACT:** Mr. Dusty Pate, Range Technician, Big Thicket National Preserve, 3785 Milam Street, Beaumont, Texas 77701, Telephone: 409 839-2689 ext. 232, e-mail at *Haigler\_Pate@nps.gov*.

**SUPPLEMENTARY INFORMATION:** If you wish to submit comments on these documents within the 30 days; mail them to the street address provided above, hand-deliver them to the park at the street address provided above, or electronically file them to the e-mail address provided above. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: October 27, 2004.

**John T. Crowley,**

*Acting Director, Intermountain Region, National Park Service.*

[FR Doc. 04-26004 Filed 11-23-04; 8:45 am]

BILLING CODE 4312-CB-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Flight 93 National Memorial Advisory Commission

**ACTION:** Meeting notice.

**SUMMARY:** This notice announces a December 3, 2004, "interim" meeting of the Flight 93 Advisory Commission.

**DATES:** The public meeting will be held on December 3, 2004, from 10 to 11 a.m., eastern standard time.

*Location:* The meeting will be held via conference call for all out-of-town Commissioners and public participants. To call in, the call number is 866-556-6304; then enter the pass code number 487846#. For those who are able to attend in person, the Flight 93 National Memorial office will be open at 109 West Main Street, Newberry Building, Somerset, PA 15501, from where the conference call will be initiated.

*Agenda:* The agenda includes:

(1) Opening of the meeting.  
(2) Roll call and identification of people in the Somerset Office and on the conference call line.

(3) Report by the Design Oversight Committee of the Flight 93 Memorial Task Force, with recommendations on a Stage 1 jury for the design competition for a permanent memorial.

**FOR FURTHER INFORMATION CONTACT:** Joanne M. Hanley, Superintendent, Flight 93 National Memorial, 109 West Main Street, Somerset, PA 15501, telephone (814) 443-4457.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Flight 93 Advisory Commission, 109 West Main Street, Somerset, PA 15501.

This notice is being published less than 15 days prior to the meeting date because of the urgent need to complete time-sensitive work carried over from the Commission's previous meeting. In particular, the Commission must complete its consideration of Stage 1 jury recommendations by the Design Oversight Committee.

Dated: November 12, 2004.

**Bernard Fagan,**

*Deputy Chief, National Park Service Office of Policy.*

[FR Doc. 04-26002 Filed 11-23-04; 8:45 am]

BILLING CODE 4312-52-M

## DEPARTMENT OF LABOR

### Employee Benefits Security Administration

[Prohibited Transaction Exemption (PTE) 2004-19; Exemption Application No. D-11220]

#### ARINC Incorporated Retirement Income Plan (the Plan) Located in Annapolis, MD

**AGENCY:** Employee Benefits Security Administration, U.S. Department of Labor.

**ACTION:** Grant of individual exemption.

**SUMMARY:** This document contains a final exemption issued by the Department of Labor (the Department) from certain prohibited transaction restrictions of the Employee Retirement Income Security Act of 1974 (ERISA or the Act) and from certain taxes imposed by the Internal Revenue Code of 1986 (the Code). The exemption permits: (1) The in-kind contribution of the property described as the 27.5 acre headquarters