

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following product is proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Product

*Product/NSN:* Body Fluids Barrier Kit; 6515-01-376-7247.

*NPA:* The Oklahoma League for the Blind, Oklahoma City, Oklahoma.

*Contract Activity:* GSA, Southwest Supply Center, Fort Worth, Texas.

#### Deletions

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

#### End of Certification

The following products are proposed for deletion from the Procurement List:

#### Products

*Product/NSN:* Cloth, Abrasive;

5350-00-187-6286;

5350-00-187-7986;

5350-00-192-9325.

*NPA:* Louisiana Association for the Blind, Shreveport, Louisiana.

*Contract Activity:* GSA, Southwest Supply Center, Fort Worth, Texas.

*Product/NSN:* Cover Assembly, Pitot; 1560-01-208-7831.

*NPA:* Huntsville Rehabilitation Foundation, Huntsville, Alabama.

*Contract Activity:* U.S. Army Missile Command, Redstone Arsenal, Alabama.

*Product/NSN:* Cutlery, Plastic, Medium Weight;

7340-00-NIB-0009;

7340-00-NIB-0010;

7340-00-NIB-0011;

7340-00-NIB-0012;

7340-00-NIB-0015;

7340-00-NIB-0016;

7340-00-NIB-0017.

*NPA:* L.C. Industries For The Blind, Inc., Durham, North Carolina.

*Contract Activity:* Navy Exchange Service Command (NEXCOM), Virginia Beach, Virginia.

*Product/NSN:* Refill, Ballpoint Pen; 7510-00-754-2691.

*NPA:* Industries for the Blind, Inc., Milwaukee, Wisconsin.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-24741 Filed 11-4-04; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** December 5, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

#### FOR FURTHER INFORMATION CONTACT:

Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On September 10, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 54766) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

*Product/NSN:* Cord, Nylon, Fibrous, 4020-00-240-2154 (Type 1—Color Natural),

4020-00-292-9920 (Type 1A—Color Natural),

4020-00-531-2813 (Type 1A—Color Red),

4020-00-935-5761 (Type 1—Color Camouflage Green).

*NPA:* East Texas Lighthouse for the Blind, Tyler, Texas.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

#### Services

*Service Type/Location:* Laundry Service, Fort Myer, Virginia.

*NPA:* Rappahannock Goodwill Industries, Inc., Fredericksburg, Virginia.

*Contract Activity:* U.S. Army Contracting Agency, Fort Myer, Virginia.

*Service Type/Location:* Mailroom Operation, Social Security Administration, 1301 Young Street, Dallas, Texas.

*NPA:* Dallas Lighthouse for the Blind, Inc., Dallas, Texas.

*Contract Activity:* Social Security Administration, Dallas, Texas.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-24742 Filed 11-4-04; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Redesignation of Services

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Redesignation of procurement list services.

**SUMMARY:** This notice redesignates services on the Procurement List which will be procured on a Basewide basis rather than for individual buildings. These services are being performed for the Department of the Air Force, Edwards Air Force Base, California.

**EFFECTIVE DATE:** November 5, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** The following services are on the Procurement List to be performed by the designated nonprofit agency for the Department of the Air Force, Edwards Air Force Base, California as identified below:

*Service Type/Location:* Grounds

Maintenance. *Chapel Building Number:* 2700, *Hospital Areas:* 5500, 5510 and 5550, *Recreation Fields:* 2201, 5210, 5202 and 5213, *Building Numbers:* 1200, 1220, 1400, 2650, 2656 2800, 3940 and P-1, *Building Numbers:* 1020, 1610, 2650A, and 6004, *Building Number:* 5513 Dental Clinic, Onizuka Park; Base Command—Building Number 2750; Burger King—Building Number 6006; *Base Hospital Buildings Numbers:* 5520, 5521, 5522; *Family and Child Care Office Building Number:* 7174; *Credit Union Building Number:* 2680.

*Service Type/Location:* Grounds Maintenance and Sprinkler System Maintenance, *Areas:* 1440 and 3920, *Hospital Building Number:* 2430, Four New Athletic Fields: Softball, Little League, Soccer (Practice), and Little League (Practice), *Building Numbers:* 1609, 2860, 8350, 8351, 8352, 8353, 8354 and 8356, *Building Numbers:* 1250, 1260, 1633, 2410, 2419, 2453, 2600, 2850, 3535 Offsite, 3950, 5601, 6441, 6443, 8251, 8252, 8255, T-28, and 1200, Parking Islands, *Building Numbers:* 2500, 2665, 3535, 5600, 5602, 5603, 5604, 5605, 6445, 6447, 420, 6000, 7220, 2421, 5211, and Desert Villa Complex, *Building Number:* 6459.

*Service Type/Location:* Litter Pickup.

*NPA:* Desert Haven Enterprises, Inc., Lancaster, California.

*Contract Activity:* 95th CONS/PKB, Edwards Air Force Base, California.

The above services will be procured by the 95th CONS/PKB, Edwards Air Force Base, California on a Basewide basis and are thus being redesignated collectively on the Procurement List as set forth below, and the nonprofit agency identified below has been designated as the qualified nonprofit agency authorized to provide the services.

*Service Type/Location:* Grounds

Maintenance, Basewide (Excluding Military Family Housing area, Military

Mobile Home Park area, Base Golf Course area, National Aeronautics and Space Administration (NASA) area, and the Civil Engineering Directorate in-house A-76 MEO agreement areas) Edwards Air Force Base, California.

*NPA:* Desert Haven Enterprises, Inc., Lancaster, California.

*Contract Activity:* 95th CONS/PKB, Edwards Air Force Base, California.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-24743 Filed 11-4-04; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the State Advisory Committee Chairpersons in the Western Region

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the State Advisory Committee Chairpersons in the Western Region (Alaska, Arizona, California, Hawaii, Idaho, Nevada, Oregon, Texas and Washington) will convene at 1 p.m. (p.s.t.) and adjourn at 2 p.m., Friday, November 19, 2004. The purpose of the conference call is to discuss regional civil rights issues and update information. This conference call is available to the public through the following call-in number: 1-800-473-7795, access code number 28699764. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the provided call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Thomas Pilla of the Western Regional Office, (213) 894-3437, by 3 p.m. on Thursday, November 18, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 29, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-24777 Filed 11-4-04; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, November 12, 2004, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 9th Street, NW., Room 540, Washington, DC 20425.

**STATUS:**

### Agenda

- I. Approval of Agenda
  - II. Approval of Minutes of October 8, 2004 Meeting
  - III. Announcements
  - IV. Staff Director's Report
  - V. State Advisory Committee Appointments for Hawaii, Maine, Ohio, New Mexico, Rhode Island, Vermont, and Washington
  - VI. "Redefining Rights in America: The Civil Rights Record of the George W. Bush Administration, 2001-2004" Report
  - VII. "Closing the Achievement Gap: The Impact of Standards-Based Education Reform on Student Performance" Report
  - VIII. Future Agenda Items
- 10:30 a.m.—Briefing on Voting and Election Reform: Was America Ready To Vote?

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Les Jin, Press and Communications (202) 376-7700.

**Debra A. Carr,**

*Deputy General Counsel.*

[FR Doc. 04-24790 Filed 11-2-04; 4:30 pm]

**BILLING CODE 6335-01-M**

## DEPARTMENT OF COMMERCE

### International Trade Administration

**A-427-820**

### Stainless Steel Bar From France: Notice of Extension of Time Limit for Preliminary Results in Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of Extension of Time Limit for Preliminary Results in