

# Notices

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Commodity Credit Corporation

#### Types and Quantities of Agricultural Commodities Available for Donation Overseas Under Section 416(b) of the Agricultural Act of 1949, as Amended, in Fiscal Year 2005

**AGENCY:** Commodity Credit Corporation, USDA.

**ACTION:** Notice.

**SUMMARY:** On November 2, 2004, the President, Commodity Credit Corporation (CCC), who is the Under Secretary of Agriculture for Farm and Foreign Agricultural Services, determined that 65,000 metric tons of non-fortified, low heat, nonfat dry milk in CCC inventory will be made available for donation overseas under section 416(b) of the Agricultural Act of 1949, as amended ("section 416(b)"), during fiscal year 2005. Of this 65,000 metric tons, approximately 50,000 metric tons will be used to supply existing multi-year agreements and proposals that were approved but not finalized in agreements in fiscal year 2004. CCC will solicit proposals under section 416(b) for the use of the balance and give priority to proposals that involve direct feeding or would have other direct humanitarian benefits.

**FOR FURTHER INFORMATION CONTACT:** William Hawkins, Director, Program Administration Division, FAS, USDA, (202) 720-3241.

Dated: November 3, 2004.

**A. Ellen Terpstra,**

*Vice President, Commodity Credit Corporation.*

[FR Doc. 04-25043 Filed 11-9-04; 8:45 am]

**BILLING CODE 3410-10-M**

## DEPARTMENT OF AGRICULTURE

### Foreign Agricultural Service

#### Trade Adjustment Assistance for Farmers

**AGENCY:** Foreign Agricultural Service, USDA.

**ACTION:** Notice.

The Foreign Agricultural Service announced on October 8, 2004, the recertification of the trade adjustment assistance (TAA) petition for the United Fishermen of Alaska that was initially certified on November 6, 2003. As part of the fiscal year 2005 TAA program for Alaska Salmon fishermen, the Marine Advisory Program (MAP) of the University of Alaska Fairbanks will be offering salmon fishermen who apply for TAA benefits a variety of technical courses at no cost. Applicants in fiscal year 2005 who did not receive technical assistance under the fiscal year 2004 TAA program must obtain the technical assistance from MAP by June 15, 2005, in order to be eligible for financial payments.

*For General Information About TAA, Contact:* Jean-Louis Pajot, Coordinator, Trade Adjustment Assistance for Farmers, FAS, USDA, (202) 720-2916, e-mail: *trade.adjustment@fas.usda.gov*.

Dated: October 27, 2004.

**Kenneth Roberts,**

*Administrator, Acting Foreign Agricultural Service.*

[FR Doc. 04-24997 Filed 11-9-04; 8:45 am]

**BILLING CODE 3410-10-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Madera County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of resource advisory committee meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Pub. L. 92-463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, November 15, 2004. The Madera Resource Advisory Committee will meet

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at the Spring Valley School, O'neals, CA 93644. The purpose of the meeting is: review FY 2004 RAC proposals.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, November 15, 2004. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the Spring Valley School, 46655 Road 200, North Fork, CA 93645.

**FOR FURTHER INFORMATION CONTACT:** Dave Martin, U.S.D.A., Sierra National Forest, Bass Lake Ranger District, 57003 Road 225, North Fork, CA 93643 (559) 877-2218 ext. 3100; e-mail: *dmartin05@fs.fed.us*.

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) review of FY 2004 RAC proposals.

Dated: November 4, 2004.

**Curt E. Palmer,**

*Acting District Ranger, Bass Lake Ranger District.*

[FR Doc. 04-25026 Filed 11-9-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Second Creek Watershed, Adams County, MS

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service Regulations (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for Second Creek Watershed, Adams County, Mississippi.

**FOR FURTHER INFORMATION CONTACT:** Homer L. Wilkes, State Conservationist, Natural Resources Conservation Service, Suite 1321, A.H. McCoy Federal Building, 100 West Capitol Street, Jackson, Mississippi 39269, Telephone: 601-965-5205.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this Federal assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Homer L. Wilkes, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

**Second Creek Watershed, Adams County, Mississippi; Notice of a Finding of No Significant Impact**

The project concerns a watershed plan to provide supplemental flood protection and reduce threat to loss of life from sudden dam failure to the residents of the Second Creek Watershed and others. The planned works of improvement consists of rehabilitating Floodwater Retarding Structure (FWRS) Nos. 6A, 6B and 12.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Homer L. Wilkes. No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

Dated: November 1, 2004.

**Homer L. Wilkes,**  
*State Conservationist.*

"(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904—Watershed Protection and Flood Prevention and is subject to the provisions of Executive Order 12372 which requires intergovernmental consultation with State and local officials.)"

[FR Doc. 04-25110 Filed 11-9-04; 8:45 am]

**BILLING CODE 3410-16-P**

**DEPARTMENT OF AGRICULTURE**

**Natural Resources Conservation Service**

**Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Indiana**

**AGENCY:** Natural Resources Conservation Service (NRCS).

**ACTION:** Notice of availability of proposed changes in Section IV of the

FOTG of the NRCS in Indiana for review and comment.

**SUMMARY:** It is the intention of NRCS in Indiana to issue three revised conservation practice standards in Section IV of the FOTG. The revised standards are: Prescribed Burning (338); Manure Transfer (634); and Pumping Plant (533). These practices may be used in conservation systems that treat highly erodible land and/or wetlands.

**DATES:** Comments will be received for a 30-day period commencing with this date of publication.

**ADDRESSES:** Address all requests and comments to Jane E. Hardisty, State Conservationist, Natural Resources Conservation Service (NRCS), 6013 Lakeside Blvd., Indianapolis, Indiana 46278. Copies of this standard will be made available upon written request. You may submit your electronic requests and comments to [darrell.brown@in.usda.gov](mailto:darrell.brown@in.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Jane E. Hardisty, 317-290-3200.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that after enactment of the law, revisions made to NRCS state technical guides used to carry out highly erodible land and wetland provisions of the law, shall be made available for public review and comment. For the next 30 days, the NRCS in Indiana will receive comments relative to the proposed changes. Following that period, a determination will be made by the NRCS in Indiana regarding disposition of those comments and a final determination of changes will be made.

Dated: October 18, 2004.

**Jane E. Hardisty,**  
*State Conservationist, Indianapolis, Indiana.*  
[FR Doc. 04-25111 Filed 11-9-04; 8:45 am]

**BILLING CODE 3410-16-P**

**DEPARTMENT OF COMMERCE**

**[I.D. 110504B]**

**Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Southwest Region Gear Identification Requirements.

**Form Number(s):** None.

**OMB Approval Number:** 0648-0360.

**Type of Request:** Regular submission.

**Burden Hours:** 1,420.

**Number of Respondents:** 232.

**Average Hours Per Response:** Two minutes.

**Needs and Uses:** This collection of information covers regulatory requirements for fishing gear identification authorized under the Magnuson-Stevens Fishery Conservation and Management Act. The regulations specify that fishing gear must be marked with the vessel's official identification number. The regulations further specify how the gear is to be marked, e.g., location and visibility. Vessels in the western Pacific pelagic longline and Northwestern Hawaiian Islands crustacean fisheries are affected. This information is used for enforcement purposes, and for purposes of gear identification concerning damage, loss, and civil proceedings.

**Affected Public:** Business or other for-profit organizations; and individuals or households.

**Frequency:** Third party disclosure.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: November 3, 2004.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-25086 Filed 11-9-04; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**[I.D. 110504A]**

**Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).